

ORDO

**FOR THE CELEBRATION
OF MASS AND THE
LITURGY OF THE HOURS**

**ACCORDING TO
THE ROMAN GENERAL CALENDAR**

**LITURGICAL YEAR
2021 - 2022**

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With the permission of
His Grace Rt. Rev. Dr. Marco U Tin Win,
Head of Episcopal CBCM-Liturgy Commission,
Myanmar.

JANUARY

SUN	30	2	9	16	23
MON	31	3	10	17	24
TUES		4	11	18	25
WED		5	12	19	26
THU		6	13	20	27
FRI		7	14	21	28
SAT	1	8	15	22	29

FEBRUARY

	6	13	20	27
	7	14	21	28
1	8	15	22	
2	9	16	23	
3	10	17	24	
4	11	18	25	
5	12	19	26	

MARCH

SUN		6	13	20	27
MON		7	14	21	28
TUE	1	8	15	22	29
WED	2	9	16	23	30
THU	3	10	17	24	31
FRI	4	11	18	25	
SAT	5	12	19	26	

APRIL

	3	10	17	24
	4	11	18	25
	5	12	19	26
	6	13	20	27
	7	14	21	28
1	8	15	22	29
2	9	16	23	30

MAY

SUN	1	8	15	22	29
MON	2	9	16	23	30
TUES	3	10	17	24	31
WED	4	11	18	25	
THU	5	12	19	26	
FRI	6	13	20	27	
SAT	7	14	21	28	

JUNE

	5	12	19	26
	6	13	20	27
	7	14	21	28
1	8	15	22	29
2	9	16	23	30
3	10	17	24	
4	11	18	25	

JULY					AUGUST					
SUN	31	3	10	17	24		7	14	21	28
MON		4	11	18	25	1	8	15	22	29
TUES		5	12	19	26	2	9	16	23	30
WED		6	13	20	27	3	10	17	24	31
THU		7	14	21	28	4	11	18	25	
FRI	1	8	15	22	29	5	12	19	26	
SAT	2	9	16	23	30	6	13	20	27	

SEPTEMBER					OCTOBER					
SUN		4	11	18	25	30	2	9	16	23
MON		5	12	19	26	31	3	10	17	24
TUES		6	13	20	27		4	11	18	25
WED		7	14	21	28		5	12	19	26
THU	1	8	15	22	29		6	13	20	27
FRI	2	9	16	23	30		7	14	21	28
SAT	3	10	17	24		1	8	15	22	29

NOVEMBER					DECEMBER					
SUN		6	13	20	27		4	11	18	25
MON		7	14	21	28		5	12	19	26
TUES	1	8	15	22	29		6	13	20	27
WED	2	9	16	23	30		7	14	21	28
THU	3	10	17	24		1	8	15	22	29
FRI	4	11	18	25		2	9	16	23	30
SAT	5	12	19	26		3	10	17	24	31

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MOVABLE FEASTS OF THE LITURGICAL YEAR

2021-2022

Celebrations

First Sunday of Advent	28 Nov (2021)
Immaculate Conception	8 Dec (2021)
Holy Family	26 Dec (2021)
Epiphany of the Lord	2 Jan (2022)
Baptism of the Lord	9 Jan (2022)
Ash Wednesday	2 Mar (2022)
Easter Sunday	17 Apr (2022)
Ascension	29 May (2022)
Pentecost	5 June (2022)
Mary, Mother of the Church	6 June (2022)
Holy Trinity	12 June (2022)
Corpus Christi	19 June (2022)
Sacred Heart	26 June (2022)
Assumption	14 Aug (2022)
Mission Sunday	16 Oct (2022)
All Saints	6 Nov (2022)
Christ the King	20 Nov (2022)

As a traditional custom, these movable feasts may be announced to the faithful during Mass on the solemnity of the Epiphany, after the Gospel (cf. *Missale Romanum*, p. 1247).

Lectionary for 2021 - 2022
Sunday Lectionary Cycle C
Weekday Lectionary, First Reading: Year II

The Season of Advent begins four Sundays before Christmas (November 28, 2021) and ends after the mid-afternoon prayer on Christmas Eve (December 24, 2021).

The Christmas Season begins with Evening Prayer on Christmas Eve (December 24, 2021) and ends with Evening Prayer on the Feast of the Baptism of the Lord (January 9, 2022).

Ordinary Time begins after Evening Prayer on the Feast of the Baptism of the Lord (January 9, 2022) until Ash Wednesday (March 2, 2022).

The Season of Lent begins on Ash Wednesday (March 2, 2022) and ends with the Celebration of the Evening Mass of the Lord's Supper on Holy Thursday (April 14, 2022).

The Paschal Triduum begins on Holy Thursday with the Evening Mass of the Lord's Supper (April 14, 2022). and ends with Evening Prayer on Easter Sunday (April 17, 2022).

The Easter Season begins on Easter Sunday (April 17, 2022) and ends with Evening Prayer on the Solemnity of Pentecost (June 5, 2022).

Ordinary Time begins after Evening Prayer on the Solemnity of Pentecost (June 5, 2022). and continues until Evening Prayer of the First Sunday of Advent (November 27, 2022).

**Pontifical Missionary Societies (P.M.S)
Sunday Collections to be sent to CBCM.**

1. Epiphany Sunday.
2. Good Friday.
3. Good Shepherd Sunday (4th Sunday of Easter)
4. Solemnity of Sts. Peter & Paul.
5. Mission Sunday (3rd Sunday of October)

Other Special Collections.

1. Ascension Sunday. (For Social Communication)
2. Bible Sunday (Sunday after memorial of St Jerome, Sep 30)
3. Feast Day of Parish Priests. (Aug 4).
4. Assumption Sunday. (For Radio Veritas)
5. For Episcopal Commission for Health Pastoral Care (Nearest Sunday, before or after 11th February)
6. Any other days which the Diocesan Bishop Requests.

**TABLE OF LITURGICAL DAYS
according to their order of precedence**

(LY59)

I

1. Easter Triduum of the Lord's Passion and Resurrection.
2. Christmas, Epiphany, Ascension, and Pentecost.
Sundays of Advent, Lent, and the Easter season.
Ash Wednesday.
Weekdays of Holy Week from Monday to Thursday inclusive.
Days within the octave of Easter.
3. Solemnities of the Lord, of the Blessed Virgin Mary, and of saints listed in the General Calendar.
All Souls Day.
4. Proper solemnities, namely:
 - a) Solemnity of the principal patron of the place, that is, the town or city;¹
 - b) Solemnity of the dedication of a particular church and the anniversary day thereof;
 - c) Titular solemnity of a particular church;
 - d) Titular solemnity or solemnity of the founder, or of the principal patron of a religious order or congregation.²

¹ To be celebrated even by Religious.

² Of these celebrations, only one is inscribed in the calendar with the rank of a solemnity, the other two being celebrated with the rank of feast. If the Founder has been beatified but not canonized, his celebration has the rank of a feast (PC, 12).

II

5. Feasts of the Lord in the General Calendar.
 6. Sundays of the Christmas season and Sundays in Ordinary Time.
 7. Feasts of the Blessed Virgin Mary and of the saints in the General Calendar.
 8. Proper feasts, namely:
 - a) The feast of the principal patron of the diocese;¹
 - b) The feast of the anniversary of the Dedication of the cathedral church;²
 - c) The feast of the principal patron of a region or province, or a nation, or of a broader unit of territory;³
 - d) The titular feast, or the feast of the founder, or the principal patron of a religious order or congregation and of a religious province, without prejudice to the prescriptions of n. 4 *d*;
 - e) Other feasts proper to an individual church;
 - f) Other feasts inscribed in the calendar of a diocese or of a religious order or congregation.
 9. Weekdays of Advent from 17 December to 24 December inclusive.
Days within the octave of Christmas.
Weekdays of Lent.
- ¹) For pastoral reasons this may be celebrated with the rank of solemnity (PC 8, 9).
- ²) To be celebrated even by Religious.

III

10. Obligatory memorials of the General Calendar.
 11. Proper obligatory memorials, namely:
 - a) The memorial of a secondary patron of the place, diocese, region, or of a religious province;
 - b) Other obligatory memorials inscribed in the calendar of a diocese, or of a religious order or congregation!
 12. Optional memorials² but these may be celebrated even on the days listed in n. 9 above, in the special manner described by the General Instructions of the Roman Missal and of the Liturgy of the Hours (cf pp. 26-27, n. 10).

Likewise obligatory memorials may be celebrated as optional memorials if they happen to fall on a weekday of Lent.
 13. Weekdays of Advent up to 16 December inclusive.

Weekdays of the Christmas season from 2 January until the Saturday after the Epiphany.

Weekdays of the Easter season from Monday after the octave of Easter until the Saturday before Pentecost, inclusive.

Weekdays in Ordinary Time.
- ¹⁾ A memorial from the proper calendar is to be given priority over an optional memorial of the general calendar (PC, 23 c).
 - ²⁾ In any church or oratory should be celebrated the memorial of a Saint or Blessed whose name is inscribed in the Martyrology or its Appendix and whose body is preserved there (PC, 11).

GENERAL NORMS FOR THE LITURGICAL YEAR AND THE CALENDAR

The Liturgical Day

1. The liturgical day runs from midnight to midnight. However, the celebration of Sunday and of solemnities begins on the evening of the day before (LY 3).

2. *Sunday* is to be regarded as the primordial feast (LY 4).

Because of its special importance, the celebration of Sunday gives way only to solemnities or to feasts of the Lord inscribed in the General Calendar, except that the Sundays of the Advent, Lent, and Easter seasons take precedence over all feasts of the Lord and over all solemnities. Solemnities occurring on these Sundays are observed to another day (cf. p. 10, n. 10).

3. *Solemnities* are regarded as being the most important days in the calendar and their celebration begins with first vespers on the evening of the day before. Some solemnities also have their own vigil Mass for use when Mass is celebrated in the evening the day before (LY 11).

4. *Feasts* are celebrated within the limits of the natural day and accordingly do not have first vespers. Exceptions are feasts of the Lord inscribed in the general calendar, that fall on a Sunday of Ordinary Time or of the Christmas season and which replace the Sunday Liturgy (LY 13).

5. *Memorials* are either obligatory or optional. Their observance is integrated into the celebration of the weekday in accord with the norms set forth in the General Instructions of the Roman Missal and of the Liturgy of the Hours.

Obligatory memorials occurring on Lenten weekdays may only be celebrated as optional memorials (cf p. 26-27, n. 10).

Should more than one optional memorial fall on the same day, only one may be celebrated; the others are omitted (LY 14).

6. *On Saturdays* in Ordinary Time when no obligatory memorial occurs, an optional memorial of the Blessed Virgin Mary is permitted (LY 15).

7. The days of the week that follow Sunday are referred to as *weekdays*. They are celebrated in different ways according to their particular importance (LY 16).

Rogation Days and Ember Days

8. On rogation days and ember days the practice of the Church is to offer prayers to the Lord for people's various needs, especially for the fruitfulness of the soil and for human labour, and to give God public thanks.

So that rogation days and ember days may be adapted to the needs of people and places, the time and manner of their celebration should be laid down by the Episcopal Conferences.

Furthermore the competent authority should lay down norms taking into account local conditions which fix the length of such celebrations (extending over one or several days), and on the frequency of their recurrence each year (LY 45-47).

When several celebrations coincide

9. If several celebrations fall on the same day, the one that holds the highest rank according to the preceding Table of Liturgical Days is observed (LY 60).

10. If a solemnity is impeded in any given year, it is transferred to the nearest day following designated in nn. 1-8 of the Tables given above (LY 60).

If, however, a solemnity is impeded by a Sunday of the Advent, Lent or Easter seasons, the solemnity is transferred to the Monday following, or to the nearest free day, as laid down by the General Norms. However, if a solemnity is impeded by Palm Sunday or by Easter Sunday, it is transferred to the first free day after the Second Sunday of Easter {decision of the

Congregation for Divine Worship, dated 22 April 1990, in *Notitiae* 26 (1990) 160}. Any other celebrations that are impeded are omitted for that year.

11. If, however, the same day were to call for celebration of vespers of that day's office and first vespers of the following day, the vespers of the day with the higher rank in the Table of Liturgical Days takes precedence; in cases of equal rank, vespers of the actual day take precedence (LY61).

'Outward celebration'

12. For the pastoral good of the faithful, it is permissible to observe on the Sundays of Ordinary Time those celebrations that fall during the week and have special appeal for the devotion of the faithful, provided those celebrations take precedence over the Sundays of Ordinary Time in the Table of Liturgical Days. The Mass for such celebrations may be used at all the Masses at which the people assemble (LY 58).

CELEBRATION OF THE EUCHARIST
The Different Forms of Celebration
When a Bishop presides

1. In the local Church prime place should be given to the Mass at which the bishop presides surrounded by his presbyterium, deacons and lay ministers and in which the people take full and active part. For this Mass is the principal manifestation of the nature of the Church (IM, 112).

Parish Mass

2. Great importance should also be attached to a Mass celebrated with any community, and in particular the parish community, in so far as it represents the universal Church gathered at a given time and place, above all in the common celebration of Sunday (IM, 113).

Conventual or Community Mass

3. As regards Masses celebrated by certain communities, a special place goes to the conventual Mass, which is part of the daily Office, or to the community Mass. Although such Masses are not marked by any special form of celebration, it is most proper that they be celebrated with singing, with the full participation of all community members, whether religious or canons. In these Masses, therefore, individuals should exercise their proper role according to the order or ministry they have received.

It is hence appropriate that all priests who are not bound to celebrate individually for the pastoral benefit of the faithful should in so far as possible concelebrate. Further, all priests belonging to the community who are obliged to celebrate individually for the pastoral benefit of the faithful may also on the same day concelebrate at the conventual or community Mass (IM, 114).

Concelebrated Masses

4. Concelebration of the Eucharist aptly expresses the unity of the sacrifice and of the priesthood and whenever the faithful take an active part, the unity of the people of God stands out in a particular fashion, especially if the bishop presides.

Concelebration also symbolizes and strengthens the fraternal bond between priests, because by virtue of the ordination to the priesthood and the priestly mission that they have in common, all priests are linked together in a close bond of brotherhood.

For this reason, unless the needs of the faithful (which always must be considered with great pastoral concern) prevent it, and without prejudice to the faculty of every priest to celebrate Mass individually, it is highly appropriate that priests celebrate Mass in this excellent manner either in communities of priests, in groups meeting at regular intervals, or in other similar circumstances. Those who live in community or minister at the same church should gladly welcome visiting priests to concelebrate with them. Superiors should therefore facilitate this and indeed encourage concelebration whenever pastoral needs or another reasonable cause do not demand otherwise (Instruction *Eucharisticum mysterium*, n. 47).

Mass for the People

5. Once he has taken possession of his parish, a parish priest is bound on each Sunday and on each holiday that is of obligation in his diocese to celebrate the Mass for the people entrusted to him. If he is lawfully impeded in this, he should have someone else celebrate Mass for the people on these days or else celebrate it himself on other days. N.B. This obligation is recalled in the present *Order* by means of a cross ✠ printed in the margin.

Anticipated Celebration of Festive Mass on the Previous Evening

6. The obligation of assisting at the Sunday or feastday Mass may be satisfied by participating at Mass on the feast itself or at evening Mass on the previous day (CCL canon 1248, 1).

An evening Mass celebrated with the aim of satisfying the obligation of the Sunday or feastday following will be arranged with all the elements of a Sunday or feastday Mass, whether obligatory (homily, prayer of the faithful) or recommended (amplified participation of the people through singing, etc. cfr IM, 115-116).

In choosing Mass formularies the general principle is to be followed of giving precedence to the celebration which is of obligation, regardless of the liturgical grade of the two occurring celebrations (Congregation for Divine Worship, in *Notitiae* 20 [1984] 603).

In the same way in the celebration of Vespers with the people, exception may be made to the general norm (see above, p. 10, n. 11), in such a way that the Vespers celebrated are in harmony with the evening Mass (*ibidem*).

**SUMMARYTABLE OF RUBRICS GOVERNING
RITUAL MASSES, MASSES FOR VARIOUS NEEDS
AND OCCASIONS, AND MASSES FOR THE DEAD**

Abbreviations:

- V1** = Ritual Masses (General Instruction of the Roman Missal, n. 372), and Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the direction of the local Ordinary or with his permission (TM, 374).
- V2** = Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the discretion of the rector of the church or the celebrating priest (IM, 376).
- V3** = Masses for various needs and occasions and votive Masses chosen by the celebrating priest for the devotion of the people (IM, 373).
- D1** = Funeral Mass (IM, 380).
- D2** = Mass celebrated on receiving news of a death, Mass of final burial, or on the first anniversary (IM, 381).
- D3** = Daily Mass for the Dead (IM, 381). When D1 and D2 are not permitted, neither, obviously, is D3.
- +** = Permitted.
- = Not permitted.

1. Solemnities that are holydays of obligation	V —		
	D —		
2. Sundays of Advent, Lent, and the Easter season	V —		
	D1 —		
3. Holy Thursday, Easter Triduum	VI —		
	D1 —		
4. Solemnities other than holidays of obligation. All.	VI —		
	D1 +		
5. Ash Wednesday, weekdays of Holy Week	VI —		
	D1 +		
6. Days within the Easter octave	VI —		
	D1 +		
7. Sundays of Christmas, and Sundays of Ordinary Time	VI +	V2 —	
	D1 +	D2 —	
8. Feasts	VI +	V2 —	
	D1 +	D2 —	
9. Weekdays 17-24 December	VI +	V2 —	
	D1 +	D2 +	
10. Days within the Christmas Octave	VI +	V —	
	D1 +	D2 +	
11. Weekdays of Lent	VI +	V2 —	
	D1 +	D2 +	
12. Obligatory memorials	VI +	V2 +	
	D1 +	D2 +	
13. Weekdays of Advent before 17 December	VI +	V2 +	
	D1 +	D2 +	
14. Weekdays of Christmas from 2 January	VI +	V2 +	
	D1 +	D2 +	
15. Weekdays of the Easter season	VI +	V2 +	
	D1 +	D2 +	
16. Weekdays in Ordinary Time	VI +	V2 +	V3 +
	D1 +	D2 +	D3 +

Choice of Mass Texts

(IM, 352-355, 363)

7. On solemnities the priest chooses the Mass formularies in accordance with the calendar of the church where he is celebrating.

8. On Sundays, on weekdays of the Advent, Christmas, Lent and Easter seasons, on feasts, and on obligatory memorials:

- a)* if Mass is celebrated with the people, the priest should follow the calendar of the church where he is celebrating;
- b)* if Mass is celebrated without a congregation, the priest may choose either the calendar of the church or his own calendar.

9. On optional memorials:

- a)* On the weekdays of Advent from 17 December to 24 December, during the octave of Christmas, and on the weekdays of Lent other than on Ash Wednesday and in Holy Week, the priest celebrates the Mass of the weekday. However, he may take the opening prayer from a memorial inscribed in the General Roman Calendar for that day, except on Ash Wednesday and during Holy Week.
- b)* On the weekdays of Advent before 17 December, or on the weekdays of the Christmas season from 2 January onwards, and on the weekdays of the Easter season, the priest may choose the weekday Mass, the Mass of the saint or of one of the saints whose memorial falls that day, or the Mass of a saint inscribed in the Martyrology for that day.

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- 10.** On the weekdays in Ordinary Time, the prayers may be taken either:
- a) from the Mass formula of the preceding Sunday or from any one of the 34 Sundays in Ordinary Time, with the faculty to take some of the prayers from still another Sunday of Ordinary Time or from among the prayers for various needs and occasions (IM, 363);
 - b) from the Mass of a saint inscribed in the calendar as an optional memorial, or of a saint inscribed in the Martyrology for that day;
 - c) from a Mass for various needs and occasions, or from a votive Mass;
 - d) from any Mass for the Dead, though the formulas of the daily Mass for the Dead may only be used if the Mass is actually said for the dead.

If he celebrates with a congregation, the priest should first consider the spiritual good of the faithful and beware of imposing his own personal preferences. In particular, he should not omit the readings assigned for each day in the weekday lectionary too frequently or without a sufficient reason, since the Church desires that a richer portion of God's Word be laid before the people.

For the same reason he should use Masses for the Dead sparingly, for every Mass is offered for both the living and the dead and there is a remembrance of the dead in each Eucharistic Prayer.

Where the faithful are attached to the optional memorials of the Blessed Virgin Mary or of the saints, at least one Mass of the memorial should be celebrated to satisfy their legitimate devotion (IM, 353).

Masses and Prayers for Various Needs and Occasions and Votive Masses (IM, 368-378)

11. Given the wide faculties granted for the choice of readings and prayers, it is appropriate that Masses for various needs and occasions be used in moderation, that is to say when circumstances demand it.

12. In these Masses, unless specific indication is given to the contrary, it is best to take the weekday readings and the accompanying intervening chants if they are suitable for the celebration.

13. Ritual Masses, or those which are combined with the celebration of one or other sacrament or sacramental, are not permitted on the Sundays of the Advent, Lent and Easter seasons, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week, in accordance with the norms set out in the ritual books or printed with the Masses themselves.

14. As regards Masses for various needs and occasions and votive Masses, it should be noted that:

- a) A Mass may be celebrated for any serious need or pastoral advantage by order or with the permission of the local Ordinary on any day except on the Sundays of Advent, Lent and the Easter season, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week.
- b) A Mass may be celebrated for any real need or pastoral advantage with the people according to the discretion of the rector of the church or the celebrating priest himself, even on days on which there falls an obligatory memorial or a weekday of Advent before 17 December,

a weekday of the Christmas season from 2 January onwards, or a weekday of the Easter season outside the Easter Octave, all of which are days when votive Masses are not permitted.

- c) Masses and prayers for various needs and occasions and votive Masses which are provided for the benefit of the people's devotion may be used only on weekdays in Ordinary Time when no obligatory memorial occurs. Moreover it is possible to use only the prayers of such Masses, retaining the readings and other elements assigned to that particular weekday (IM, 363, 377, 358).

Nuptial Masses

15. Whenever marriage is celebrated within Mass, the Mass for Spouses is used, along with white vestments. If, however, the celebration coincides with a day listed in nn. 1-4 of the Table of Liturgical Days, the Mass of the day is used with its own proper readings, plus the nuptial blessing and if appropriate the final blessing of the wedding Mass.

If however, in the Christmas season, or in Ordinary Time, the sacrament of marriage is celebrated within a Mass at which the parish community participates, the Sunday Mass is used.

Since, however, the Liturgy of the Word is of great moment in the celebration of marriage for a catechesis regarding the sacrament and the duties conferred upon the spouses, in cases where the Mass for Spouses is not used, one of the readings may be taken from among those provided for the celebration of marriage (OM, 34).

16. If marriage is celebrated on a day of penitential character, especially within Lent, the parish priest should advise that account be taken of that character. The celebration of marriage on Good Friday and on the day following, Holy Saturday, is absolutely forbidden (OM, 32).

The Anniversaries of the Pope, the Bishop, and of the Celebrant's own Priestly Ordination

17. On weekdays in Ordinary Time it is permissible to use the Mass for the anniversary of the Pope or of the Bishop or of the celebrant's own priestly ordination, or to use simply the prayers, or indeed just the collect.

Moreover, if pastoral advantage so suggests, the Mass for these occasions may even be used on other days, in conformity with what was said above regarding Masses and prayers Masses for various needs and occasions and votive Masses (cf. n. 14 b).

It is in any event fitting that special mention be made of such anniversaries in the Prayer of the Faithful.

Masses for the Dead (IM, 379-385)

18. First place among Masses for the Dead is held by the funeral Mass, which may be celebrated on any day except on holidays of obligation, on Maundy Thursday, during the Paschal Triduum, or on the Sundays of the Advent, Lent and Easter seasons.

19. If the funeral Mass is combined directly with the funeral rite, once the prayer after communion has been said, omitting the concluding rites of Mass, the rite of final commendation and farewell is enacted. This is not to be done unless the body is actually present. It is appropriate that the paschal candle be placed lit near the bier.

20. On reception of news of a death, on the occasion of a final burial, or on the first anniversary, a Mass for the Dead may be used even on days within the Christmas Octave, and on an obligatory memorial, or on other weekdays, other than on Ash Wednesday or within Holy Week.

21. Daily Masses of the Dead, unless some real need of the faithful dictates otherwise, are permitted only on weekdays in Ordinary Time, and on optional memorials or days when the weekday Office is used, provided too that the Mass is actually said for the dead.

22. In the planning and choosing of the variable parts of the Mass for the dead, especially the funeral Mass (for example, prayers, readings, general intercessions) pastoral considerations bearing upon the deceased, the family, and those attending should rightly be foremost.

23. In Masses for the Dead purple vestments should be preferred to black ones. The playing of the organ and other musical instruments is allowed only for the purposes of supporting the singing (CB, 252).

Regarding Various Parts of the Celebration

24. The *Gloria (Glory to God in the highest)* is used on Sundays outside Advent and Lent, on solemnities and feasts, on the days within the Octaves of Christmas and Easter, and at special solemn celebrations (IM, 53).

25. Only one *Collect* or opening presidential prayer of the day is said, and this applies also to the prayer over the gifts and that after communion.

Prayers for any particular need or the remembrance of any anniversary are to be made in the Prayer of the Faithful.

26. In the *weekday lectionary*, there are readings laid down for every day in all the weeks of the whole year. These readings should be used for the day to which they are assigned unless there occurs a solemnity, a feast or else a memorial that has its own proper New Testament readings (i.e. which mention the particular mystery or the particular saint).

In Masses for special groups it is permissible for the priest to choose readings more appropriate to the group, provided that the readings are taken from among those of the approved lectionary (IM, 358).

27. The *Creed* is to be said on Sundays and on solemnities and may also be said on more solemn special occasions.

28. The norms regarding the recitation of each of the *Eucharistic Prayers* are included with the prayer itself.

In Masses which have a proper *Preface*, it is not possible to use a Eucharistic Prayer which incorporates its own fixed preface, that is to say a preface which forms one whole with the rest of the Eucharistic Prayer.

29. The faithful receive *Holy Communion* after the communion of the priest. It is highly appropriate that the faithful receive the Body of the Lord by means of hosts consecrated at that same Mass and that on the occasions laid down they also communicate from the chalice, so that through such signs Holy Communion may more clearly be seen to be a sharing in the sacrifice being celebrated (IM, 85, 282-283).

The faithful who have already received the Blessed Eucharist once, may also receive it again on the same day, in the course of a further Eucharistic celebration in which they take part (cf. CCL, canon 917 and the authoritative interpretation of the same promulgated on 26 June 1984).

30. *Communion under both kinds* is permitted, in addition to the cases set out in the ritual books, also: a) to priests who are unable to celebrate or concelebrate Mass; b) to the deacon and others who fulfil some particular office at the Mass; c) community members at Conventual Mass or “Community” Mass, seminarians, retreatants, anyone taking part in a spiritual or pastoral gathering.

The diocesan Bishop has the faculty to permit Communion under both kinds whenever it may seem appropriate to the priest to whom a given community is entrusted as its own pastor, provided that the faithful are well instructed, that there is no danger of the Sacrament being profaned, and that the rite is not difficult to carry out on account of the great number of participants or some other reason.

APPLICATION OF THE MASS

The priest may have many other intentions. But the positive law of the Church demands that he should have the special intention of applying the Mass for the one who gave the so-called Mass offering. Of course, how much of the graces of the Mass go to those for whom Mass is applied is known to God alone.

A priest may, of course, specially remember persons and purposes other than those intended by the donor of the Mass offering. Such a remembrance is not the same as applying the Mass for these persons or purposes.

The power to offer the ministerial graces of the Mass for some person or cause adheres to the priestly character in such a way that, once it is made by a priest, it cannot be revoked by anyone, or if it is not made, it cannot be supplied even by the Church. Of course, the one who has power over the priest can command him to offer the Mass for a particular intention, but if he has not made it, the Mass is not really applied for that particular intention.

The priest should place the intention, at least before both the species are consecrated, that is, at least before the consecration of the wine, for the effect of the sacrament works when it is celebrated. It is not within the power of the priest to suspend the effect of the sacrament and apply it after the sacrament has been celebrated. And the sacrament probably is

not completely celebrated at the consecration of only one species.

To apply the Mass, the priest must have at least a virtual intention. He need not know the person or purpose for which the Mass is offered. If he applied the Mass for the intention of his superior or according to the first intention noted in his book, he is said to have virtual intention.

The intention must be determined. To apply the Mass for one of the many givers of Mass offerings is not applying the Mass for any one in particular. The intention, however, is sufficiently determined when the priest applies the Mass for each one of the givers of the Mass offering in the order of time or in the order in which they are entered in the Mass register.

The application of the Mass under a past condition or under a present condition is valid. For example, one offers the Mass for Anthony if he is already dead or if he is sick. So also, it is valid to offer the Mass for a deceased person if it avails that person; otherwise, it is offered for another deceased person. But in this latter case, two Mass offerings cannot be received for one and the same Mass.

If one has had two intentions, one general and the other particular, the particular one prevails. For example, if one has had the general intention of offering the Mass for the intention of his superior and if on a particular day a person asks him to offer the Mass for his intention, this particular intention prevails over the general one.

Between two particular intentions, generally the first in the order of time prevails over the others. For example, one day a priest promised to say Mass for Joseph. On that day, forgetting the promise made to Joseph, he agrees to say Mass for Anthony. The first intention prevails over the second. But if the intention to say Mass for Anthony was stronger, probably this latter prevails over the first. For example, a richer Mass offering was received from Anthony. However since certainty

can scarcely be had in this case, it is advisable to make the application of the next Mass according to the intention which has not yet been satisfied.

If one made a mistake in the name of the person, e.g., instead of applying the Mass for the deceased Mary, he applied it for the deceased Joseph, he fulfilled the obligation because the celebrant had primarily the intention of fulfilling his duty.

FOR WHOM CAN THE MASS BE APPLIED?

A priest is entitled to offer Mass for anyone, living or dead (CIC c. 901). Mass can be offered for the baptized or the non-baptized, sinners or the others. However, Any form of funeral Mass is to be denied to a person who has been excluded from a Church funeral (CIC c. 1185).

Church funeral rites are to be denied to the following, unless they gave some signs of repentance before death:

- 1° notorious apostates, heretics and schismatics;
- 2° those who for anti-Christian motives chose that their bodies be cremated;
- 3° other manifest sinners to whom a Church funeral could not be granted without public scandal to the faithful (CIC c. 1184 § 1). Other manifest sinners are persons living in concubinage, the prostitutes, blasphemers, etc.

If any doubt occurs, the local Ordinary is to be consulted and his judgement followed (CIC c. 1184 § 2). CCEO c. 877 says: Sinners are to be deprived of an ecclesiastical funeral who could

not be granted it without public scandal to the Christian faithful unless prior to death they gave some signs of penance.

In the Catholic liturgy, by funeral rites are understood the last rites as prescribed in the Roman Ritual on behalf of a

departed person, and the burial of the body. A funeral Mass, therefore is the Mass connected with funeral rites.

Christian burial is a right and not a privilege. Therefore, if a person is not excluded by any law, nobody may deny him funeral rites. Should there be a doubt of law or of fact regarding the right, the pastor is to give Christian burial. This is an application of the general norm that any odious law is subject to strict interpretation. Hence no denial of this right may be enforced if there is any doubt whether all conditions have been fulfilled.

The celebration of liturgical rites will no longer be forbidden in the case of faithful who, even through involved in a clearly sinful situation, before their death have maintained allegiance to the Church and have given some evidence of repentance.

Even continued neglect of Mass and Sacrament is not sufficient cause for denial of Christian burial.

A person who has committed suicide has usually been the victim of some nervous or mental breakdown and is therefore to be given the benefit of doubt. This would apply also in the case of euthanasia to which the deceased would have consented, unless there is manifest refusal of the Christian faith and of life after death.

With regard to a divorced remarried person and his partner, the following considerations enter into the decision of denying funeral rites: Did the person try to live up to his Christian duties, short of access to the Sacraments from which he was banned? Is he rearing his children in the Catholic faith? If such is the case, funeral rites are not to be denied.

Masses can be celebrated for deceased non-catholics if they are expressly requested by relatives, friends or subjects of deceased non-catholics who died not in full communion with the Catholic Church, and if there is, in the judgement of the Ordinary, no scandal to the faithful. However, the name of the

deceased may not be mentioned in the Eucharistic Prayer since this would presuppose full communion with the Catholic Church.

APPLICATION OF THE MASS FOR THE PEOPLE

“After he has taken possession of the diocese, the diocesan bishop must apply the Mass for the people entrusted to him on each Sunday and on each holyday of obligation in his region” (CIC c. 388 § 1). CCEO c. 198 says: “The eparchial bishop is to celebrate the Divine Liturgy frequently for the people of the eparchy entrusted to him; he must celebrate on the days prescribed by the particular law of his own Church ‘sui iuris’.

“The bishop must himself celebrate and apply the Mass for the people on the days mentioned in § 1; if however, he is lawfully impeded from so doing, he is to have someone else do so on those days, or do so himself on other days” (CIC c. 388 § 2).

“A bishop who, in addition to his own, is given another diocese, even as administrator, satisfies the obligation by applying one Mass for all the people entrusted to him” (CIC c. 388 § 3).

“A bishop who has not satisfied the obligation mentioned in § 1-3, is to apply as soon as possible as many Masses for the people as he has omitted” (CIC c. 388 § 4).

All that is said with regard to diocesan bishops, applies also to parish priests (CIC c. 534). CCEO c. 294 says: The pastor is frequently to celebrate the Divine Liturgy for the people of the parish entrusted to him but is bound to celebrate it for them on the days prescribed by the particular law of his Church ‘sui iuris’.

The new universal law does not envisage any particular concession for the mission territories. However the Congregation for the Evangelization of Peoples has faculty to grant reduction ad tempus of the obligation arising out of CIC c. 388 and c. 534

to those Ordinaries whose diocese face serious financial difficulties, provided they ask for it. Each diocese has to ask for it.

The titular bishops, auxiliary bishops, vicars general, assistant parish priests (*vicarii cooperatores*), rectors of religious houses, chaplains, rectors of seminaries, are not bound to apply the Mass for the people, although it is good that they occasionally offer Mass for their people.

MASS OFFERING

The Mass offering thus has its roots in the mystery of the Eucharistic sacrifice.

The ideal thing of course is that the donor of the offering be physically present at the Mass. Only in this way can his devotion, which is expressed by the gift, be fully integrated into the liturgical sacrifice of praise.

Here, then, we cannot speak of simony because one does not give money for the Mass as such, but for the support of the ministers.

CIC c. 945 § 1 says: "In accordance with the approved custom of the Church any priest who celebrates or concelebrates a Mass may accept an offering to apply the Mass for a specified intention. The faithful who make an offering so that Mass can be celebrated for their intention, contribute to the good of the Church, and by that offering they share in the Church's concern for the support of its ministers and its activities" (CIC c. 946)

CCEO c. 715 § 1: "It is permissible for the priests to receive offerings for the celebration of the Divine Liturgy for the intentions which the Christian faithful make according to the approved custom of the Church." CCEO c. 715 § 2: It is also permissible, if it is thus established by lawful custom, to receive offerings for the Liturgy of the Presanctified and for commemorations in the Divine Liturgy." CCEO c. 716: "It is strongly recommended that eparchial bishops introduce the practice,

inasmuch as it is possible, according to which only those offerings are received on the occasion of the Divine Liturgy which the Christian faithful make on their own; individual priests should also freely celebrate the Divine Liturgy without any offering for the intentions of the Christian faithful, especially the needy.”

“It is earnestly recommended to priests that, even if they do not receive an offering, they celebrate Mass for the intentions of Christ’s faithful, especially of those in need” (CIC c. 945 § 2).

“A priest who celebrates a number of Masses, on the same day may apply each Mass for the intention for which an offering was made, subject however to the rule that, apart from Christmas Day, he may retain for himself the offering for only one Mass: the others he is to transmit to purposes prescribed by the Ordinary, while allowing for some compensation on the ground of an extrinsic title” (CIC c. 951 § 1).

The Ordinary spoken of in CIC c. 951 § 1 is the proper Ordinary of the celebrant, not the Ordinary of the place where the Mass is celebrated except in the case of parish priests and parochial vicars (assistant parish priests) for whom the Ordinary is the local Ordinary.

If one offers the Mass for the people, on Sundays and holy days of obligation, he can accept and keep Mass offering for a second Mass. If one says a third Mass, the offering must go to the purposes prescribed by the Ordinary.

“A priest who on the same day concelebrates a second Mass may not under any title accept an offering for that Mass” (CIC c. 951 § 2). The reason for this norm is to discourage priests from binating simply for reasons of financial gain for their institute or diocesan fund. However, if the priest presides at a concelebrated Mass and must also preside at one or more additional Masses that day, he may receive offerings for each Mass, though retaining only one for himself and giving the others for the cause prescribed by his Ordinary.

“If a sum of money is offered for the application of Masses, but with no indication of the number of Masses to be celebrated, their number is to be calculated on the basis of the offering prescribed in the place where the donor resides, unless the donor’s intention must lawfully be presumed to have been otherwise” (CIC c. 950).

“The provincial council or the provincial bishops’ meeting is to determine by decree, for the whole of the province, what offering is to be made for the celebration and application of the Mass. Nonetheless, it is permitted to accept, for the application of a Mass, an offering voluntarily made, which is greater, or even less, than that which has been determined” (CIC c. 952 § 1). CCEO c. 1013 § 1 says: “The eparchial bishop has the right, within the limits set by the particular law of his own Church ‘sui iuris’, to fix the amount of the taxes for the various acts of the power of governance and of the offerings made on the occasion of the celebration of the Divine Liturgy, of the sacraments, of the sacramentals and of any other liturgical celebrations, unless common law provides otherwise.” CCEO c. 1013 § 2: “Patriarchs and eparchial bishops from various Churches who exercise their power within the same territory are to see, after consultation with each other, that same norms on taxes and offerings be established.”

“Where there is no such decree, the custom existing in the diocese is to be observed” (CIC c. 952 § 2).

“Members of religious institutes of all kinds must abide by the decree or the local custom mentioned in § 1 and 2” (CIC c. 952 § 3).

No prescription avails with regard to Mass offerings.

ABUSE IN MASS OFFERINGS

“Even the semblance of trafficking or trading is to be entirely excluded from Mass offerings” (CIC c. 947).

“Separate Masses must be applied for the intentions of those from whom an individual offering, even if small, has been made and accepted” (CIC c. 948).

“One who intends to transfer to others the celebration of Masses to be applied, is to transfer them as soon as possible to priests of his own choice, provided he is certain that they are of proven integrity. He must transfer the entire offering received, unless it is quite certain that an amount in excess of the diocesan offering was given as a personal gift. Moreover, it is his obligation to see to the celebration of the Masses until such time as he has received evidence that the obligation has been undertaken and the offering received” (CIC c. 955 § 1).

It is therefore illicit to gather Mass offerings from places where the amount is more and give the Masses to be said in places where Mass offerings is less, making profit thereby. Even if such a one transmits the Mass offering in accordance to the diocesan rate to those who agree to it, there is an appearance of trafficking or trading. One, of course, can offer a priest, food and lodging under condition that the priest offers the Mass for his intention. So also, two priests may voluntarily exchange intentions, each retaining his original offering.

“A person who unlawfully traffics in Mass offerings is to be punished with a censure or other just penalty” (CIC c. 1385).

MULTI-INTENTIONAL OR COLLECTIVE MASS INTENTIONS

The Congregation for the Clergy has issued a decree on 22 February 1991 which was approved by Pope John Paul II on 22 January 1991 which says that multi-intentional or collective Mass intentions are illicit.

Priests are not allowed indiscriminately to collect offerings for the celebration of Mass for particular intentions and, combining them in a single offering and, without the knowledge of those who have made the offering, satisfy them with a single Mass.

In cases, where the people making the offering, have been previously and in explicitly informed and have freely consented to combine their offerings in a single offering, the priest can satisfy their intentions with a single Mass celebrated according to a collective intention. In this case it is necessary that the place and time for the celebration of this Mass which is not to be more than twice a week, be made public. However any amount exceeding the offering established by the diocese shall be consigned to the Ordinary as specified in CIC c. 951 § 1, who will provide for its destination according to the ends established by law (cf. CIC c. 946).

The faithful are also free to combine their intentions and offerings for the celebration of a single Mass for these intentions.

OBLIGATIONS ARISING FROM THE ACCEPTANCE OF MASS OFFERINGS

Mass offerings are a grave and delicate matter. Once the offering is received, there is a grave obligation in justice to apply the Mass for the donor of the offering. CIC c. 949 says: "One who is obliged to celebrate and apply Mass for the intentions of those who made an offering, is bound by this

obligation even if the offering received is lost through no fault of his.” This is an application of the principle, “The thing is lost or destroyed at the owner’s expense” (*res perit domino*). CCEO c. 717 says: “If they accept offerings for the Divine Liturgy from the Christian faithful of another Church ‘*sui iuris*’, priests are bound by the grave obligation of observing the norms of that Church, unless it is established otherwise by the donor.”

If the Mass was not applied at the time or place agreed upon, it must be applied even afterwards. Even if the end for which the Mass is offered is no more attainable, e.g., the successful outcome of a business and it failed, nevertheless the Mass could still be of profit to offerer. Hence authors say that the Mass can still be applied for the donor. Otherwise the donor must be notified of the negligence of not having applied the Mass. If the Mass is not applied at all, there is the obligation of restituting the money received. So also, if by mistake, one offered Mass for a particular intention which was not yet verified, there is probably no obligation to offer Mass again, once the intention is verified. For example, Helena asked Peter to offer Mass for her sick daughter, who is terminally ill. Peter, thinking that she is dead, offers Mass. The child dies afterwards. There is then probably no obligation to offer Mass again.

“No one may accept more offerings for Masses to be celebrated by himself than he can discharge within a year” (CIC c. 953). A legitimate exception to this norm would be if the donor consents that the Masses be offered over a longer period of time in order to have them offered, e.g., by a particular priest or at a particular church. Such an intention is not to be presumed.

“If in certain churches or oratories more Masses are requested than can be celebrated there, these may be celebrated elsewhere, unless the donors have expressly stipulated otherwise” (CIC c. 954).

“Unless it is established otherwise, the time within which Masses are to be celebrated begins from the day the priest who is to celebrate them receives them” (CIC c. 955 § 2).

“Those who transfer to others Masses to be celebrated are without delay to record in a book both the Masses which they have accepted and those which they have passed on, noting also the offerings for these Masses” (CIC c. 955 § 2).

“Each priest must accurately record the Masses which he has accepted to celebrate and those which he has in fact celebrated” (CIC c. 955 § 4).

“Each and every administrator of pious causes and those, whether clerics or lay persons, who are in any way obliged to provide for the celebration of Masses, are to transfer to their Ordinaries, in a manner to be determined by the latter, such Mass obligations as have not been discharged within a year” (CIC c. 956). As with the offerings given to an individual priest, an exception to this norm exists if the donor consents to the Masses being offered over a longer period of time. Such consent is not to be presumed.

“The duty and the right to see that Mass obligations are fulfilled belongs, in the case of churches of the secular clergy, to the local Ordinary; in the case of churches of religious institutes or societies of apostolic life, to their superiors” (CIC c. 957).

“The parish priest, as well as the rector of a church or other pious place in which Mass offerings are usually received is to have a special book in which he is accurately to record the number, the intention and the offering of the Masses to be celebrated, and the fact of their celebration” (CIC c. 958 § 1). “The Ordinary is obliged to inspect these books, each year either personally or through others”(CIC c. 958 § 2).

THE LITURGY OF THE HOURS

1. Bishops, priests and deacons who aspire to the priesthood have received a mandate from the Church to celebrate the Liturgy of the Hours and should complete all the Hours each day, and in so far as possible at the proper times of the day.

Due importance should be given especially to those Hours which are so to speak the hinge of the Divine Office, namely Lauds and Vespers, the morning and evening Hours. These should not be omitted without a serious reason.

Likewise the Office of Readings which is above all a liturgical celebration of the Word of God, should be especially faithfully completed, so in a special way they may fulfill their own sacred function, receiving themselves the Word of God, by which they may become more perfect disciples of the Lord and may know more deeply the unfathomable riches of Christ.

In this way they should the better sanctify the whole day, having at heart also the recitation of the Middle Hours and also Compline, by which before going to bed they should complete the whole Divine Office and commend themselves to God (IH, 29).

2. Cathedral and collegiate chapters should celebrate in choir those parts of the Liturgy of the Hours stipulated for them by common and local law.

The individual member of such chapters is bound to recite privately in addition to the Hours laid down for all sacred ministers also those Hours that are incumbent upon his chapter (IH, 31 a).

3. Religious communities bound to the recitation of the Liturgy of the Hours and each individual religious should celebrate the Hours according to their particular law, without prejudice to what pertains to sacred orders for those who have received them (IH, 31 b).

The Arrangement of the Liturgy of the Hours

4. The Office is to be recited in choir and in common according to the proper calendar, that of the diocese, that is to say, or that of the religious family or of the particular church (IH, 241; LY 52 c).

In private recitation by the individual, the calendar of the place may be followed or else the proper calendar, except on solemnities and feasts (IH, 243).

5. ON SUNDAYS (IH, 204-207)

- a) Everything is done as in the Ordinary, in the Psalter and in the Proper, according to the varying seasons.
- b) Both First Vespers and Second Vespers are recited.
- c) At the Office of Readings, after the second readings and its responsory is said the Hymn *Te Deum*, except in Lent.

6. ON SOLEMNITIES (IH, 225-230)

- a) At First Vespers everything is taken from the Proper or the Common.
- b) The Compline that follows First Vespers is that laid down for recitation after First Vespers of Sunday.
- c) At the Office of Readings, everything is taken from the Proper or the Common and the Hymn *Te Deum* is always said.
- d) At Lauds everything is taken from the Proper or the Common, using also the psalms of Sunday Week I.
- e) At the Middle Hour or Terce, Sext and None:
 - 1) the hymn is taken from the Ordinary;
 - 2) the antiphon, the short reading, the versicle and response and the prayer are taken from the Proper or the Common.

3) the psalms:

– if particular psalms are laid down for a solemnity, these are to be recited at one of the Middle Hours; those who recite the other two Middle Hours that day take the psalms from the supplementary series to be found at the end of the Psalter;

– if no particular psalms are laid down for a solemnity which occurs on a Sunday, at one of the Middle Hours the psalms recited are taken from those given for Sunday Week I; those who recite the other two Middle Hours that day take the psalms from the supplementary series;

– in other cases all the psalms are taken from the supplementary series.

f) At Second Vespers everything is taken from the Proper or the Common.

g) The Compline that follows Second Vespers is that laid down for recitation after Second Vespers of Sunday.

7. ON FEASTS (IH, 231-233)

a) First Vespers are recited only on Feasts of the Lord inscribed in the general calendar which fall on a Sunday (cf. *Table of Liturgical Days*, n. 5). In this case the Compline that follows First Vespers is that laid down for recitation after First Vespers of Sunday.

b) At the Office of Readings, everything is taken from the Proper or the Common and the Hymn *Te Deum* is always said.

c) At Lauds everything is taken from the Proper or the Common, using also the psalms of Sunday Week I.

d) At the Middle Hour or Terce, Sext and None:

1) the hymn is taken from the Ordinary;

2) the short reading, the versicle and response and the prayer are taken from the Proper or the Common.

3) at one of these Middle Hours the antiphons (unless

there are proper ones) and the psalms are taken from of the current day of the week; those who recite the other two Middle Hours that day take the psalms from the supplementary series.

- e) At Vespers everything is taken from the Proper or the Common;
- f) Compline is that laid down for that particular day of the week.

8. ON MEMORIALS (IH, 220, 234-236)

- a) At Lauds, Vespers and the Office of Readings:
 - 1) the psalms and their antiphons are those of the weekday;

NB: If the memorial has proper antiphons for Lauds, these are used together with the psalms of Sunday Week I: if there are proper antiphons for Vespers, these are used together with psalms from the Common.

- 2) as to the antiphon at the invitatory, the hymns, the short readings with their versicle and response, the *Benedictus* and *Magnificat* antiphons, and the intercessions:
 - if there are proper texts, those of the memorial are used;
 - otherwise they may be taken either from the Common or from the particular weekday;
 - 3) the prayer is also that of the memorial.
- b) At the Office of Readings:
 - 1) the biblical reading and its responsory is taken from the present season;
 - 2) the second reading is of the saint, with its proper responsory, or from the Common, but in the absence of a proper reading concerning the saint, the reading is taken from the weekday;

- 3) the Hymn *Te Deum* is never said.
- c) At the Middle Hour or Terce, Sext and None, and at Compline, everything is taken from the weekday.

9. ON WEEKDAYS

- a) Everything is taken from the Ordinary, from the Psalter, and from the Proper, according to the season.
- b) at the Office of Readings the Hymn *Te Deum* is never said.
- c) the prayer at the Office of Readings is taken from the Proper, at the other Hours during Ordinary Time it is taken from the Psalter, and at other seasons from the Proper.

Memorials celebrated in a reduced manner

(IH, 237-239; IM, 355 a)

10. Memorials which occur on days between 17 and 31 December and on weekdays of Lent (but not on Ash Wednesday or within Holy Week), may be celebrated in the following Way:
- a) At the Office of Readings, after the prescribed second reading and its responsory is added the reading of the saint with its responsory and then the prayer of the saint.
- b) At Lauds and Vespers, after the prayer, the conclusion is omitted and the antiphon and prayer of the saint is added.
- c) At Mass that day the collect of the saint may be used, provided the saint is inscribed in the General Roman calendar.

DAYS OF PENANCE
(CCL nn. 1250-1253)

1. The days and times of penance for all the Latin Church are each Friday of the whole year and the season of Lent.

2. Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, except when a solemnity falls on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.

3. All are bound by the law of abstinence who have reached the age of fourteen. The law of fasting applies to all who have attained their majority until after their fifty-ninth birthday. Pastors of souls and parents should ensure that even those who are still too young to be bound by the laws of fasting and abstinence are trained to have a true appreciation of penance.

4. The Episcopal Conference can lay down more particular norms regarding the practice of fasting and abstinence. It may also substitute, either in whole or in part, other forms of penance, above all works of charity and devotional exercises, in place of abstinence or fasting.

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j; y; l; a; o; m; y; & d; a; r; w; ā; (Divine Office) E; S; p; a; y; a; Z; m; f; i; f; t; p; p; o; f; m; u; t; m' Ōi f;
w; l; u; m; E; S; v; k; i; j; z; p; ā; ?; b; o; m; a; & j; y; u; c; e; l; e; m; ā; z; j; y; y; & a; o; m; [E; ā; E; S; v; k; i; m;
j; z; p; ā; ?; u; l; u; E; S; v; u; f; m; v; p; c; e; k; u; p; d; i; u; d; i; a; & c; s; f; t; o; j; y; E; k; ō; n; f; (Cf. IH.
244; IM 316b)

2/ t; j; c; m; a; o; m; Mass for Various Needs and Intentions or
Votive Mass r; m; u; k; l; v; m; u; ā; o; m; t; a; l; u; m; i; f; t; j; z; p; ā; ?; b; o; m; w; & m;
l; u; n; f; u; l; u; t; m; a; y; onf r; a; j; c; t; a; e; t; j; z; p; ā; ?; p; o; n; f; m; & q; u; y; a; Z; m; f; i; k; m;
onf Daily Masses for the dead u; k; y; a; Z; m; f; i; y; l; y; (IM. 337)

3/ & u; b; w; ā; w; f; ½; k; l; e; r; m; ü; a; e; p; o; f; w; ē; w; f; & a; o; m; y; & d; a; r; w; ā;
Divine Office t; p; d; p; o; f; w; f; Invitatory Antiphon, Hymns for the
Office of Reading, or Lauds and Vespers, and Antiphon at the
Middle Hour r; m; u; k; t; m' Ōi wJumv r; S; t; n; e; f; y; l; o; w; f; S; k; m; onf

arwars; t w k f v d e m & w z w f e j z p o n f
 4/ b & m; 0 w f y k c e f s m; ü " r © D i f o D i ; y a Z m & e f t w l u a t m f i E S h
 t j c m; w & d m r s m; u k t o l j h & m i j z p a p ? b & m; p i f t a y ; ü y e f r s m; t v S i & m ü
 j z p a p ? t m ' O i v l u m v \ b m o m a & ; c h t ; r l t * B y E S h D v m f & a p & e f o w j k
 t y o n f o j o f c & p ö w f a w m f a y m & i f l ; u a o m t a j c t a e r t u l u k u l i f
 z e v l r o u a f & m u f a p & e f o w j k & r n f (C B . 236) t v m ; w l t m ' O i v l
 u m v t w l f y k l y a o m * l m a q m i f t c r f t e m r s m ; u k i v i a v m u f w f
 a o m t c r f t e m ; r s m ; j z i b m v u f u s i b l o i b n f

NOVEMBER 2021

EBi Bmv 2021

27 & u f c & r f p a e a e Y First VESPERS of the First Sunday of
 Advent.
 COMPLINE as after First Vespers of Sunday.

LITURGY OF THE HOURS, VOL. I

w e * a E a e Y r f m z w f i c i f u l w d E s f (Y E A R C) r S w f e j z p o n f

28 & u f c & r f t m ' O i v l u m v y x r w e * a E a e Y
FIRST SUNDAY OF ADVENT
Liturgy of the day. (Ps. Week I)
 ✠ M A S S p r o p e r , C r e e d , A d v e n t P r e f a c e I
 y x r u r f ! (J e r) a , & r 3 ; 14-16
 q m v H r f ! (P s) 25; 4-5? 8-9? 10 E S h ? v ^ 1 u
 ' l w d u r f ! (1 T h e s) 1 o u q m 3 ; 12-4; 2
 t m a v v l m ? (P s) q m v l 85; 7
 { O a f v d i r f ! (L K) v k m 21; 25-28? 34-36

psme tygt Oi ft jcm, aomrpaiy hZnjCi fr m, ci fnyk

Other celebrations are not permitted, not even funeral Masses.

t m' Oi vlyefaculumi fca; jci f(Oen fpm t kpmrs u E6315

wi ay; xm; on f)

Second VESPERS of the First Sunday of Advent. — COMPLINE as after II Vespers of Sunday.

N.B. On obligatory memorials, when the prayers of the saints are to be used, the ferial collect may be used to conclude the general intercessions, thus situating memorials within the seasonal context.

IN THE DIOCESE OF TAUNGNGU

Tomorrow is the Annivesary of the Episcopal Ordination of His Excellency Bishop John Saw Gawdy (2020), Bishop of Taungngu. May the Lord bless him, and we wish him Ad Multos Annos.

29 &uf c&rf wev hae? t m' Oi vlyumvyxro Di fywf

Liturgy of the day. (Ps Week I)

MASS of the weekday, Advent Preface I.

yxrur f! (Is) a [&6 2; 1-5

qm v Hsr f! (Ps) 122; 1-2? 4-5? 6-7? 8-9? v^1

t mavv l m? (Ps) qm v f79; 4

{0 h f v d i r f! (Mt) rmaw; 0 B; 5-11

30 &uf teD t * f e? t m' Oi vlyumvyxro Di fywf

Liturgy of the day. (Ps Week I)

wre f w m f u p e l t i f 1/2?

St. Andrew. Apostle, Feast

LH of the Feast.--At Middle Hour ant. of the Season and pss of Monday Week I.

Mass of the Feast, *Gloria*, Pref of App.

yXrurʃ! (Rom) a&mr 10;9-18

qmVHsrʃ! (Ps) 19;1-2?3-4? v^4

t mavv| m!(Mt) rmaw;0D;19

{0hʃvdʃrʃ! (Mt) rmaw;0D;18-22

psmyerpærSʃ tjcmaomrpæiyāZnjēi frsm; cē fʃyʃ

St. Andrew., 1st C; brother of Simon Peter.; native of Bethsaida; fisherman by profession; Before following Christ, he was a disciple of John the Baptist; tradition holds that he preached North of the Black Sea and in Galilee, and died bound to an X shaped cross at Petras, Greece; patron of Russia and Scotland; as “First called” patron of the Greek Church; patron of the fishing industry; mentioned in the Roman Canon.

DECEMBER 2021**'D ÆmV 2021**

1 &uf c&rf Ak[lae?tm' θi v|umvyxroDwi fywf

Liturgy of the day. (Ps Week I)

MASS of the weekday, Advent Preface I.

yXrurʃ! (Is) a[&6 25;6-10

qmVHsrʃ! (Ps) 23;1-3u?3c-4?5?6? v^6

t mavv| m!(Is) a[&6 33;22

{0hʃvdʃrʃ! (Mt) rmaw;0D5;29-37

IN THE DIOCESE OF Hpa - An

Tomorrow is the anniversary of the Episcopal Ordination of His Excellency Bishop Justin Saw Min Thide (2007), Bishop of HPA-AN. May the Lord bless him and we wish him Ad Multos Annos.

2 &uf c&r/f Mmoyaw;ae?m' 0i w|umvyxroD?i fyw?
Liturgy of the day. (*Ps Week I*)
 MASS of the weekday, Advent Preface I.
 yxrur? (Is) a [&6 26;1-6
 qmvHsr? (Ps) 118;1ESB-9?19-21?25-27u?
 v^26u
 tmavv| m? (Is) a [&6 55;6
 {0h?vd?r? (Mt) rmaw;0D;21?24-27

Tomorrow is the feastday of the patron saint of the Congregation of Brothers & Sisters of St. Francis Xavier. Greetings to the Brothers & Sisters of St. Francis Xavier in Myanmar and we pray for them.

3 &uf t/zl aomLmae?m' 0i w|umvyxroD?i fyw?
Liturgy of the day. (*Ps Week I*)
St. Francis Xavier, Priest, Feast in myanmar as a Mission Country.
 &E&ppaZ;AD myaeY
 MASS of the Feast, *Gloria*. Preface of the Feast.
 yxrur? (1Cor) 1aum0;16-19?22-23
 qmvHsr? (Ps) 96;1-2u?2c-37-8u?10?v^3c
 tmavv| m? (Mt) rmaw;0D;19-20
 {0h?vd?r? (Mk) rmuk6;16-20

St. Francis Xavier, + 1552 at age 46 on the Island of Sacion (Shang Chwan) of the China coast; from Navarre; one of the founding Jesuits; preached in India, Sri Lanka, Malayisa and Japan; patron of the foreign missions.

4 &uf c&rf paeaeMt'm' 0i wJumvyxroDwi fywf
Liturgy of the day. (*Ps Week I*)
 Or: *White*. **St. John Damascene**, Priest &
 Doctor.
 MASS of the weekday, or of choice, Advent
 Preface I.
 yxruurf! (Is) a [&6 30;19-21?23-26
 qmvHsr! (Ps) 147;1-2?3-4?5-6?
 v^(Is) a [&6 30;18
 tmavv| m? (Is) a [&6 33;22
 {0afvdsr! (Mt) rmaw;0D;35r\$0;1?6-8

First VESPERS of 2nd Sunday of Advent.

COMPLINE as after First Vespers of Sunday.

St. John Damascene, + 749; last of the Greek Fathers;
 first of the East to formulate a comprehensive synthesis of Christian
 dogma; defended the veneration of icons; composed hymns
 and preached many homilies in honour of Blessed Virgin Mary,
 especially on her Assumption.

5 &uf c&rf tm' 0i wJumv' wdw we* hEae?Y
SECOND SUNDAY OF ADVENT.
Liturgy of the day. (*Ps week II*)
 ✠ MASS proper, *Creed*, Advent Preface I
 yxruurf! (Bar) b m&& [mpmvrf5;1-9
 qmvHsr! (Ps) 126;1-2u?2c-3?4-5?6?v^3
 'wd ur! (Phil) z d d;4-6?8-11
 tmavvk m? (Lk) v k m 3; 4?6
 {0afvdsr! (Lk) v k m 3;1-6
 psme tygt 0i ft jcm; aomr pny a Zn jci fr m; c& f jyl

Second VESPERS of 2nd Sunday of Advent.
 COMPLINE as after Second Vespers of Sunday.

6 &uf c&rf wevhae?m' 0i wjumv' wd oDi fywf
Liturgy of the day. (*Ps week II*)
Or: White. St. Nicholas, Bishop
 MASS of Choice. Advent Preface I.
 yxrurf! (Is) a [& 35;1-10
 qmvHsr! (Ps) 85;9uc?10;11-12, 13-14?
 v^a [& 35;4
 tmavvl m? (Lk) vkm 3;4%
 {0bfvdsr! (Lk) vkm 5;17-26

St. Nicholas, + 4th c., bishop of Myra in Asia Minor; model pastor noted for charity; popularized as Santa Claus; Patron of Russia, Greece, Sicily and Lorraine, and of children and sailors.

We wish H. G. Archbishop Nicholas, Emeritus Archbishop of Mandalay, Happy Feast.

7 &uf t/zl t *hae?m' 0i wjumv' wd oDi fywf
Liturgy of the day. (*Ps week II*)
St. Ambrose, Bp. & Doctor of the Church
 MASS of the memorial.
 Advent Preface I or of Holy Pastars.
 yxrurf! (Is) a [& 40;1-11
 qmvHsr! (Ps) 96;1-2?3ESD?11-12?13?
 v^(Is) a [& 40;10
 tmavvl, m?oci bkm \aeYuoneDuyfm
 avNduh awm on fu Efw m; u, wi&eft v&
 igv mawmfvdmftmavvl m/

{0bf v d i r f (I s) r m a w ; 0 D 8 ; 1 2 - 1 4

St. Ambrose, + 397; born in Trier of noble parents and classically educated; while a catechumen, chosen by popular acclaim as bishop of Milan; his allegorical exegesis and rhetorical skill made him a compelling preacher; defender of orthodoxy against Arianism; brought Theodosius to public penance; composed several liturgical hymns; baptized Augustine; along with Jerome, Augustine, and Gregory I; declared one of the 4 great Doctors of the Latin Church by Pope Boniface VIII, 1298.

IN THE DIOCESE OF MAWLAMYAING

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. Raymond Po Ray (1987), Bishop of Mawlamyaing. May the Lord bless him and we wish him Ad Multos Annos.

I VESPERS of the solemnity.

SUNDAY COMPLINE .

8 & u f t j z l Ak [lae Y t j y p f b a E ; h o m u n m p i f m & D m
o c i f y a w m f u D I M M C U L A T E C O N C E P T I O N
OF THE BLESSED VIRGIN MARY, Solemnity.— At Middle Hour proper antiphons and suppl. psalms.

✠ MASS of the Solemnity, *Gloria, Creed*, pr. Preface of the Sol.

y x r u r f (G e n) u n 0 D u r f 3 ; 9 - 1 5 ? 2 0

q m v H r f (P s) 9 8 ; 1 ? 2 - 3 u c ? 3 c * - 4 v ^ 1 u

' k w d u r f (E p h) { z u f k ; 3 - 6 ? 1 1 - 1 2

t m a v v l m ? (L k) v k u m 1 ; 2 8

{ 0 b f v d i r f (L k) v k u m 1 ; 2 6 - 3 8

psmye tygt Oi ftjcm; aomr pñyã Znñci fr sm; cñ fñyK

In 1854 Pope Bl. Pius IX solemnly defined the traditional belief of the Church: the Blessed Virgin Mary was conceived free from all stain of Original Sin. Her Immaculate Conception is the most beautiful fruit of the work of redemption accomplished by her Son, Jesus Christ. Chosen to be the Mother of the Savior, God did not allow sin to contaminate her, which makes her a model of holiness of life for all Christians.

II VESPERS of the solemnity.

SUNDAY COMPLINE .

9 &uf c&rf Mmoyaw;ae?m' ði vñjmv' kvd oðv i fywf

Liturgy of the day. (Ps wk II)

MASS of the weekday ,

Or: *White.* **St. John Diego Cuahtlatoatzin.**

Advent Preface I or of Holy Men.

yxrurñ! (Is) a [&ñ 41;13-20

qm vñrñ! (Ps) 145;1+9?10-11?12-13uc?V^8

t mavv| m? (Is) a [&ñ 45;8

{0b?vdñrñ! (Mt) rmaw;0D1; 11-15

St. John Diego Cuahtlatoatzin, a visionary of Our Lady of Guadalupe, in Mexico. In 1531 Our Lady appeared four times to a native convert, Juan Diego Cuahtlatoatzin (meaning “The talking Eagle”), at Tepayac, near Mexico City. A member of the Chichimeca people, he was perhaps a leader of his own people and may have been involved in the area’s textile industry. Known for his holiness, Juan Diego devoted himself, tradition says, to the pilgrims who came to see the miraculous image of Mary imprinted on his cloak.

10 &uf c&rf aomLmae?tm' 0i fv|umv' wd oDwi fywf
Liturgy of the day. (*Ps wk II*)
Or White: Our Lady of Loreto
 MASS of the weekday,
 Advent Preface I. or of BVM.
 yxrurrf!(Is) a[&6; 48;17-19
 qmvHr?!(Ps) 1;1-2?3?4E56
 v^(Jn) a, m[e8;12
 tmavvl m?uk fwm0nfuv mawmfvdnfnf
 uk fwmft m;qDUUavmhuk fwm0nfi df
 oujicifubk0zpwmfN/ tmavvl m/
 {0afvdnrf!(Mt) rmaw;0D1;16-19

Pope Francis, in a decree published on 31st, Oct. 2019, has inscribed in the universal Roman calendar the *optional memorial* of the Bl. Virgin Mary of Loreto on Dec. 10, the day on which the feast falls in Loreto (Italy), and celebrated every year. Tradition holds that the Holy House of Loreto, transported from Nazareth to the Italian hillside town of Loreto, is the place where Mary was born, where she was visited by an angel and conceived Jesus through the Holy Spirit, and where the Holy Family later lived. This feast “will help all people, especially families, youth and religious to imitate the virtues of the perfect disciple of the Gospel, the Virgin Mother, who, in conceiving the head of the Church also accepted us as her own,” the decree said. Patroness of aviation and air-travel.

11 &uf c&rf paeae?tm' 0i fv|umv' wd oDwi fywf
Liturgy of the day. (*Ps week II*)
Or: White. St. Damasus I, Pope
 Mass of choice, Advent Preface I

yxruurff(Sir) eDval oem(qD) f48;1-49-11
 qmvHsrff(Ps) 80;1-2714-15717-18V^3
 tmavvl m?vkum3;476
 {0h†vdrrff(Mt) rmaw;0D7;9u?10-13

St. Damasus, + 384; preserved papal archives and devoted to martyr's cult; combated Arian and Donatist heresies; defended the Roman primacy; encouraged Jerome to produce the Latin Vulgate Bible.

First VESPERS of the Third Sunday of Advent.

COMPLINE as after First Vespers of Sunday.

*etLifeDnFGaudete Sunday jzpDnffavuf
 , aehaeESeLifevffatmfism; tojklfnf*

12 &uf c&rfESqDm' OI vJumvwvd we* hEaeY

THIRD SUNDAY OF ADVENT

Liturgy of the day. (Ps week III)

✠ MASS proper, *Creed*, Advent Preface I

yxruurff(Zeph) aZzed14-18
 qmvHsrff(Is) a[&6 12;2-3745-6V^6
 'wd usff(Phil) Zvvd;4-7
 tmavvl m?(Is) a[&6 61;1
 {0h†vdrrff(LK) vkum3;10-18

psmyetygt Oi ftjcm; aOm rpa ybZmfci frsm; cD fyyk

Second VESPERS of the Third Sunday of Advent. COMPLINE as after II Vespers of Sunday.

Our Lady of Guadalupe is not celebrated this year.

13 &uf teD wevinae?tm' 0i w|umvwwd oDi fywf
Liturgy of the day. (*Ps week III*)
St. Lucy, Virgin & Martyr, memorial.
 pef/pDurnpi ESt r@mZnenf
 MASS of the memorial, Advent Preface
 yxruurf (Num)awmvn&m24;2-7?15-17u
 qmvHsrff (Ps) 25;4-5uc?6-7c*?8-9?v^4
 tmavvl m?(Ps) 85;7
 {0af vdirff (Mt) rmaw;0D1;23-27

St. Lucy,+ probably in Sicily c.305 under Diocletian; she is Patroness of those afflicted with diseases of the eye and associated with festivals of light, especially in Scandinavia; mentioned in the Roman Canon; Patroness of Syracuse and Sicily.

14 &uf tjlz t*pe?tm' 0i w|umvwwd oDi fywf
Liturgy of the day. (*Ps week III*)
St. John of the Cross, Priest & Doctor, memorial.
 u?k/vu0quywf ESt r& [efy&*1
 MASS of the memorial, Advent Preface I. or Holy Pastors
 yxruurf (Zeph) aZzed;1-2?9-13
 qmvHsrff (Ps) 34;1-2?5-6?16-17?18ESt v^6
 tmavvl m? uk fwmf/r?k v? t jypf m; uk
 c0 f r v fwmflyg tmavvl m
 {0af vdirff (Mt) rmaw;0D1;28-32

St. John of the Cross, + 1591; born in Fontiveros, Spain c. 1542; mystic and poet; ally of Teresa of Avila in forming the

reformed Carmelite friars; authored the Ascent of Mount Carmel, the Dark night of the soul, the Spiritual Canticle, and the Living Flame of Love; known as the mystical doctor.

IN THE DIOCESE OF PHE KHON

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. His Excellency Bishop Peter Hla (2001) Bishop of Phekhon. May the Lord bless him and we wish him Ad Multos Annos.

15 &uf c&rf Ak[laeYt'm' θi v|umvwwd oDwi fywf
Liturgy of the day. (*Ps week III*)
 MASS of the weekday, Advent Preface I.
 yxruurfi(Is)a [&G 45;6-8?18?21-26
 qmvHsrfi(Ps) 84;9-14?V^(Is)a [&G 45;8
 tmavv| m?(Is)a [&G 40;9-10
 {Obfvdsrfi(Lk) vkm7;19-23

IN THE ARCHDIOCESE OF YANGON

Tomorrow is the anniversary of the Episcopal ordination of Most Rev. His Eminence Cardinal Charles Bo (SDB) (1990). Archbishop of Yangon. May the Lord bless him and we wish him Ad Multos Annos.

16 &uf c&rf MUmoyaw;aeYt'm' θi v|umvwwd oDwi fywf
Liturgy of the day. (*Ps week III*)
 MASS of the weekday, Advent Preface I.
 yxruurfi(Is)a [&G 54;1-10
 qmvHsrfi(Ps) 30;2+45-6?11-12u+13c?V^2u
 tmavv| m?(Lk) vkm3;4?6
 {Obfvdsrfi(Lk) vkm7;24-30

'Di bmv (17) & uaeY\$24) & uaeY xdt x/p pdkm;
aomus fykfm; uaeY & onf' 'Di bmv 17 & uaeY\$24) & uft xd
Owfykuk; jci f qkfm v k em l u & r n f m e l u m; c s u f m; /

t m' oi v l w w d t y w f s u e f e a o m a e k m; t w l u f a y;
x m; a o m u s f y k f m; c e k m; l y D 'Di bmv (17) & uaeY\$24) & uaeY m;
t w l u f a y; x m; a o m u s f y k f m; u k t o l j k & o n f

1/ 'Di bmv (17) & uaeY\$24) & uaeY u f m; t w l f r n b n h
b m o m a & y b u e s q u a d i q k e y u x t e y u f u k & s i v c l i f y k x e y
& u f t w l u f o l j k a o m y & v a r w a (Divine Office) E s h p r a y a z m f i f
t p d p o f m; u k t m' o i v l u m v e s q u a d i q k e m u b m v i o p m a y; u s i f y & r n f
t u, f t q k y l u j i u s i f y v k u O w f y k u k; j c i f t x i t n e f y k
p m t k f m; r s z j y a o m c l i f i c s u f m; E s h k i h b m v i f y a w m e u k u s i f y
& e j z p o n f (Cf. IH 237-239; IM 316a. See in this Ordo pg. 26-27,
n.9 & 10)

2/ Mass for Various Needs and Occasions r m; u k l
v k v m u f o m t a l u m i j z p a p? b m o m w & m; l u n h k u k m; a y; o n h
t a j t a e j z p a p? p o n f m; & s m v i f a z m c i f y k m; o n f (Cf. IM 332)

3/ Votive Masses and Daily Masses for the dead u k y a z m c i f h
r j y k g (IM 337)

U/ Invitatory Antiphon, the Hymns for the Office of Read-
ings, for Lauds and Vespers, r m; u k t m' o i v l u m v r s n e f y k
o w f s v k m; o n f r a r w a m; t w l v k v k e m & e j z p o n f

c/ & u b w a w f t w l f a e p o e w q k h b m Lauds and Vespers
r m; w l f t o l j k a o m q m v f m; o n b o e k Antiphons r m; E s h a y; x m;
o n f u k w p j k & r n f

*/ y & v a r w a v i f y b o m Readings and Antiphons r m; o n f
o b e k k m; l y d o u q k e m a e y u f m; t w l u f o l j k e f t n e f y k m;
j c i j z p o n f o n f m t m' o i v l w w d t y w f t w l u f t q k r t u h

r0i6nfubwjl&rnf
 4/ tvm;wlpv tvw0 faep0f pma yaZmci ft pDp0f sm;w0 fzwfz
 &efur fyk fsm;ukt xla&&cs, ay;xm;onf t xlojzi ft m' 0i v/|
 ww d tyw fvl fl&ubw gaw k ñ f jylur fyk fsm;ukt ok jlyk?
 tqj xla&&cs, f m;aomur fyk fsm;ESt pm;x kt o jyl&efz pnf

Liturgical Meaning of December 17-24

From December 17, the liturgical texts of Advent are more directly concerned with the immediated preparation for the Christmas Feast. The mystery of God’s love, the plan of the mystery hidden for ages in God (Eph 3:9), is the foreground. God realized it in the Lord’s ancestors and proximately in the infancy of John the Baptist and in the persons of Our Lady and St. Joseph.

17 &uf c&rf aomLmae?tm' 0i v|umvwwd oD i fywf

Liturgy of the day. (Ps Week III)

MASS of the day, Advent Preface II.

The proper readings given for the days 17-24 December should be used instead of those indicated for the weekdays of the third week of Advent.

yx rur f!(Gen) unD ur f49; 2?8-10
 qmv Hsr f!(Ps) 72;1-2?3-4 uc?7-8?17? v^7
 tmavvl, m? a&OP awmf tveU p r w awmf
 rlv som jr w pbb &m;oci fuk awmf onft &mcyf
 odw k e f m;ESt i ?EIn b d i d i ESt i x e f o f
 apmi f&S awmf ly on f u k awmf or w &m;
 awmf u l E f v m; o e b i h e j y & e f u v m a w m f y g
 tmavvl, m/
 {0af v d i s f!(Mt) r m a w; 0 D ; 1-17

We wish our Holy Father Pope Francis, a happy Birthday.

18 &uf c&rf

paaeMt m' 0i vJumvwvd oDvi fywf

Liturgy of the day. (*Ps Week III*)

MASS of the day, Advent Preface II.

yxrurrf!(Jer)a, &r2B;5-8

qm vHsrff!(Ps) qm v72;12?1213?18-19?v^7

tmavvl m? t p&mtlv vM t&Soci fuk fwmf

onfr, ft m; p&Dvni fyü ynwfwmfsm; udy;

tyfwmfly/vu fwmfuk fwmfvsufE fvd

tm; u, vif&efuv mawmflyg

tmavvl, m/

{0h†vdrrf!(Mt) rmaw; 0D; 18-25

First VESPERS of the Fourth Sunday of Advent.

COMPLINE as after First Vespers of Sunday.

19 &uf c&rf

tm' 0i vJumvpwkwwe*âEâe?

FOURTH SUNDAY OF ADVENT.

Liturgy of the day. (*Ps Week IV*)

✠

MASS proper, *Creed*, Advent Preface II.

yxrurrf!(Mic) rdm; 2-5u

qm vHsrff!(Ps) 80;1c-2?14-15?17-18?v^3

'wd urf!(Heb) a[ba&0D; 5-10

tmavvl m?(Lk) vkm1;38

{0h†vdrrf!(Lk) vkm1;39-45

psnye tygt 0i ft jcm; aomr pñyâZmjci frsm; c0 fjyK

Second VESPERS of the Fourth Sunday of

Advent.— COMPLINE as after II Vespers of

Sunday.

20 &uf c&r/f wevnae?m' 0i v|umvpwkw0DifjwF
Liturgy of the day. (*Ps Week IV*)
 MASS of the day, Advent Preface II.
 yxruur?!(Jer)a [&6 7;10-14
 qmvHr?!(Ps)24;1-23-45-6?v^7?10
 tmavvl, m? '0d?kaombawmfuk &awmf0nf
 xm0&wn, fawmf0mEkfawmf0u&by;awmf
 onftar&f&ktu0fuaeow&w, ta&fz&S
 ajzv?ay;&efuvmawmf0nftmavvl, m/
 {0&fvdr?!(Lk) v&km1;26-38

21 &uf c&r/f t*pe?m' 0i v|umvpwkw0DifjwF
Liturgy of the day. (*Ps Week IV*)
 MASS of the day, Advent Preface II.
 yxruur?!(Sg)a&6v&0Dif?;8-14
 (0&(Zep)aZzed&14-18u
 qmvHr?!(Ps)33;2-3?11-12?20-21?v^1u?3u
 tmavvl, m? {rmEitv&fuk &awmf0nf0f&w&
 t&pk&f&f&ki f&f&w&f&w&f&w&f&w&f&w&f&w&
 oci&w,?u&f&w&f&w&f&w&f&w&f&w&f&w&
 y/ tmavvl, m/
 {0&fvdr?!(Lk) v&km1;39-45

The memorial of **St. Peter Canisius**, Priest & Doctor may be commemorated as set out on pp. 18-19, n.9.

St. Peter Canisius, +1597; Dutch Jesuit Catechist and Missionary; leading voice in counter reformation Germany; organized the German Jesuit province and founded several colleges; authored the popular and enduring catechism; known as the second apostle of Germany.

- 22 &uf c&rf Ak[lae?m' 0i fv|umvpwkøDi fywf
Liturgy of the day. (*Ps Week IV*)
 MASS of the day, Advent Preface II.
 yxrur?!(1Sm) "r@Zoi f xrapmi f1;24-28
 qmvHsr?!(1Sm) "r@Zoi f xrapmi 2; 1?4-5?6-
 7?8?V^1
 tmavvl, m?vr?kG; fv?bki fomoemawmK
 a'g'Gy?sumufvumawmfvu?ajrre?zi?zeqif
 xm;aom uk?awmfvbm;uk? u, awmfyg/
 tmavvl, m/
 {0h?vd?r?!(Lk) vkm1;46-56
- 23 &uf c&rf Mmoyaw;ae?m' 0i fv|umvpwkøDi fywf
Liturgy of the day. (*Ps Week IV*)
 Or White: **St. John of Kanty,**
 MASS of the day, Advent Preface II.
 yxrur?!(Mal) rnvca;1-4?23-24
 (Uu6vpBmomye?f
 (o)B;1-4?5-6 (E?ci?Bmomye?f
 qmvHsr?!(Ps)25;4-5?8-9?10+14?
 V^(Lk) vkm21;28
 tmavvl, m?omoemawmK a'g'Gy?sumufvnf
 jzpa?wmfv?vr?kG; ftayg?fv?bki fvnfjzpa?wmfv
 aomt?k?&?ajrre?f?zeqifxm;aom uk?awmfv
 om;uk?vumawmfv u, awmfyg tmavvl, m/
 {0h?vd?r?!(Lk) vkm1;57-66

St. John of Kanty, + 1473; dean of philosophy and professor of theology at the University of Krakow; noted for his

austerity, humility and charity toward the poor; patron of Poland.

24 &uf c&rf aomlluae?m' 0i w|umvpwkw0Di fywf

Liturgy of the day. (Ps Week IV)

MASS of the day, Advent Preface II.

yxru r? (2 Sam) "r0Zoi f|vd apmi f;1-5?

8c-12?14u?16

qmvHrf (Ps)89;2-3?4-5?27E59?v^2

tmavvl m?xm0&tvi fawmfpawmfvuf

ajzmi fwi ci faeri f?tar0i f|v| fusa&mu f/suf

aojci f|t&v|t mu f|f&elluaomow m;

tvi fay;e&fuv mawm f|y| tmavvl m

{0hfvdr? (Lk) vkm1;67-79

c&pöwfa wmf cawm&ufm;

Epöfusi fyaom ypum;eu&myawmfsm; tjiyiftrömo

emawmfutwuf&stusqelomyawmfvp&fyeöföw&latmu&rh

usi fyaomuk&awmf&skarfayawmfuzpöna vmuwifxrtudf

ajrmuki&öjyonfc&pöwfa wmfudijzöbnfc&pöwfa wmf t c|

awm&ufsm; onfp tallumi ft&muöDvnfusi fyaom t c&fvmv

y&fzöbnf

After the annual celebration of the Paschal Mystery there is no more ancient feastday for the Churh than the recalling of the memory of the Nativity of the Lord and of the mystery of His first appearing. This is the object of the Christmas Season. (LY 32)

NATIVITY OF THE LORD or CHRISTMAS,

Solemnity with Octave

c&pfawmf&km;&Skarfaeyawmf(0)t&pöwfi
awmfU;D

24 &uf t/jz/ aomLumae:Evening—VIGIL: **t zöwfeYpää**
yaZnfi f

- ✱ MASS proper, *Gloria, Creed*, with proper Preface and inserts of Christmas for the Eucharistic Prayer I.

rpaä t c&öfi *v&D m? ca&' km; uk&wq&ä
'jaxmU&rnf&e&...
]E&Q&D, Munjifut ohykV f]oe&Saom

0&m0&awmf&km; \ we&ä wmf m; jzi funmpif
rm&DmrSvltjzpfU&, awmf i vbm; pi ppfi f
jzpfawmfN/}}

(0&D

]wyn&u&ö&Bawmfv&ä p&äi&&xm;Lu&aom
, Munjifut ohykV -]]oe&Saom
0&m0&awmf m; jzi h y#ä&E; awmf i unm
rm&DmrSvltjzpfawmfbnf}}

c&pfw&f&awmfu&ä awmfjrw&fw&emawmf(1) uk
tohykV c&pfw&f&awmf&ä&mrsm; uk&n&ö&f
q&rnf

yx&rur&f!(Is) a[&S 62;1-5

qm&v&H&r&f!(Ps) 89;4?15-16?26u&E&S&V^2

'w&d&ur&f!(Acts) wre&awmf i 3;16-17?22-25

t&ma&v&v&ä m?]]eu&ze&f&ä&Y&tj&yp&ä&v&mu&u&ö&n&f

t&q&ä&r&fo&ä&mu&f&ä&h&n&f&awmu&\u, fvi&&S&f

on fū E f v M ay: o M k p k a w m f l w h t m a v
v l m /

{0 h v d r f (M t) r m a w; 0 D; 1-25 (O M); 18-25
t z w a e V S f & p ö w f a w m f e W l f a & ' k l e l i] v t
j z p f u k a w m f b n f } q l o m E t I n c a r n a t u s e s t r b
t m; v k l a x m u l l u & e j p o n f (I M, 137).

First VESPERS of the Solemnity.

Compline as after First Vespers of Solemnity.

In the Christmas night, it is appropriate that before the Mass a Solemn vigil be celebrated by means of the Office of Reading. (IH,215,cf. 98,73). Compline is not recited by those who were present at the Vigil. (IH,215)

Blessing of Christmas Manger

Blessing of Christmas Manger or the Nativity scene, may take place during the vigil of Christmas, or another more suitable time, during the celebration of the Word of God, during Mass or even during another service, a service of readings and carols. If the manger is placed in the church, it must not be placed in the presbyterium (see BB no, 1542-44)

o i , f a w m f u l u m i f c a y j c i f (O e h; f m t k p m r s u E f 317
w l f a y; x m; o n f) & p ö w f p i f u l u m i f c a y j c i f (O e h; f m t k p m r s u E f
319 w l f a y; x m; o n f)

25 & u f t j z l p a e a e M CHRISTMAS DAY, in the day of Solemnity: Office of proper

- ✠ MASS proper, *Gloria, Creed*, with proper Preface and inserts of Christmas for the Eucharistic Prayer I.

rpaitceli*v&Dm?ca&' km;u&wq&trnf
 'IaxmuU&rn&e&...
]E&G]E], M&nj&icifukt o&ly&v[]f]oe&S&aom
 0&d m0&awmf&b&km;\ we&f&awmf&m;jzi funmpif
 rm&Dmr&Svlt&jz&f&u&d, awmf&i vbm;pi&pp&f&f
 jz&f&awmf&N/}}

(o&M

]wyn&u&D&B&awmf&v&M p&Di&f&;xm;U&aom
 , M&nj&icif&ct&cy&f&ukt o&ly&ly&u -]]oe&S&aom
 0&d m0&awmf&m;jzi h y#&a&E; awmf&i un&m
 rm&Dmr&S&y&u&f&f;awmf&b&n&f}}
 em&vm&v&ly&U&k&f&awmf&f&w&f&wen&awmf&(1)ukt o&ly&ly&u
 em&vm&v&ly&q&f&mr&sm;uk&n&b&f&q&trnf

no&e&f&ci&f&pa&i

yx&rur&f&(Is) a[&6 9;1-7
 qm&v&H&r&f&(Ps) 96;1-2u?2c-3?11-12?13?
 v^ v&km&2;11
 'l&v&d&u&r&f&(Tit) w&v&f&2;11-14
 t&m&av&v&| m?(Lk) v&km&2;10-11
 {0&f&v&d&r&f&(Lk) v&km&2;1-14
 c&p&ow&f&awmf&w&f&f&a&' k&f&celi]]v&f&jz&f&u&d awmf
 r&b&n&f}} q&u&om&Et Incarnatus est r&S&t&m;v&Kl
 ax&mu&U&e&f&z&p&on&f&(IM 137)

t&m&v&D&pa&i

yx&rur&f&(Is) a[&6 62;11-12
 qm&v&H&r&f&(Ps) 97;1&E&f&11-12?v^], ae&U&E&f&v&v&d
 tay:om&t&v&i&f&awmf&b&n&f&x&f&f&v&i&f&awmf&b&n&f
 ta&llumi&f&r&um;oci&f&km;on&fu&E&f&v&v&v&w&u&f&f;
 jr&i&f&awmf&f&ly&D

'kw d us r f (Tit) w d B; 4-7
 t m a v v l m ? (Lk) v k m ? 2; 14
 { 0 h f v d i r f (Lk) v k m ? 2; 15-20

aed f p a i

y x r u r f (Is) a [& 5; 52; 7-10
 q m v H r f (Ps) 98; 12-3 u c 3 * i - 4 5 - 6 ? v ^ 3 *
 'kw d us r f (Heb) a [b a & 0 D; 1-6
 t m a v v l m ? o e S f r i f n w a o m r * f v m a e X u f
 B u D n f u E f v W a y : o k e f v i f a w m f l y D
 v m l u v h t a y j f w l u k f a w m f m ; & S u k u G M u p d
 t a l l u m i f r u m ; t v e U D m ; a o m t v i f a w m f u D n f
 u r a j r u a y : o l u s & m u f a w m f l y D t m a v v l m /
 { 0 h f v d i r f (Jn) a , m [e f i ; 1-18 (o) - 5 ? 9-14
 c & p o w f h a w m f e W l f c a ' k j k e f i]] v t j z p f u k
 , a w m f b n f } q h o m E t I n c a r n a t u s e s t r e t m ; v k l
 ' l a x m u l l u e f z p o n f (IM 98)

& [e f a w m f v D n f r p a i w & m ; a w m f u k (3) B u d f a Z m C i S i D
 t c e E S r k z u l y D a Z m b i b n f r p a i w p f k w n f u b m y a Z m f v o m
 & [e f o n b u f k e m t c e E S q a v s m a o m r p a i u k a Z m e f z p o n f (RM,
 25 Dec.)

r p a i (3) y l u k a Z m a o m & [e f o n f r p a i y a Z m a o m t v S
 a w m f i G t m ; v k l u v u c H t C S n f (CCL. canon 951, § 1).
 p m y e r S i u G f e b o r m ; t w l u f r p a i y a Z m f i f r m ; c i f y l l

26 & u f t j z l w e * h a e a e n a , Z i r m & D m Z L , v m r e f w a o m
 t d i x m i p j a w m f u a e X HOLY FAMILY OF
 JESUS, MARY AND JOSEPH, *Feast* — At
 Middle Hours, antiphons of the season, and
 pss of Sunday, week I.

- ✱ MASS proper, *Gloria, Credo*, with Preface of Christmas, and inserts of Christmas for Eucharistic Prayer I
 yxrusrf (Sir)eDra' oemurf3;2-6?12-14
 qmvHsrff (Ps)128;1-2?3?4-5v^1
 'wd urff (Col) aumavmoB;12-21(3;12-17)
 tmavvl m/(Col) aumavmoB;15u?16u
 {Obfvdurf (Lk) vkm2;41-52
 pmyerSff uG febrsm;twlurpmyaZmficf
 cGfjyK

St. Stephen is not celebrated this year.

Second Vespers of the Holy Family. —Compline of Sunday.

- 27 &uf tjlz wevmaeMSSi, m[efvrefawmlU B S f u r f a &;
 yKAgheLU D ST JOHN, Apostle and
 Evangelist *Feast* — At Middle Hour, antiphons
 of the season, and pss of Thursday week IV.
 MASS proper, *Gloria*, Preface of Apostle, and
 inserts of Christmas for Eucharistic Prayer. I
 rpa t celi *v&D mu&wq befpjyDuk fawmf wfywemawmf(1)
 ut o jlyy uemwv/q&fmrsm; uk n b l f q&trnf
 yxrusrf (1Jn)1a, m[efl;1-4
 qmvHsrff (Ps)97;1-2?5-6?11-12 v^12u
 tmavvl m? t b km;oci f u k f awmf m; csD&f
 M y g o n f u k f awmf m; b km; t j z p f t o d r s f
 j y M y g o n f * R j y l c s p i f u d i o m t z w b n f
 u k f awmf m; * R j y M y g o n f t m a v v l m/
 {Obfvdurf (Jn)a, m[e?0;1u2-8
 VESPERS as on Christmas Day, except for the

proper texts given for 27 December from the short readings onwards.

St. John, c. 100, at Ephesus; son of Zebedee, brother of James; disciple Jesus loved; authored (3) letters, the book of Revelation and the most spiritual of the Gospels; symbolized by the eagle (cf. Ez 1); patron of Asiatic Turkey; mentioned in the Roman Canon.

28 &uf teD t*pe?r?mZnenfau;oi, fm,yaeY

THE HOLY INNOCENTS, MM, *feast* — At Middle Hour, antiphons of the season, and pss of Monday week I.

MASS proper, *Gloria*, with Preface of Christmas, and inserts of Christmas for Eucharistic Prayer I

rpaitceli *v&Dmuk&wq&ejzpjyDuk&awmf
 jrwwemawmf(1) ut&oklyu c&pfw&awmf
 q&mrsm;uk&nbi f&rnf
 yxrurf!(1Jn) 1a, m[efi;5-2;2
 qmv&urf!(Ps) 124;2-3?4-5?7c-8v^7
 tmavvl, m/t&km;oci f&awmf&sd&flu
 yonfu&awmf&ue&fw&oci f&ods/DefH
 Muyonf* Rftaoa&&?mZnenftayif
 w&nfu&awmf&RfjyMuyonftmavvl, m/
 {O&fvdrf!(Mt) rmaw;0?2;13-18
 psmyerpa&rs&f u& f&e&bsm;tw&ufrpa&yaZmf
 jci f&sm;cf&fyll

29 &uf tjlz AK[lae?c&pow&ylD&ocajrmu&eY

FIFTH DAY WITHIN OCTAVE OF CHRISTMAS — Office proper.— Lauds as on Christmas Day, except for the proper texts given for this day, from the short readings of the day onwards. At Middle Hour, antiphons of the season, and pss of Tuesday, week I.

MASS proper, *Gloria*, with proper Preface and inserts of Christmas for Eucharistic Prayer.

rpā t c s e f i * v d m u k d & w c k e f z p y d u k f
 aw m f r w f w e m a w m f (1) u k t o k y g u e m v m v l
 q k f m r s m u k n b i f q k r n f
 y x r u r f (1 J n) 1 a, m [e 2 ; 3 - 1 1
 q m v l (L s) 9 6 ; 1 - 2 u 2 c - 3 5 c - 6 v ^ 1 1 u
 t m a v v l m ? (L k) v k m 2 ; 3 2
 { 0 a f v d r f (L k) v k m 2 ; 2 2 - 3 5
 p s m e (o m y x r e s f w f n f p a r s i l u c f e b i
 r s m t w l u f p a y a z n f c i f r s m c o f y l k

St .Thomas Becket, + 29 December 1170; killed by order of Henry II; 8 YEARS AS CHANCELLOR OF ENGLAND ; as Archbishop of Canterbury defended the freedom and the rights of the Church; canonized only 3 years after his death; considered the most famous martyr of the Middle Ages.

30 & u f t j z l M u m o y a w ; a e Y & p o w f t c a w m f q X r a j m u a f e Y

SIXTH DAY WITHIN THE OCTAVE OF CHRISTMAS

Office proper.— Lauds as on Christmas Day, except for the proper texts given for this day, from the short readings of the day onwards. — At Middle Hour, antiphons of the season, and pss of Wednesday, Week I.

MASS proper, *Gloria*, with proper Preface and inserts of Christmas for Eucharistic Prayer. 1

rpāt celi * v d m u k
 yxru r f (1 Jn) 1a, m [e 2; 12-17
 qm v h r f (Ps) 96; 7-8 u 8c-9? 10 v ^ 11 u
 t m a v v l, m ? o e f s f r i n w a o m r * f v m a e u f
 B u D o n u e f v k t a y : o k e f v i f a w m f l y D
 v m l u v h t a y i f v l u k f a w m f m ; & S u l u c U p k
 p , a e t v e f u D m ; a o m t v i f a w m f u D o n f
 u n g i r l u a y : o u s a & m u f a w m f l y D t m a v v l, m /
 { O a f v d r f (Lk) v k m 2; 36-40
 p s m e (o n y x r e p f w f n f p a r s l u c f v e b l
 r s m ; t w l u f p a i y a z n f c i f r s m ; c l f y k

31 & u f t j z l

a o m l u m a e k & p o w f c a w m b w a j m u f e y

SEVENTH DAY WITHIN OCTAVE OF CHRISTMAS —
 Office proper.— Lauds as on Christmas Day,
 except for the proper texts given for this day,
 from the short readings of the day onwards.
 — At Middle Hour, antiphons of the season,
 and pss of Thursday, Week I.

MASS proper, *Gloria*, with proper Preface and inserts of Christmas for Eucharistic Prayer. 1

rpāt celi * v d m u k l v q e k e j z p j y D u k f a w m f
 j r w f w a m a w m f (1) u k t o h k y u c & p f w f a w m f
 q k f m r s m ; u k n b l f q k t r n f
 yxru r f (1 Jn) 1a, m [e 2; 18-21
 qm v h r f (Ps) 96; 1-2? 11-12? 13? v ^ 11 u
 t m a v v l, m ? (Jn) a, m [e f i; 14c? 12c

{0afvdorf! (Jn) a, m[eff;1-18

psmye(om) xRESwf nfpär Sfi uG fêBhm; twuf
 rpäyaznfi fcG fjk

The memorial of **St. Silvester I**, Pope may be commemorated as set out on pp. (18-19) n.9.

St. Silvester I, + 335; Bishop of Rome (314-335); organized public worship and dedicated the Lateran Basilica (see 9 Nov); represented at the council of Nicea, which condemned Arianism.

WELCOME
YEAR OF THE LORD
2022

Happy New Year

To

All

JANUARY 2022
Zephaniah 2022

1 &uf t/jz/ paeae?b&m;\r, fwmftvebeBrefwfiom
 unmpifm&DmyAeLU Octave Day of Christmas.
**SOLEMNITY OF THE BLESSED VIRGIN
 MARY, MOTHER OF GOD.** Office Proper. At
 Middle Hour proper antiphons and Supple-
 mentary Psalms.

✱ MASS proper, *Gloria, Credo*, with proper
 Preface of BVM -I (*et te in maternitate. or the
 motherhood..*) and inserts of Christmas for
 Eucharistic Prayer.

rpia tceli *v&Dm? ca&' k&wq&D&e&fpyD
 refwfiomunmpifm&Dmede f(1)u& ohyknf4ifu]]b&m;\r,
 fwmf} u&n&f&wq&rnf

yxrur? (Num) awmvn&murf6;22-27
 qmvHsr?(Ps)67;1-24;5;6;8?v^2u
 'wd ur?(Gal) *gvm;q&D4-7
 tmavvl m?(Heb) a[ba&0D;1-2
 {0&†vdlsr?(Lk) v&km2;16-21
 psmye t ygt Oi ft jcm;rpia y&Zmf i fr m; c& f yk

Mary is the Mother of Jesus Christ who is true God and true man. Being the Mother of God, Mary is endowed by God with special privileges: She is free from all sins, and she was assumed into heaven body and soul. The Redemption began with Mary's 'Yes' to the word of God, when she accepted her role

as the Mother of the Son of God. Jesus came through Mary’s faith, who received the divine plan as “the handmaid of the Lord” fully devoted to fulfilling his will.

Second VESPERS of solemnity.

COMPLINE as after Second Vespers of solemnity.

c&pwfuv&ufw&wf wf &S mrefefufm;ü0w/fk
uk; fbf&fmr;wf f wjkw&f maqmifufestcufm;-

1/ Ze0&D (2)&u&f&f y&ufw&fuf ui faom&ufw&
ywf wf &S mrefefufm;ü y&w&f w&f S h&Z m&f i ft p&f p0f m; uk
4i fuaom&uf f&jzp&f? (o) y u&f f x m&f x m; aom& [E&f u&f p
ap? w&f k&f u&f u&f f&fcs, f u&f y&f i f&f n&f (IH 244; IM 355b)

2/ Mass for Various needs and Votive Masses r m; uk
v&f m&f aom t&f u&f i f&f p&f? b m&f m&f w&f m; u&f n&f i d&f u&f m; ay; on&f
t&f j&f t&f e&f j&f p&f? p&f on&f m; &S m&f v&f i f&f y&f a&f Z m&f f i f&f k&f x m; on&f (IM 376)
Daily Masses for the Dead u&f k&f y&f a&f Z m&f f i f&f y&f (IM 381)

3/ &ufw&wf wf &S mrefefufm;ü Invitatory Antiphon,
Hymns for the Office of Reading, for Lauds and Vespers and
Antiphon at the Middle Hour r m; uk i f u&f d&f k&f y&f (Before/After
Epiphany) r w&f d&f y&f d&f c&f f m; E&f n&f d&f p&f w&f m&f v&f r&f s&f n&f e&f f&f k&f
ow&f s&f m; on&f f&f w&f e&f m&f a&f r&f m; t&f w&f k&f u&f e&f m&f e&f j&f p&f n&f

ri f&f y&f a&f w&f u&f d

1 &uf t&f z&f pae&f n&f ae? Saturday, evening.— ON THE VIGIL:
MASS PROPER TO THE VIGIL, Gloria, Credo, with
proper Preface and inserts of Epiphany for the

Eucharistic Prayer I.

rpñ t cel* v^Dm?ca& 'kñ; uk b d & jz p f y D Preface of Epiphany and Eucharistic Prayer I
uk t o h y k y u Epiphany x n b i f o d k r n f
u s r f m r; u k l w m f e Y u f m a y; x m a o m u s f s u f m r
r S w f j

First VESPERS of the Epiphany.
COMPLINE as after First Vespers of Sunday.

2 & u f t j z l

we* h e e n f i f o m y a w m f u p e n EPIPHANY OF THE LORD, solemnity.— Office proper.



MASS OF THE DAY PROPER, *Gloria, Credo*, with the proper Preface and inserts of Epiphany for the Eucharistic Prayer I.

rpñ t cel* v^Dm?ca& 'kñ; uk b d & jz p f y D Preface of Epiphany and Eucharistic Prayer I
u k f a w m f r w f y w e m a w m (1) u k t o h y k y u Epiphany q k f m r r; u k n b i f o d k r n f
y x r u r f ! (I s) a [& G 6 0 ; 1 - 6
q m v H s r f ! (P s) 7 2 ; 1 - 2 ? 7 - 8 ? 1 0 - 1 1 ? 1 2 - 1 3 ? v ^ 1 1
' l w d u s r f ! (E p h) { z u f j k ; 2 - 3 u ? 5 - 6
t m a v v l m ? (M t) r m a w ; 0 1 2 ; 2
{ 0 a f v d i s r f ! (M t) r m a w ; 0 1 2 ; 1 - 1 2

At today's Mass, after the Gospel, the announcement may be made of Easter date and other movable feasts, according to the formula given in the Roman Pontifical (see p.4 of this Ordo).

, a e Y 0 a f v d i s r f z w l l u m ; l y D v i f y p u m ; y a w m f e Y
& u s r f m r; u k l w m f e Y u f m a y; x m a o m u s f s u f m r
o n f

Epiphany Sunday Collection is to be sent to CBCM for the society of Holy Childhood.

psnye t ygt Oi ft jcm; r pñi ya ZñE i fr sm; cñ f j yll

Second VESPERS of the Epiphany.

Sunday COMPLINE.

St. Basil, and St. Gregory Nazianzen are not celebrated this year.

3 & Uf t/zl wevñae? Christmas season/ Monday after Epiphany

Liturgy of the day. (*Ps Week II*)

Or. white, Most Holy Name of Jesus.

a, ZlemrawmñeY

MASS of the weekday, pf. Nat/Epiphany.

yXru rñf (1Jn) 1a, m[eñ; 22-4; 6

qm vñrñf (Ps) 2; 7-8; 10-11; 17^8

t mavvñ m? (Mt) rmaw; 0; 23

{ 0ñ vñrñf (Mt) rmaw; 0; 12-17; 23-25

From Apostolic time, the Church has proclaimed that at the name of Jesus, every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2:10); Through the effort of St. Bernardine of Siena, devotion to the Holy Name of Jesus was promoted through the inscription of the monogram of the Holy Name (IHS), Jesus Saviour of men, and the addition of the name of Jesus to Hail Mary, in 1597; Pope Sixtus V, first granted an indulgence for the uttering of the phrase, "Praise be Jesus Christ," used so often by Pope St. John Paul II,

and included among the pious invocation of the current *Enchiridion indulgentiarum*.

4 &uf t/jz/ Y t*jaeY Christmas season/ Tuesday after Epiphany

Liturgy of the day. (*Ps Week II*)

MASS of the weekday, pf. Nat/Epiphany.

yxrurff!(1Jn) 1a, m[e#;7-10

qmvrurff!(Ps)72;1-2?3-4?7-8?v^11

tmavv| m?(Lk) vkm 4;18

{0#fvdrff!(Mk) rmu#;34-44

INDEPENDENCE DAY vwf/y#;aeY

Masses for various Occasions. Mass for Peace and Justice could be used.

5 &uf t/jz/ AK[laeY Christmas season/ Wednesday after Epiphany

Liturgy of the day. (*Ps Week II*)

MASS of the weekday pf. Nat/ Epiphany

yxrurff!(1Jn) 1a, m[e#;11-18

qmvrurff!(Ps)72;1-2?10-11?12-13?v^11

tmavv| m?(1Tm) 1w#mo#16

{0#fvdrff!(Mk) rmu#;45-52

6 &uf t/jz/ Mmoyaw;aeY Christmas season/ Thursday after Epiphany

Liturgy of the day. (*Ps Week II*)

MASS of the weekday, pf. Nat/Epiphany.

yxruŕf! (1Jn) 1a, m[eŕ;19-5;4
 qmvHŕf! (Ps) 72;1-2?14-15?17?V^11
 tmavv| m?(Lk) vkm4;18
 {0hfvdrf! (Lk) vkm4;14-22

7 &uf tjl aomlmaeM Christmas season/Friday after
 Epiphany

Liturgy of the day. (*Ps Week II*)

Or: White. St. Raymond of Penyafort, Priest.

MASS of choice, pf. Nat/ Epiphany

yxruŕf! (1Jn) 1a, m[eŕ;5-13
 qmvHŕf! (Ps) 147;12-13?14-15?19-20?V^12u
 tmavv| m?(Mt) rmaw;0D;23
 {0hfvdrf! (Lk) vkm5;12-16

St. Raymond of Penyafort, + 1275 at age 99; O.P.; second master general after St. Dominic; collator of Cannon Law, esp. *Decretalis Gregorii IX*; noted work on Penance: *Summa de casibus poenitentiae*; patron of canonists and lawyers.

8 &uf tjl paeaeM Christmas season/Saturday after
 Epiphany.

Liturgy of the day. (*Ps Week II*)

MASS of the weekday, pf. Nat/Epiphany

yxruŕf! (1Jn) 1a, m[eŕ;14-21
 qmvHŕf! (Ps) 149;1-2?3-4?5-6+9u?V^4u
 tmavv| m?(Mt) rmaw;0D;16
 {0hfvdrf! (Jn) a, m[eŕ;22-30

First vespers of the feast of the Baptism of the Lord's Sunday Compline.

- 9 & uf t jzl we*baeYoci f&m; \aq; allumjci fr*lvmyb
awm f D BAPTISM OF THE LORD, Feast.—
 At Middle Hour proper antiphons and pss of
 Sunday, week I.
- ✱ MASS OF THE FEAST, *Gloria, Creed*, with proper
 Preface of the Feast.
- rp m t c s e f v d m? ca & ' km; uk d Q k e j z p l y D
 Preface of Baptism of the Lord.
- y x r u r f? (Is) a [& 42; 1-4? 6-7
 q m v H r f? (Ps) 29; 1 u + 2? 3 u c - 4? 3 + 9 - 10? v ^ 11 c
 ' k d u r f? (Acts) w r e f w m f w k 10; 34-38
 t m a v v l m? (Mk) r m u k; 7
 { 0 a f v d i r f? (Lk) v k m 3; 15-16? 21-22
 p s m y e r S i t j c m; a o m r p a i y a Z m j c i f r s m; c f j y k
 Second Vespers of the Feast.
 Compline of Sunday.

Change your Office Book today.

Ogw f r w l f D m r e f w e * b a e a e y m; E S D i f y w f m;

ORDINARY TIME (Before Lent)

om r e f w e * b a e t y w f m; w l f & p a w m f & m; & S t x j y l e u e k m
 w & m; a w m E S w o u f u s i f j c i f r & S l o m b y k o e y m; z p a o m w e * b a e g
 a e y m; w l f l o c i f & p a w m f e u e k m w & m; j r w f k t j y n f t O j e f v n f
 o w e a p l y D u s i f j c i f r s m; j y k v k o n f

The weeks of Ordinary Time celebrate no particular aspect of the mystery of Christ. Instead the Mystery of Christ in its fullness is recalled in a very special way on the Lord's Days, Sundays.

The Weekday Lectionary for Mass is taken from Year II.

&ufwawfwf wlfz wfw h aomyxrus r f p m t w l u f l w d E p f u r f u k t o l y k & o n f

10 &uf *tpdf* wev h a e ? o m r e f u m v y x r o d i f y w f
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p.19. n.10)
 yxrus r f (1Sm) 1" r @ Z o i f i ; 1-8
 qm v H r f (Ps) 116; 12-13; 14-17; 18-19; v ^ 17 u
 t m a v v l m ? (Mk) r m u k ; 15
 { O h f v d i r f (Mk) r m u k ; 14-20

11 &uf *tpdf* t * f a e ? o m r e f u m v y x r o d i f y w f
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p.19. n.10)
 yxrus r f (1Sm) 1" r @ Z o i f i ; 9-20
 qm v H r f (1Sm) 1" r @ Z o i e ; 1; 4-5; 6-7; 8; v ^ 1 c
 t m a v v l m ? (1Thess) 1 o u e m a v m e d ; 2; 13
 { O h f v d i r f (Mk) r m u k ; 21-28

12 &uf *tpdf* A k [l a e ? o m r e f u m v y x r o d i f y w f
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p.19. n.10)
 yxrus r f (1Sm) 1" r @ Z o i f i ; 1-10; 19-20;
 qm v H r f (Ps) 40; 1+4; 6-7 u ; 7 c - 8 ; 9 ; v ^ 8 u ; 9 u
 t m a v v l m ? (Jn) a , m [e f f 0 ; 27
 { O h f v d i r f (Mk) r m u k ; 29-39

13 &uf *tpdf* M u m o y a w ; a e ? o m r e f u m v y x r o d i f y w f
Liturgy of the day. (*Ps Week I*)

Or: white. **St. Hilary of Poitiers**

MASS of choice (cf. p.19. n.10)

yxruurf (1Sm) 1"r@Zoi f; 1-11

qmVUrff (Ps) 44;10-11?14-15?24-25?V^27c

tmaVVl m?(Mt) rmaw;0[4;23

{0bfvdrrf (Mk) rmuk; 40-45

St. Hilary of Poitiers, + 367; married and convert from paganism; leading opponent of Arianism in the West; most noted work: *De Trinitate*.

14 &uf tpdf aomLmae?omreumvyxroWifwff

Liturgy of the day. (Ps Week I)

MASS of choice (cf. p.19. n.10)

yxruurf (1Sm) 1"r@Zoi f; 4-7?10-22u

qmVUrff (Ps) 89;16-17?18-19?V^2

tmaVVl m?(Lk) vkm7;16

{0bfvdrrf (Mk) rmuk; 1-12

IN THE ARCHDIOCESE OF MANDALAY

Tomorrow is the Annivesary of the Episcopal Ordination of His Grace Emeritus Archbishop Nicholas Mang Htang (1989) of Mandalay. May the Lord bless him, and we wish him Ad Multos Annos.

15 &uf tpdf paeae?omreumvyxroWifwff

Liturgy of the day. (Ps Week I)

Or:White.r, fwmfm; o'jUnfidi frpai

MASS of choice (cf. p.19. n.10)

yxruurf (1Sm) 1"r@Zoi f; 1-4?17-19?10;1

qm v Hsr f (Ps) 21; 2-3? 4-5? 6-7? V ^ 2 u
 t m a v v l m? (Lk) v k u m 4; 18
 { O b f v d i s r f (Mk) r m u k 2; 13-17

I VESPERS of the 2nd Sunday of Ordinary Time.
 COMPLINE as after I Vespers of Sunday.

16 & u f t p d f

o m r e f u m v ' l w d w e * h e h e Y

SECOND SUNDAY IN ORDINARY TIME

Liturgy of the day. (Ps Week II)

✠ MASS of proper, *Gloria, Credo, Preface* of
 Sunday of the Ordinary Time

y x r u r f (Is) a [& 6 2; 1-5

q m v H s r f (Ps) 96; 1-2 u ? 2 c-3 ? 7-8 ? 9-10 V ^ 3

' l w d u r f (1 Cor) 1 a u m f 2; 4-11

t m a v v l m? (2 Thes) 2 o u c q m 2; 14

{ O b f v d i s r f (Jn) a, m [e 2; 1-12

II VESPERS of the 2nd Sunday of Ordinary Time.
 COMPLINE as after II Vespers of Sunday.

p s y e r S i u c f e b h s r t z k o p i y a z m j c i f s r c d f y l l

IN THE DIOCESE OF TAUNG NGU

Tomorrow is the anniversary of the consecration of His
 Excellency, Emeritus Bishop Isaac Danu (1985) of Tau Ngu. May
 the Lord bless him and we wish him Ad Multos Annos.

17 & u f t j z l

w e v f i a e Y o m r e f u m v ' l w d o d i f y w f

Liturgy of the day. (Ps Week II)

St. Anthony, Abbot, memorial

MASS of the memorial.

yxruur! (1Sm) 1"r@Zoi f5;16-23

qmVUr! (Ps) 50;8-9?16-17?21+23?V^23c

tmaVV! m? (Heb) a[ba&O;12

{0bfvdur! (Mk) rmu&;18-22

St. Anthony, + 356 born in Upper Egypt; hermit and early founder of religious life; called the “Patriach of Monks”; aided Athanasius of Alexandria in combating Arianism; patron invoked against skin diseases. Died at the age of 105.

Pray for Christian Unity from January 18-25.

Zeph 2022 (18 r25 & u) fon f&pf mefsm;pnfvkyj fpnf
rlt wufqkwmi & m & u b w a w f p b n f

This **Week of Prayer for Christian Unity** begins on 18 January. Specific intentions may be inserted in the general intercessions at Mass and the Hours. The Mass for the Unity of Christians, For the Spread of the Gospel and For Persecuted Christians would be appropriate. Prayer Services with other groups of Christians would also be fitting.

18 & uf tpdf t*je? omrefumv' wd oDi fywf

Liturgy of the day. (Ps Week II)

MASS of choice (cf. p.19. n.10)

yxruur! (1Sm) 1"r@Zoi f6;1-13

qmVUr! (Ps) 89;19?20-21?26-27?V^20u

tmaVV! m? (Eph) {zucqk;17?18

{0bfvdur! (Mk) rmu&;23-28

19 & uf tpdf Ak[lae? omrefumv' wd oDi fywf

Liturgy of the day. (Ps Week II)

MASS of choice (cf. p.19. n.10)

yxruurf (1Sm) 1"r@Zoi f7;32-33?37?40-51
 qmvHsr (Ps) 144;1?2?9-10?v^1u
 tmavv| m? (Mt) rmaw 4;23
 {0bfvd|sr (Mk) rmuB; 1-6

20 &uf tpdf Mumoyaw;ae?omrefumv' w d oDi fywf

Liturgy of the day. (*Ps Week II*)

Or: Red. St. Fabian, Pope and Martyr

Or: Red. St. Sebastian, Martyr

MASS of choice (cf. p.19. n.10)

yxruurf (1Sm) 1"r@Zoi f8;6-19;1-7

qmvHsr (Ps) 56;2-3?9-10u?10c-11?12-13?
 v^5c

tmavv| m? (2Tim) 2w@rmoD;10

{0bfvd|sr (Mk) rmuB; 7-12

St. Fabian,+250 under Decius; layman elected bishop of Rome in 236;an incomparable man' (St . Cyprian to Pope St. Cornelius)

St. Sebastian,+288 At Rome under Diocletian; Christian soldier whose Acts tell of his being pierced by arrows, later being clubbed to death.

21 &uf teD aomLmae?omrefumv' w d oDi fywf

Liturgy of the day. (*Ps Week II*)

St. Agnes, Virgin & Martyr, memorial.

MASS of the memorial.

yxruurf (1Sm) 1"r@Zoi f4;3-21

qmvHsr (Ps) 57;2?3-4?6?11?v^2c

tmavv| m? (2Cor) 2aumf;19

{0bfvd|sr (Mk) rmuB; 13-19

St. Agnes, +beginning of the 4th C., martyred under Diocletian at the age of 12 (so Augustine and Ambrose report); patroness of Christian virtue confronted by political and social violence; represented with a martyr's palm and a lamb (her name in Latin *agnus*: lamb); today, two lambs, whose wools is used to make the pallia presented on June 29 to newly appointed Metropolitan archbishop, are blessed; name mentioned in the Roman Canon.

22 &uf tpdf paeae'omrefumv' wvd o'wif ywf

Liturgy of the day. (*Ps Week II*)

Or. White. r, fwmfm; o' d'Unhidi frpai

Or: Red. St. Vincent, Deacon and Martyr

MASS of choice (cf. p.16. n.10)

yxrurff (2Sm) 2"r@Z0if; 1-4:11-12:19?23-27

qmVHrff (Ps)80;2-35-7?v^4c

t mavv| m? (Acts) wre fwmfwk6;14c

{0h†vdrrf (Mk)rmu&; 20-21

I VESPERS of the 3rd Sunday of Ordinary Time.

COMPLINE as after I Vespers of Sunday.

St. Vincent, + in early 4th c., at Valencia, Spain; deacon of the Church of Saragossa; protomartyr of Spain; patron of wine-producers.

23 &uf tpdf omrefumv wvd we* hEaeY

THIRD SUNDAY IN ORDINARY TIME.

Sunday of the Word of God.

b& m,oci K EWUyK fwmfw* hEaeY

Liturgy of the day. (*Ps Week III*)



MASS proper, *Gloria, Credo, Preface* of

Sunday in Ordinary Time)

yxruurff(Neh)ea [r0;2-4u5-6;8-10

qmVUrff (Ps)19;7;8;9;14?V^a, m [e6;63

'kvd urff(1Cor)1aumfi2;12-30

t mavv| m?(Lk) vkm 4;18

{0af vdrff(Lk) vkm 1;1-4?4;14-21

psmyer S| t jcm;aomrpaiyaZnjci frsm;c| f jyl

II VESPERS of the 3rd Sunday in Ordinary Time.

COMPLINE as after II Vespers of Sunday.

Aperuit illis is an Apostolate Letter, by Pope Francis, issued "Motu proprio" on September 30, 2019, the Feast, of St. Jerome, instituting annual observance of the 3rd Sunday of Ordinary Time as "Sunday of Word of God", devoted to the celebration, study and dissemination of the Word of God.

yk& [efr i f u D&eppt 1/2 S| r w b n f A p e r u i t i l l i s "
 trn& a o m t r e k w j e f p m z i E p p o f o m r e f u m v w w d w e * a E a v k
] b & m ; o c i k E w f u y k a w m f v e * a E a e y t j z p f u s i f y a p & r n f [k u f v i b m
 v (30)? 2019 c k p f [E a o a w m f w & S a * & k f (J e r o m e) y h e y
 j y X m e c h j o n f " A p e r u i t i l l i s " p u m ; v k t e u f t " q j f a u r f u r f m
 u e m ; v n f a p & e f u k f w m b n b w a t o o P f u k l l y ; a w m f A }
 (1 / 2 S c / k i m 24 ; 45) j z p b n f

24 &uf t j z l wev h a e Y o m r e f u m v w w d o D i f y w f

Liturgy of the day. (Ps Week III)

St. Francis de Sales, Bishop & Doct, memorial

MASS of the memorial.

yxruurff (2Sm) 2" r 0; 20 i 5; 1-7; 10

qmVUrff (Ps) 89; 20? 21-22? 25-26 V^25u

t m a v v l m ? (2 T m) 2 w a r m o d 10
 { 0 a f v d i r f ! (M k) r m u k 6 ; 22 - 30

St. Francis de Sales+ 1622; bishop of Geneva; sought to bring many back to the Church through his personal life and writings, especially his *Controversies* and several devout treatises, including his *Introduction to the Devout Life*; founder with St. Jane Frances de Chantal (18 Aug.) of the Visitation Order; patron of writers, journalists, and the deaf.

25 & u f t j z l t * f a e h o m r e f u m v w w d o d i f y w f
 w r e a f w m f u b s i y v t u s i f y m i f v c i f f
 CONVERSION OF ST. PAUL, APOSTLE, *feast*. At
 Middle Hour proper antiphons and pss of
 Tuesday Week III. (*Ps Week III*)
 MASS proper, *Gloria*, Preface of the Apostles.
 y x r u r f ! (A c t s) w r e a f w m f w l 22 ; 3 - 16 (O d
 9 ; 1 - 22
 q m v H r f ! (P s) 117 ; 1 ? v ^ (M k) r m u k 6 ; 15
 t m a v v l m ? (J n) a , m [e f 5 ; 16
 { 0 a f v d i r f ! (M k) r m u k 6 ; 15 - 18

p m y e r S i u c f e f o m t z k o p a y a z m c i f r m c f f y l l

The conversion of Saul of Tarsus while he was on his way to Damascus is one of the most touching miracles in the history of the early church. It shows us how faith comes from grace and from one's free cooperation. The doctrine of the Mystical Body of Christ receives proof and a clear illustration when Christ says, "Sual, Saul, why do you persecute me?" We should realize that the best way to hasten the unity of all

Christians is to foster our own daily personal conversion.

26 &uf tjl Ak[laeYomrefumvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
St. Timothy and St. Titus, Bishops.
 MASS of the memorial
 yxrusrf!(2Tim)2wamod1-8(om)
 (Tit)wdk;1-5
 qmvHsr!(Ps)96;1-2u?2c377-8u?10V^3
 tmavvl m? (Lk) vkm4;18
 {0bfvdrr!(Lk) vkm10;1-9

St. Timothy,+97; First Bishop of Ephesus; missiary and companion of St. Paul. A native of Lystra, he was the son of a Jewish woman named Eunice and a Greek gentile. Converted to the faith by St. Paul, he became a very valuable assistant and companion to him on several missions, such as those to the Corinthians and Thessalonians.

St. Titus,+96. A Disciple and companion of St. Paul to whom the great saint addressed in one of his letters. He was left on the island of Crete to help organize the Church. According to Eusebius of Caesarea in the *Ecclesiastical History*, he served as the first bishop of Crete.

27 &uf tpdf Mumoyaw;aeYomrefumvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
Or: white. **Angela Merici, virgin**
 MASS of choice (cf. p.19. n.10)
 yxrusrf!(2Sm)2"r@Zoi7;18-19?24-29
 qmvHsr!(Ps)132;1-2?3-5?11?12?13-14?

v^(Lk) vkm1;32c
 tmaVVl m?(Ps) 119;105
 {0h†vdtrf(Mk) rmuK;21-25

St. Angela Merici, + 1540 at Brescia; orphaned at 10; foundress of the Ursulines, the first teaching order especially for poor young girls; sought re-evangelization of families through education of future wives and mothers.

28 &uf tjlz aomLmae?omreumvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
St. Thomas Aquinas, Priest & Doct, *Memorial*
 MASS of the memorial.
 yxrurf(2Sm)2"r@Zoi f1;1-4u?510u?
 13-17
 qmvHsr f (Ps)51;3-4?5-6u?6c-7?10-11V^3
 tmaVVl m?(Mt)rmaw;0D1;25
 {0h†vdtrf(Mk) rmuK;26-34

St. Thomas Aquinas, + 1274; O.P.; the “Angelic Doctor” who wrote the *Summa Theologiae* and authored *Adoro te devote*, *O salutaris*, *Tantum ergo* and *Pange lingua*; patron of Catholic schools, colleges, and universities, philosophers, theologians and book sellers.

IN THE ARCHDIOCESE OF LASHIO

Tomorrow is the Annivesary of the Episcopal Ordination of Most Rev. His Excelency Bishop Lucas Jeimphaug dau Ze (2020), bishop of Lashio. May the Lord bless him, and we wish him Ad Multos Annos.

29 &uf tpdf paeae?omrefumvwvd oDi fywf
Liturgy of the day. (Ps Week III)
 Or. White. r, fwmf m; o' qunfidi frpai
 MASS of choice (cf. p.19. n.10)
 yxrusrf! (2Sm)2"r@Zoi f2;1-7u?10-17?
 qmvHsrff!(Ps) 51;8-11?12-13?14-15?v^10u
 tmavvl m!(Jn)a, m[eB;16
 {0bfvdrrf!(Mk) rmuk; 35-41

First VESPERS of IV Sunday of Ordinary Time.
 COMPLINE as after First Vespers of Sunday.

30 &uf tpdf omrefumvpwkwwe*haEaeY
FOURTH SUNDAY IN ORDINARY TIME
Liturgy of the day. (Ps Week IV)
 ✠ MASS proper, *Gloria, Credo*, Preface of
 Sundays in Ordinary Time
 yxrusrf! (Jer) a, &r@;4-5?17-19
 qmvHsrff!(Ps)71;1-2?3-4?5-6?15+17?v^15
 'wd usrf!(1Cor)1aumf2;31-13;13(o)13;4-13
 tmavvl m!(Lk) vkm4;18
 {0bfvdrrf!(Lk)vkm4;21-30
 psmyerSf uG f@Brs; tzkpayaZmCi frsm;cf fyf
 Second VESPERS of IV Sunday of Ordinary Time.
 COMPLINE as after Second Vespers of Sunday.

Tomorrow is the feast day of the Founder of the Society of St. John Bosco. Greetings to the Salesians of Don Bosco in Myanmar.

31 &uf tjlz wevnae?omrefpwkw@Di fywf
Liturgy of the day. (*Ps Week IV*)
St. John Bosco, Priest, memorial.
 MASS of the memorial.
 yxruur?!(2Sm)2"r@Zoi f15;13-14?30?
 16;5-31
 qmvHr?!(Ps)3;1-2?3-4?5-7?V^8u
 tmavv| m?(Lk) vkm7;16
 {0bfvdur?!(Mk) rmu6;1-20

St. John Bosco, + 1888 at Turin; founded (1859) the Salesians, today numbering over 14,000; dedicated to educating the youth, with St. Mary Mazzerello, founded the Salesian Sisters; a pioneer in vocational training; patron of editors.

FEBRUARY 2022

azaz:0&D 2022

1 &uf tpdf t*pe?omrefumvpwkw@Di fywf
Liturgy of the day. (*Ps Week IV*)
 MASS of choice (cf. p.19. n.10)
 yxruur?!(2Sm)2"r@Zoi f18;9-10?14c?
 24-25u?30-19;3
 qmvHr?!(Ps) 86;1-2?3-4?5-6?V^1u
 tmavv| m?(Mt) rmaw;0D8;17
 {0bfvdur?!(Mk) rmu6;21-43

IN THE DIOCESE OF HAKHA

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. His Excellency Bishop Lucius Hre Kung, (2014), Bishop of Ha Kha Diocese. May the Lord bless him and we wish him Ad Multos Annos.

I Vespers of the Feast.

2 &uf t/jz Ak[lae: **VI**, **awmft m; ausni awmft ty** **EpZmft**—
PRESENTATION OF THE LORD *feast.* —At
Middle Hour antiphons and pss of Sunday,
Week IV.

, aeWl f, **Un** **b** **m** **o** **i** **f** **t** **a** **y** **i** **f** **w** **b** **n** **f** **c** **p** **a** **w** **m** **f** **m**;
v **r** **k** **t** **a** **y** **i** **f** **w** **l** **k** **t** **v** **i** **f** **a** **y** **;** **o** **n** **b** **m** **i** **j** **c** **n** **a** **w** **m** **f** **t** **j** **z** **p** **f** **v** **u** **c** **h** **u** **k** **k**
M **u** **a** **o** **m** **y** **a** **w** **m** **f** **r** **w** **j** **p** **b** **n** **f** , ae **U** **s** **i** **f** **y** **a** **o** **m** **y** **a** **w** **m** **f** **m** ; **b** **m** **o** **m** **a** **&** ;
t **E** **p** **s** **m** **&** **a** **y** **;** **e** **f** **r** **p** **r** **i** **a** **z** **m** **i** **c** **i** **f** **p** **w** **i** **f** **y** **k** **y** **d** **a** , **m** **i** **f** **w** **l** **f** **m** ; **u** **k** **u** **m** **i** **f** **c** **s**
a **y** **;** **j** **i** **!** **b** **k** **m** ; **&** **S** **l** **a** **u** **s** **n** **i** **a** **w** **m** **f** **w** **l** **f** **o** **k** **a** , **m** **i** **f** **w** **l** **f** **m** ; **u** **k** **u** **m** **i** **f** **c** **s**
p **w** **e** **f** **o** **i** **a** **&** **m** **u** **j** **i** **f** **p** **a** **o** **m** **t** **c** **r** **f** **t** **e** **m** ; **r** **s** **m** ; **j** **i** **f** **p** **w** **i** **a** **q** **m** **i** **&** **U** **&** **e** **b** **w** **f** **s** **f**
j **y** **i** **q** **i** **k** **m** ; **o** **n** **f**

b **k** **m** ; **o** **w** **j** **k** **w** **u** **a** **&** **m** **u** **f** **m** **l** **u** **a** **o** **m** **b** **m** **o** **i** **b** **a** **w** **m** **f** **i** **w** **b** **n** **f**
b **k** **m** ; **&** **S** **l** **a** **u** **s** **n** **i** **a** **q** **m** **i** **j** **y** **i** **f** **&** **S** **i** **f** **v** **i** **f** **o** **m** **w** **p** **e** **&** **m** **m** **v** **i** **p** **k** **a** **e** **l** **l** **u** **o** **n** **f**
t **c** **r** **f** **t** **e** **m** ; **p** **w** **i** **f** **e** **l** **l** **a** **u** **m** **i** **f** **c** **s** **D** **H** **r** **n** **e** **a** , **m** **i** **f** **w** **l** **f** **m** ; **u** **k** **u** **m** **i** **f** **c** **s**
t **o** **D** **u** **k** **i** **q** **m** **i** **k** **m** ; **l** **u** **o** **n** **f**

& **[** **e** **f** **o** **n** **f** **t** **c** **r** **f** **t** **e** **m** ; **u** **z** **a** , **m** **i** **f** **w** **l** **f** **m** ; **u** **k** **u** **m** **i** **f** **c** **s** **a** **y** ; **c** **e** **S** **n**
z **a** , **m** **i** **f** **w** **l** **f** **m** ; **u** **k** **u** **m** **i** **f** **c** **s** **p** **w** **e** **f** **o** **i** **a** **&** **m** **u** **f** **e** **r** **s** **;** **u** **k** **u** **m** **i** **f** **c** **s** **n** **f** **t** **j** **z** **l** **u** **p** **a** **p** **?**
w **&** **m** ; **a** **[** **m** **o** **u** **e** **f** **t** **j** **z** **l** **u** **p** **a** **p** **t** **o** **D** **u** **w** **q** **i** **E** **k** **b** **n** **f**

p **w** **e** **f** **v** **s** **i** **f** **n** **c** **i** **j** **z** **i** **f** **b** **k** **m** ; **&** **S** **l** **a** **u** **s** **n** **i** **a** **q** **m** **i** **f** **w** **l** **f** **o** **k** **a** **w** **i** **o** **i** **a** **&** **m** **u** **f**
v **m** **a** **o** **m** **t** **c** **g** **t** **o** **i** **a** **w** **m** **f** **r** **o** **D** **i** **f** **u** **b** **D** **i** **y** **a** **z** **m** **f** **o** **n** **f** **x** **e** **m** **u** **&** **[** **e** **f** **o** **n** **f**
y **a** **z** **m** **f** **e** **f** **v** **i** **b** **k** **m** **u** **f** **o** **i** **a** **&** **m** **u** **j** **i** **f** **r** **p** **r** **i** **t** **p** **w** **i** **a** **q** **m** **i** **&** **U** **&** **e** **b** **w** **f** **s** **o** **m**
y **P** **m** **r** **o** **w** **j** **i** **c** **i** **f** **t** **c** **r** **f** **t** **e** **m** ; **t** **m** ; **c** **e** **f** **v** **s** **i** **f** **v** **d** **m** **o** **D** **i** **y** **a** **z** **m** **f** **o** **D** **i** **f** **u** **k**
p **w** **i** **b** **D** **i** **y** **a** **z** **m** **f** **o** **n** **f** **x** **e** **m** **u** **q** **a** **w** **m** **i** **f** **y** **w** **e** **a** **w** **m** **u** **q** **u** **f** **u** **i** **f** **v** **u** **d**
t **p** **o** **f** **v** **m** **t** **w** **l** **f** **r** **p** **r** **i** **a** **z** **m** **f** **u** **k** **e** **f** **w** **l** **t** **m** **i** **f** **q** **u** **f** **u** **y** **a** **z** **m** **o** **r** ;
o **n** **f**

MASS of the *Feast, Gloria*, with proper Pf.

yxrurff (Mal) rrvcc1-4

qmvHsrff (Ps) 24; 7?8?9?10?N^8

'wd urff (Heb) a [ba&0D;14-18

tmavvl, m? (Lk) vkm2; 32

{0bfvdrrff (Lk) vkm2; 22-40 (o)22-32

psmyerSf tjcmaomrpaiyaZmf i frsm; c f j yll

II VESPERS of the Feast.

This feast was observed in the Eastern Church as “The Encounter.” In the sixth century it began to be observed in the West: in Rome with a more penitential character and in France with solemn blessings and procession of candles. It is popularly known as “Candlemas.” The Presentation of the Lord formally concludes the celebration of the Nativity; with the offering of the Virgin Mary and the prophecy of Simeon; the events now points to Easter. Today is dedicated to the Religious communities of Consecrated life.

3 &uf tpdf Mumoyaw;aeNomrefumvpwkwedifjwff

Liturgy of the day. (Ps Week IV)

Or: Red. **St. Blaise**, Bishop and Martyr.

Or: White. **St. Ansgar**, Bishop

MASS of choice (cf. p.19. n.10)

yxrurff (1Kgs) 3"r&Zoi2;1-4?10-12

qmvHsrff (1Chro) 1&mZoiCky29;10?11uc?11* -
12u?12c*CN^12c

tmavvl, m? (Mk) rmuk;15

{0bfvdrrff (Mk) rmuk;7-13

St. Blaise, + early 4th c.; bishop of Sebaste in Armenia; associated with the healing of throats; venerated as well by the Eastern Church; believed martyred in the persecution of Licinius.

St. Ansgar or Oscar, + 865 at Bremen; O.S.B. missionary to Denmark and Sweden; bishop of Hamburg; great preacher and administrator; known as the "Apostle of the North", patron of Denmark, Germany, Sweden, Norway, and Iceland.

In memory of St. Blaise, the Blessing of Throats may be given today by a priest, deacon, or a lay minister who follows the rites and prayers designated for lay ministers. During Mass, the blessing follows the homily and general intercessions, or, for pastoral reasons, it may take the place of the final blessing of the Mass. Outside Mass, it is preceded by brief celebration of the Word; if given at MP or EP, it follows the reading and responsory (and homily). If, for pastoral reason, each individual cannot be blessed in the usual manner, a priest or deacon may give the blessing to all by extending his hands, without crossed candles, over the people while saying the prayer of blessing; a lay minister always says the prayer without making the sign of the cross. See BB nos. 1622 for complete rite.

t cōm & St. Blaise mī f m wī f aē v n f i f a u m i f c. d. y. j. c. i. f. t. p. d. p. o. f. m. u. k. l. j. v. k. a. y. y. o. n. f. v. n. f. i. f. a. u. m. i. f. c. d. y. j. c. i. f. t. p. d. p. o. f. m. u. k. l. [e. f. v. u. e. i. k. f. O. e. h. f. o. m. t. j. p. m. r. u. e. s. (281) wī f. y. x. m. y. p. n. f.

The formula of blessing is: **Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness. In the name of the Father and of the Son, ✠ and of the Holy Spirit. Amen.**

4 &uf t p d f a o m l u m a e n o m r e f u m v p w k w e d i f y w f

Liturgy of the day. (Ps Week IV)

MASS of choice (cf. p.19. n.10)

yxrurff(Sir)eDaf oemurff47;2-11
 qmvHrff(Ps)18;30;46+49;50;V^47c
 tmavvl m?(Lk)vkum8;15
 {0afvdurff(Mk)rmuk;14-29

5 &uf teD paeaeMmrefumvpwkwöDi fywf
Liturgy of the day. (*Ps Week IV*)
St. Agatha, Virgin & Martyr, memorial
 MASS of the memorial.
 yxrurff(1Kgs)3"röZoiß;4-13
 qmvHrff(Ps)119;9?10?11?12?13?14;V^12c
 tmavvl m?(Jn)a, m[eff0;27
 {0afvdurff(Mk)rmuk;30-34
 First VESPERS of V Sunday in Ordinary Time.
 COMPLINE as after First Vespers of Sunday.

St. Agatha, + probably under Decius, (c.251) in Sicily;
 patroness of Palermo and Catania; invoked for protection against
 volcanic eruption and fire; mentioned in the Roman Canon.

6 &uf tpdf omrefumvyöwe*äEäeY
FIFTH SUNDAY IN ORDINARY TIME
Liturgy of the day. (*Ps Week I*)
 ✠ MASS proper, *Gloria, Credo*,
 Preface of Sundays in Ordinary Time
 yxrurff(Is)a[&6 6;1-2u?3-8
 qmvHrff(Ps)138;1-2u?2c-3?4-5?7-8v^1
 'wdurff(1Cor)1aumff5;1-11(om)15;3-8?11
 tmavvl m?(Mt)rmaw;0;19

{0h†vdırf! (Lk) vkm5;1-11

Second VESPERS of Sunday

psmyerSf uG fveBrsn; twlfprıyãZnjcİ f
rsm; cİ fıy/k

St. Paul Miki, is not celebrated this year.

7 &uf tpdf wevhae?omreEmvy0ööDi fywf

Liturgy of the day. (*Ps Week I*)

MASS of choice (cf. p.19. n.10)

yxrurrf! (1Kgs) 3"r@Zoi 8;1-7?9-13

qm vHsr f! (Ps) 132;6-7?8-10v^8u

t mavvı m? (Mt) rmaw;0?;23

{0h†vdırf! (Mk) rmuk; 53-56

8 &uf tpdf t*hae?omreEmvy0ööDi fywf

Liturgy of the day. (*Ps Week I*)

Or: White. St. Jerome Emilian

Or: White. St. Josephine Bakhita, Virgin

MASS of choice (cf. p.19. n.10)

yxrurrf! (1Kgs) 3"r@Zoi 8;22-23?27-30

qm vHsr f! (Ps) 84;23?4+9?11?v^2

t mavvı m? (Ps) qm vHsr f! 19;36?29c

{0h†vdırf! (Mk) rmuk; 1-13

St. Jerome Emiliani + 1537 of the plague; Venetian soldier whose conversion led to the founding (1534) of the Clerks Regular of Somascha, today numbering 500 members; dedicated to the poor and the education of youth; patron of orphans and abandoned children.

St. Josephine Bakhita, was a young Sudanese girl sold

into slavery and brought to Italy where, while serving as a nanny, she was set to live with the Canosian Sisters of the Institute of the Catechumens in Venice. There she was baptized, and having reached maturity age, was granted freedom by Italian law. In 1896 she joined the Canosian Daughters of Charity where she served humbly for the next twenty five years. She died after a long and painful illness, during which she would cry out to the Lord: "Please loosen the chains.. they are so heavy!" Her dying words were "Our Lady! Our Lady!"

9 &uf tpdf Ak[aeYomreUmvy000Di fywf
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p.19. n.10)
 yxrusrf(1Kgs)3"r@Z0i f0;1-10
 qmvHrf(Ps)37;5-6?30-31?39-40?V^30u
 tmavvl m?(Jn)a, m[efl7;17
 {0bfvdrrf(Mk)rmuR;14-23

10 &uf tjlz Umoyaw;aeYomreUmvy000Di fywf
Liturgy of the day. (*Ps Week I*)
St. Scholastica, Virgin, *memorial*
 MASS of the memorial.
 yxrusrf(1Kgs) 3"r@Z0i f1;4-13
 qmvHrf(Ps) 106;3-4?35-36?37+40
 tmavvl m?(Ps)qmvH4;13
 {0bfvdrrf(Mk)rmuR;24-30

St. Scholastica, + c.547 at Monte Casino; sister of St. Benedict; "She could do more because she loved more" (Gregory the Great, *The dialogues*); eventually interred in the same grave with her brother; invoked against storms; patron saint of Benedictine nuns and sisters.

Tomorrow is the Feast of Our Lady of Lourdes. Pope

John Paul II designated 11 February as World Day of the Sick, "a special time of prayer and sharing, of offering one's suffering for the good of the Church, and of reminding us to see in our sick brothers and sisters the face of Christ who, by suffering, dying and rising, achieved the salvation of humankind." (*Letter Instituting the World Day of the Sick, 13 May 1992*) According to St Bernadette, the visionary at Lourdes in 1858, the Virgin Mary proclaimed herself "The Immaculate Conception."

11 &uf tpdf aomllumae?omreEumvy0öoövi fywf

Liturgy of the day. (*Ps Week I*)

Or: white. Our Lady of Lourdes

vl, öcifyawmf

MASS of choice (cf. p.19. n.10)

yxruurf(1Kgs)3"röZoi f1;29-32?12;19

qmvdurf(Ps) 81;9-10? 12-13? 14-15?

v^ 11u?9u

t mavv| m?(Acts)wreawmföwkt6;14c

{öbfvdurf(Mk) rmuR; 31-37

yawmfeywlf

yxruurf(Is)a[&ö 66;10-14

qmvdurf(Judit) *1' p f13;18?19?V^15;9

wdurf(Rom)a&mr 5;12Eöf7-19

t mavv| m?(Lk) vkm 1;45

{öbfvdurf(Jn)a, m[ef2;1-11

According to Bernadette, the visionary at Lourdes, in 1858, the Virgin Mary proclaimed herself, "The Immaculate Conception". Pope St John Paul II has designated today as the world Day of Sick, a special time of prayer and sharing of the offering of one's suffering for the good of the Church, and of reminding us to see in our sick brothers and sisters, the face of Christ, who by suffering, dying, and rising achieved the salva-

tion of humankind. (Letter instituting the world Day of Sick, 13th May 1992).

12 &uf *tpdf* paeaeM omrefumvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
Or. White. r, fwmf m; o' glnhidi frpai
 MASS of choice (cf. p.19. n.10)
 yxruurf (1Kg) 3"r @Zoi f12;26-32?13;33-34
 qmvHurf (Ps) 106;6-7u?19?20?21-22?V^4u
 tmavvl m?(Mt) rmaw;0D4;4c
 {0bfvdurf (Mk) rmu18;1-10
 I VESPERS of VI Sunday.
 COMPLINE as after I Vespers of Sunday.

UNION DAY jyn f xmi f k e Y

Masses for various Occasions. Mass for Peace and Justice could be used.

13 &uf *tpdf* omrefumvqxrw e* h E h e Y
SIXTH SUNDAY IN ORDINARY TIME
Liturgy of the day. (*Ps Week II*)
 ✠ MASS proper, *Gloria, Credo*, Preface of
 Sundays in Ordinary Time
 yxruurf (Jer) a, &rd17;5-8
 qmvHurf (Ps) 1;1-2?3?4+6 v^40;5u
 'wd urf (1Cor) 1aumf 5;12?16-20
 tmavvl m?(Lk) v k m 6;23
 {0bfvdurf (Lk) v k m 6;17?20-26
 psmyer S i t j c m; a o m r p a i y a Z h f i f r s n; c 6 f y k

II VESPERS of VI Sunday.

COMPLINE as after II Vespers of Sunday.

Today's collection is to be sent to CBCM for the Episcopal Commission for Health Pastoral Care.

14 & uf *tjzl* wevnae?omreumvqXroWifwif

Liturgy of the day. (*Ps Week II*)

Ss. Cyril, Monk & Methodius, Bishop, memorial.

MASS of the memorial.

yXru?r?(Jas), mu?k?1;1-11

qmVHr?(Ps)119;67?68?71?72?75?76?V^77u

tmaVVl m?(Jn)a, m[ef14;6

{0h?vd?r?(Mk)rmu?8;11-13

St. Cyril, +869 and **St. Methodius**, +885; brothers known as the “Apostles to the Slavs”; prepared Slavic liturgical texts; served as the “spiritual bridge between Eastern and Western traditions” (Pope John Paul II); patrons of the Czech Republic, Slovakia, Croatia, and Bosnia-Herzegovina, and with St. Benedict, co-patrons of all Europe.

15 & uf *tpdf* t*?pe?omreumvqXroWifwif

Liturgy of the day. (*Ps Week II*)

MASS of choice (cf. p.16. n.10)

yXru?r?(Jas), mu?k?12-18

qmVHr?(Ps)94;12-13?14-15?18-19?V^12u

tmaVVl m?(Jn)a, m[ef14;23

{0h?vd?r?(Mk)rmu?8;14-21

16 &uf tpdf Ak[aeYomreEumvqXroDi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p.16. n.10)
 yXrusrf(Jas), mukf;19-27
 qmvHsrf(Ps) 15;1-23-45v^1c
 tmavvl m?(Eph) {zuqk;17-18
 {0bfvdlsrf(Mk) rmuB;22-26

Tomorrow is the feast day of the patron Saint of the Order of Servites. Greeting to the Servite priests and sisters.

17 &uf tpdf Mumoyaw;aeYomreEumvqXroDi fywf
Liturgy of the day. (*Ps Week II*)
Or: white. The Seven Holy Founders of the Servite Order, Holy Men
 MASS of choice (cf. p.16. n.10)
 yXrusrf(James) , mukf;1-9
 qmvHsrf(Ps) 34;1-23-45-6v^6
 tmavvl m?(Jas), mukf;18
 {0bfvdlsrf(Mk) rmuB;27-33

The Servites of Mary were founded by the seven Florentine cloth merchants in 1223; they popularized devotion to Our Lady of Sorrows.

18 &uf tpdf aomLmaeYomreEumvqXroDi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p.16. n.10)
 yXrusrf(Jas), mukf;14-2426
 qmvHsrf(Ps) 112;1-23-45-6v^1

tmaVVl m?(Jn)a, m[ef5;15c
 {0bfvdrrf}(Mk)rmuR;34-9;1

19 &uf tpdf paeaeYomreEumvqXroDi fywf
Liturgy of the day. (*Ps Week II*)
Or. White.r, fwmffm; o' qunhidi frpai
 MASS of choice (cf. p.16. n.10)
 yXruurf(1Jas), mukf3;1-10
 qmvHurf(Ps) 12;2-34-57-8V^8u
 tmaVVl m?(Mk)rmuR;6
 {0bfvdrrf}(Mk)rmuR;2-13
 I VESPERS of Seventh Sunday.
 COMPLINE as after I Vespers of Sunday.

20 &uf tpdf we*haEaeYomreEwatywf(*Ps Week III*)
 SEVENTH SUNDAY IN ORDINARY TIME.
Liturgy of the day.
 ✠ MASS proper, *Gloria, Credo*, Preface of
 Sundays in Ordinary Time.
 yXruurf(1Sam)1"r@Zoi26;27-9?12-1322-23?
 qmvHurf(Ps)103;1-23-48?10?12-13V^8
 'kvdurf(1Cor)1aumf5;45-49
 tmaVVl m?(Jn)a, m[ef13;14
 {0bfvdrrf}(Lk)vkim 6;27-38
 psmyerSf tjcm;aomrpaiyaZnjfi frsn;c6 fyyk
 Second VESPERS of Seventh Sunday.
 COMPLINE as after II Vespers of Sunday.

St. Francisco de Jesus Marto and St.Jacinta de Jesus
 Marto are not celebrated.

21 &uf *tpdf* wev[ae?omre?umvowão?di fywf
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p.19. n.10)
 yxru[r?](Jas) , mu[k?3;13-18
 qmv[hr?](Ps) 19;78?9?14?V^8u
 tmavv[? m?(2Tm)2w[?mo?D;10
 {0b[?vd[?r?](Mk)rmu[k?;14-29

St. Peter Damian O.S.B., + 1072; indefatigable defender of the Gregorian reform; monk, later Cardinal bishop of Ostia; promoter of the religious life.

22 &uf *tjzl* t*[ae?omre?umvowão?di fywf
 &[?yww[?k?mZyvi?y[?w[mf (*Ps Week III*)
 CHAIR OF ST. PETER *feast.*—At Middle Hour
 antiphons and pss of Tuesday, Week I.
 MASS of the *Feast, Gloria, Pf* of Ap.
 yxru[r?](1 Pet) 1ayw[?k;1-4
 qmv[hr?](Ps) 23;1-3u?3c-4?5?6?V^1u
 tmavv[? m?(Mt)rmaw;0D6;18
 {0b[?vd[?r?](Mt)rmaw;0D6;13-19

pmyer[?i u[? f[e?ow[?z[?p[?yaZm[?i frsm;0f fy[k

The Chair represents the authority of St. Peter and his successors; it expresses the unity of the Church founded on the Apostle Peter. The feast originated in the 4th century.

23 &uf *teD* Ak[?ae?omre?umvowão?di fywf
Liturgy of the day. (*Ps Week III*)
St. Polycarp, Bp & Martyr, memorial

MASS of thememorial

yxru^rf(Jas) , mu^kf;13-17

qm^vH^rf(Ps)49;2-37-78-10711?

v^(Mt) rmaw;0B;3

tmavv^l m?(Jn)a, m[ef14;6

{0h^tv^dr^f(Mk)rmu^k;38-40

St. Polycarp, + c.155 at age 86; disciple of St. John and bishop of Smyrna; his letter to the Philippians witnesses to various New Testament writings; the Martyrdom of Polycarp records his being burned at the stake; one of the first martyrs to be venerated.

24 &uf *tpdf* Mumoyaw;ae^homre^um^{vow}ã^oDi^{fi}ywf

Liturgy of the day. (Ps Week III)

MASS of choice (cf. p.19. n.10)

yxru^rf(Jas) , mu^kf;1-6

qm^vH^rf(Ps)49;14-15uc?15*C-16?17-18?

19-20?v^(Mt) rmaw;0B;3

tmavv^l m?(2Thes)2ou^qm2;13

{0h^tv^dr^f(Mk)rmu^k;41-50

25 &uf *tpdf* aom^lmae^homre^um^{vow}ã^oDi^{fi}ywf

Liturgy of the day. (Ps Week III)

MASS of choice (cf. p.19. n.10)

yxru^rf(Jas) , mu^kf;9-12

qm^vH^rf(Ps) 103;1-23-48-9711-12?v^8u

tmavv^l m?(Jn)a, m[ef7;17

{0h^tv^dr^f(Mk)rmu^k;0;1-12

26 &uf *tpdf* paeae^homre^um^{vow}ã^oDi^{fi}ywf

Liturgy of the day. (*Ps Week III*)Or. *White. r.*, *awmft m; o' qunhidi fr pñ*

MASS of choice (cf. p.19. n.10)

yxrur^r (Jas), muk⁶;13-20qm^vUr^r (Ps) 141;1-23+8V^2utmavv^l m[?] (Mt) rmaw;0D1;25{0at^vvd^r (Mk) rmuk⁰;13-16

I VESPERS of eighth Sunday.

COMPLINE as after I Vespers of Sunday.

IN THE DIOCESE OF PYAY

Tomorrow is the anniversary of the consecration of HisExcelency Bishop Alexander Pyone Cho, (2011). May the Lord bless him and we wish him Ad Multos Annos.

27 &uf tpdf omrefumvt |rwe*EaEY (*Ps Week IV*)

EIGHTH SUNDAY IN ORDINARY TIME.

Liturgy of the day.✠ MASS proper, *Gloria*, *Credo*, Preface of Sundays in Ordinary Time.yxrur^r (Sir) e^{val} oemur^r 27;4-7qm^vUr^r (Ps) 92;2-3?13-14?15-16?V^1u'wd ur^r (1Cor) 1aum^l 5;54-58tmavv^l m[?] (Phil) z^{vd};15C-16u{0at^vvd^r (Lk) v^km⁶;39-45psmyer^l tjc^m;aomr^payaZm^ci fr sm; c^l f^yk

Second VESPERS 8th of Sunday.

COMPLINE as after II Vespers of Sunday.

28 &uf tpdf wev hae?mreEumv t |roDi fywf
Liturgy of the day. (Ps Week IV)
 MASS of choice (cf. p.19. n.10)
 yXru rff(1Pt) ayw½k;3-9
 qmvHsrff(Ps) 111;1-25-69+10*V^5
 tmavv| m?(2Cor) 2aum8;9
 {Obfvd rff(Mk) rmuk0;17-27

MARCH 2022

rwf/ 2022

1 &uf tpdf t*pe?mreEumv t |roDi fywf
Liturgy of the day. (Ps Week IV)
 MASS of choice (cf. p.19. n.10)
 yXru rff(1Pt) ayw½k;10-16
 qmvHsrff(Ps) 98;12-3uc3*C-4V^2u
 tmavv| m?(Mt) rmaw;0D1;25
 {Obfvd rff(Mk) rmuk0;28-31

N.B. We have come to the end of the First Part of the Ordinary Time, ending with 8th Week of the Ordinary Time.

We shall resume the Second Part of the Ordinary Time on 6th June, Monday with Week X of the Ordinary Time. Tomorrow we begin the Season of Lent.

Change your Breviary.

reuzefou Di aomaeU

Ogwifumv [bnfyum; yawnfU Dkkk rvea vsmu fywff

usi fyEkkfEdom0&& & muji q i & aom t celumvzpbnf b mom0 i f
 v b r sm; t m; vnrbmom0 i ft crft em; r sm; u g k v k a y j c i f t m; j z i f p u m;
 eu& & m r sm; t m; x d i v e p a u s i f y E k k f e f t w u l u d i j i q i a y j c i f w p f d
 j z p b n f t v m; w p a, u n n b b m o m 0 i f s m; t m; v n f r a d v e h t h u a o m
 a q; a l u m j c i f u l y e f n b w e a p l y D c k b j e i f r s m; u l u s i f a q m u f v n j c i f
 t m; j z i f p u m; y a w m i u d u k k u v e p a u l d a p j c i f z p b n f

owd /Ogw0 fumvtw0 ftolnfy&v arw apmt jctm; ajymi f
 vltolnfy&ejzpnf
Ogw0 ft celowj k v k e m t y a o m n a l u m; c s u f

1/ O p i b n e r y s i a r w a y e f w e * h e r w k f p a e a e v k a t m i f a i & u f
 r s m; t w i f z p a y: v m a o m & [E a r s m; y a e r s m; t p m; O g w 0 f u m v r d w f s f
 x m; a o m a e y u f u m v \ O w f y k u l u g j c i f t p d p o f s m; u l o m v u f
 O p m; a y; u s i f y & o n f w e n f q a d m f t q a d & u f s m; t w i f u s a & m u f
 a o m & [E a y f s m; u l o m v u f O g w 0 f u f o w a v f s m; \ O w i j i c i f t p d
 t p o f s m; u l o m v u f e m u s i f y & e j z p b n f t u, f t a q a d & [E a y f s m;
 u l u s i f y v a u O w f y k u l u g j c i f a k e m y n w e h f r s m; E s t u k i f e s
 o m v u f u s i f y & e j z p b n f x a n w e h f r s m; u l o m v u f z: j y y g w 0 f y g
 (IH 237-239, IM 355a: see the ordo p.18, n.8)

2/ t j c m; a o m M a s s e s f o r V a r i o u s N e e d s a n d o c c a s i o n s r s m; u k
 r l v e l m u f o m t a l l u m i f z p a p ? b o m o m w & m; u n f i d u t m; a y j c i f t
 a j c t a e j z p a p p o n f s m; & e s m v u f y a z m c u j k x m; o n f (IM 374)

Votive Masses and daily Masses for the Dead are not permitted (IM, 381).

3/ t m a v v l m u l r p a t c e E s t a d e v z w c e f s m; w i f t o k i y l y g

4/ Te Deum E s t G l o r i a u d y e x u l u d m; E s t i c m; a o m u d u s, f
 c r f e m; o n f t c r f t e m; r s m; u o m v u f t o k i k o n f

- 5/ &uf w̄wāw̄k ½h̄l̄e m̄;üaep̄ 0c̄v̄w̄w̄f̄om̄y&d̄v̄r̄w̄t̄p̄D̄p̄0̄f̄w̄l̄ f
 Invitatory antiphon, the Hymns for the office of Readings, for
 Lauds and Vespers and antiphon at the Middle Hour rsm; Ukl
 Ogwl̄ f̄um̄vr̄s̄ n̄t̄f̄ȳk̄ low̄f̄w̄k̄m̄; on̄ft̄w̄k̄f̄v̄l̄e m̄&w̄z̄w̄&ef̄
 jzp̄b̄nf
- 6/ b̄k̄m̄, pīf̄ȳ:üēf̄r̄sm̄; w̄īj̄cī f̄f̄ȳk̄v̄k̄/ b̄k̄m̄, 0̄w̄īj̄k̄ēf̄r̄sm̄; ü"r̄c̄Dīf̄q̄ēf̄
 tw̄l̄ūf̄ Organ Est̄j̄cm̄; w̄&d̄m̄r̄sm̄; ukt̄ ax̄m̄uf̄t̄ ūj̄k̄t̄aēj̄zp̄b̄m̄
 v̄l̄īft̄ōj̄k̄īf̄s̄n̄f̄ 0̄w̄l̄ f̄w̄w̄t̄ȳw̄ Est̄j̄cm̄; aom̄ȳēv̄ūl̄ūD̄m̄; ü
 om̄ t̄q̄w̄&d̄m̄r̄sm̄; ukt̄ j̄k̄īf̄s̄n̄f̄ (CB 252) t̄vm̄; w̄p̄h̄ 0̄w̄l̄ f̄
 um̄v̄tw̄l̄īf̄ȳk̄v̄k̄om̄r̄* f̄m̄aq̄m̄īft̄ cr̄ft̄em̄; r̄sm̄; ukt̄w̄l̄ f̄um̄v̄ Est̄
 oīv̄āom̄ t̄ cr̄ft̄em̄; r̄s̄d̄sm̄; t̄j̄zp̄b̄m̄ v̄ūc̄h̄īf̄ol̄on̄f̄ (OM
 32) 0̄ḡī b̄n̄ēv̄l̄ī f̄k̄ī f̄ūb̄v̄p̄b̄m̄om̄0̄īv̄l̄f̄on̄ft̄j̄p̄f̄sm̄;
 tw̄l̄ūf̄āemī f̄vōā* &, l̄ȳD̄ḡ&̄īc̄ī f̄? t̄om̄; a&̄īc̄ī f̄r̄sm̄; ukt̄j̄k̄v̄k̄f̄
 us̄īf̄ūm̄v̄n̄ē f̄j̄zp̄b̄nf (Cf. pg.27)

2 &uf c&r̄f 0̄ḡī b̄n̄ēv̄l̄ī f̄āēl̄ȳm̄c̄h̄ēȳ
ASH WEDNESDAY.
Liturgy of the day. (Ps Week IV)
 At Lauds the pss and canticles from Friday.
 Week IV may be used.
 Mass proper. Lenten Preface IV.
 yx̄r̄ur̄f̄! (Jol) a, m̄v̄ 2; 12-18
 q̄m̄v̄h̄s̄r̄f̄! (Ps) 51; 1-2? 3-4u? 10-11? 12 Est̄
 15? v̄^3u
 'kw̄d̄ ūs̄r̄f̄! (2Cor) 2a um̄b̄; 20-6; 2
 {0̄b̄f̄ v̄ōk̄u; all um̄b̄ H(Ps) q̄m̄v̄ 195; 8
 {0̄b̄f̄ v̄d̄īs̄r̄f̄! (Mt) rmaw; 0̄f̄; 1-6? 16-18

{0̄b̄f̄ v̄d̄īs̄r̄f̄zw̄l̄ȳf̄āēm̄ūf̄b̄ 0̄ḡ N̄ȳD̄ḡ k̄s̄ēl̄ī j̄m̄r̄sm̄; ukt̄ūm̄ī f

csay;lyDmomOiwMezay:wifvduay;onfpjymrsm;ukm;aomtm;
 jziñ reEpsolyaomarwaweyefrsm;ukdZyB, km; &onfolomf
 rnñnbp&ufukqkZyDymud, ciffnfrpaitpwifkkaeus
 aemiw, jicifrtfem;ukvfyonfymrsm;aumi fcsay;jicifrtfem;
 ukparybjykvkcfiñonfolomkwiowwifkukg jicifuboylyg
 tOifwmmf©Di? pkyjfqkwmi fywem? {Oafvdissfpmzwfjici?
 MbOg ay;jicifjymrsm;aumi fcsay;aOisi fEstax&x&qkwmi jicifziñ
 tcrftem;ukwofonf
 pmyerS u; f&e&hm; tw&ufpayaZm;Cifrs;c fnyk

3 &uf c&rf OqilyDemuUmoyaw;aeY
Liturgy of the day. (*Ps Week IV*)
 MASS of choice (cf. p.19. n.10)
 Mass proper. Lenten Preface.
 yxrurf!(Deut) w&m;a [m&murf30;15-20
 qmvHurf!(Ps) 1;1-2?3?4E5V^40;5u
 {Oafvaku;allumoh(Mt) rmaw;0D;17
 {Oafvdissf!(Lk) vkum9;22-25

4 &uf c&rf OqilyDemuomUmaey
Liturgy of the day. (*Ps Week IV*)
 Mass proper. Lenten Preface.
 yxrurf!(Is) a [&6 58;1-9u
 qmvHurf!(Ps) 51;1-2?3-4uc?16-17V^19c
 {Oafvaku;allumoh(Amos) tmarm5;14
 {Oafvdissf!(Mt) rmaw;0D;14-15

The memorial of **St. Casimir** may be commemorated as set out on pp. 40-41, n. 10.

St. Casimir, + 1484; Polish prince; known as the “brother and defender of the poor”; led an austere life; patron of Poland and Lithuania.

5 &uf c&rf 0q0ilfjD&mu&pf&ae&eY
Liturgy of the day. (*Ps Week IV*)
 Mass proper. Lenten Preface.
 yxru&r&f!(Is)a [&6 58;9c-14
 qm&v&H&r&f!(Ps) 86;1-2?3-4?5-6v^11u
 {0&f&v&e&u;all&u&u&f!(Ezek)a, Zausv 33;11
 {0&f&v&d&r&f!(Lk) v&k&m 5;27-32
 I VESPERS of the First Sunday of Lent.
 COMPLINE as after I Vespers of Sunday.

6 &uf c&rf 0q&v&f&u&m&v&y&x&r&w&e*â&E&e&Y
FIRST SUNDAY OF LENT
Liturgy of the day. (*Ps Week I*)
 ✠ Mass proper. *Creed*, Pf. of First Sunday of Lent
 yxru&r&f!(Deut) w&m&r&a [m&m&u&r&f!26;4-10
 qm&v&H&r&f!(Ps) 91;1-2?10-11?12-13?14-15?
 v^15c
 'w&d&u&r&f!(Rom)a&m&r 10;8-13
 {0&f&v&e&u;all&u&u&f!(Mt) r&m&a&w;0&D&4c
 {0&f&v&d&r&f!(Lk) v&k&m 4;1-13
 p&my&e&t&y&g&t 0i&f&t&j&c&r;a&om&r&p&â&y&â&Z&m&ç&i&f&r&sm;c&f&j&y&ll

On this Sunday, using the appropriate ritual Mass formulary, is celebrated the rite of “election” or “inscription of the name” for catechumens who will be admitted to the sacraments of Christians initiation at the Easter Vigil, in accordance with the Rite of Christian Initiation of Adults (nn. 133-151).

vmrnf; pum; yheY ouf; d; sm; aq; allumici fay; & e & Qu
 x; k; k; f; sm; t; m; trn; ay; ol; f; ci; f; t; cr; f; t; em; u; k; ou; f; d; sm; t; m;
 aq; allumici fay; on; De; n; fa; w; m; f; t; w; k; fa; q; mi; & u; & on; f; t; q; q; t; cr; f;
 t; em; u; k; [e; f; v; u; f; u; k; on; f; m; t; y; k; v; d; w; p; m; r; s; E; (30) w; l; fay; x; m;
 on; f; t; w; k; fa; q; mi; & u; & on; f;

II VESPERS of the First Sunday of Lent.
 COMPLINE as after II Vespers of Sunday.

7 & uf c&rf wev; mae; w; w; l; f; u; m; v; y; x; r; o; w; i; f; y; w; f
Liturgy of the day. (*Ps Week I*)
 Mass proper. Lenten Preface.
 yxru; r; f; (Levit) 0; w; j; f; & m; u; r; f; 19; 1-2; 11-18
 qm; v; H; r; f; (Ps) 19; 7; 8; 9; 14; v^a, m[e; f; 6; 4c
 {0; h; f; v; a; k; u; a; l; l; u; m; b; H; 2; c; or} 2a; u; m; b; 2; c
 {0; h; f; v; d; i; r; f; (Mt) r; m; a; w; 0; 2; 5; 31-46

The memorial of **Sts. Perpetua & Felicity**, Martyrs is not comemorated as set out on pp. 40-41.n.10.

St. Perpetua, a noble lady; and **St. Felicity**, her slave, + at Carthage in 203 under Septimus Severus; names mentioned in the Roman Canon.

8 & uf c&rf t* h; e; w; w; l; f; u; m; v; y; x; r; o; w; i; f; y; w; f
Liturgy of the day. (*Ps Week I*)
 Mass proper. Lenten Preface.
 yxru; r; f; (Is) a[& 55; 10-11
 qm; v; H; r; f; (Ps) 34; 3-4; 5-6; 15-16; 17-18; v^17c
 {0; h; f; v; a; k; u; a; l; l; u; m; b; H; (Mt) r; m; a; w; 0; 4; 4c
 {0; h; f; v; d; i; r; f; (Mt) r; m; a; w; 0; 7; 7-15

The memorial of St. John of God, Religious, may be celebrated as set out on pp.40-41.n.10.

St. John of God, +1550, in Granada; shepherd, soldier and book- seller before his conversion at age 46; founded in 1539 a religious family today known as Hospitaler Order of brothers of St. John of God (OH) and scattered in 50 countries; patron of hospital and the sick, of nurses and book sellers; from 1703, secondary patron of Manila, where the Hospitallers arrived in 1611.

9 & uf *c&rf* Ak[lae?ywi fumvyrō?i fywf

Liturgy of the day. (*Ps Week I*)

Mass proper. Lenten Preface.

yxrur?!(Jonah) a, me3;1-10

qmvrur?!(Ps) 51;1-2?10-11?16-17?V^17c

{0afvaku;allumō?to) a, mv2;12-13

{0afvdur?!(Lk) vkm11;29-32

The memorial of **St. Frances of Rome**, Religious, may be commemorated as set out on pp. 40-41.n.10.

St. Frances of Rome, + 1440; noblewoman, wife and mother; founded a community of Benedictine women oblates committed to serving the poorest of the poor; patroness of widows and motorists.

10 & uf *c&rf* Mumoyaw;ae?ywi fumvyrō?i fywf

Liturgy of the day. (*Ps Week I*)

Mass proper. Lenten Preface.

yxrur?!(Esther) t ufwm4 yjwl(*);12?14-16?
24-26

qmvrur?!(Ps) 138;1-2u?2c* -3?7* -8?V^3u

{0b†vaku;allumb†(Ps) qmv†11?; 12u-14u
 {0b†vd†r†f†(Mt) rmaw;0D; 7-12

11 &uf c&r†f aomlmae?ogwi fūmv†xro†wi f†ywf
Liturgy of the day. (Ps Week I)
 Mass proper. Lenten Preface.
 yxru†r†f†(Ezek) a, Zausv 18;21-28
 qmv†H†r†f†(Ps) 130; 1-2?3-4uc?4* -6?7-8
 v^3
 {0b†vaku;allumb†(Ezek) a, Zausv 18;31
 {0b†vd†r†f†(Mt) rmaw;0B; 20-26

12 &uf c&r†f paeae?ogwi fūmv†xro†wi f†ywf
Liturgy of the day. (Ps Week I)
 Mass proper. Lenten Preface.
 yxru†r†f†(Deut) w&m; a [m&mu†r†f†26; 16-19
 qmv†H†r†f†(Ps) 119; 1-2?4-5?7-8?v^1
 {0b†vaku;allumb†(2Cor) 2aumb; 2c
 {0b†vd†r†f†(Mt) rmaw;0B; 43-48
 I VESPERS of 2nd Sunday of Lent.
 COMPLINE as after I Vespers of Sunday.

Tomorrow is the anniversary of the election of the Supreme Pontiff, Pope Francis (2013). Mass of the anniversary of the election of the Pope is given in the Burmese Missal pg 963. If it is Sunday the prayer for the Pope could be included in the prayer of the faithful.

13 &uf c&r†f Ogwi fūmv' kw†d we*†E†E†e†Y
SECOND SUNDAY OF LENT.
Liturgy of the day. (Ps Week II)

✠ Mass proper. *Creed*, Pf. of 2nd Sunday of Lent
 yxru r f! (Gen) un d i r f! 15; 5-12; 17-18
 qm v H r f! (Ps) 27; 17-8; 9; 13-14; 1 u
 ' l w d u r f! (Phil) Z o d s; 17-4; 1
 { O b f v a k u; a l l u m b o h (Mt) r m a w; 0 d 17; 5
 { O b f v d i r f! (Lk) v k i m 9; 28-36
 p m y e t y g t j c m; r p a y a Z m f i f r s m; c d f j y k
 Second VESPERS of 2nd Sunday of Lent.
 COMPLINE as after II Vespers of Sunday.

14 & u f c & r f w e v l i a e ? 0 g w i f u m v ' l w d o d i f y w f
Liturgy of the day. (*Ps Week II*)
 Mass proper. Lenten Preface.
 yxru r f! (Dan) ' e d v e; 4c-10
 qm v H r f! (Ps) 79; 8; 9; 11 E S B v ^ 103; 10 u
 { O b f v a k u; a l l u m b o h (In) a, m [e b; 64c; 69c
 { O b f v d i r f! (Lk) v k i m 6; 36-38

15 & u f c & r f t * l a e ? 0 g w i f u m v ' l w d o d i f y w f
Liturgy of the day. (*Ps Week II*)
 Mass proper. Lenten Preface.
 yxru r f! (Is) a [& s 1; 10; 16-20
 qm v H r f! (Ps) 50; 8-9; 16c* -17; 21 E S B v ^ 23c
 { O b f v a k u; a l l u m b o h (Ezek) a, Z a u s v 18; 31
 { O b f v d i r f! (Mt) r m a w; 0 d 23; 1-12

16 & u f c & r f A k [l a e ? 0 g w i f u m v ' l w d o d i f y w f
Liturgy of the day. (*Ps Week II*)
 Mass proper. Lenten Preface.
 yxru r f! (Jer) a, & r d 8; 18-20

qmVHrff(Ps)31;4-5?13?14-15?v^16c
 {0hf vaku;allum6h(n)a, m[eß;12
 {0hf vdirff(Mt)rmaw;020;17-28

17 &uf c&rf Mumoyaw;ae?ogw6 fumv' kw d oWi fywf
Liturgy of the day. (*Ps Week II*)
 Mass proper. Lenten Preface.
 yxrurff(Jer)a, &rd7;5-10
 qmVHrff(Ps)1;1-2?3?4E5v^ qmV#0;5c
 {0hf vaku;allum6h(Lk) vkm8;15
 {0hf vdirff(Lk) vkm16;19-31

The memorial of **St. Patrick**, Bishop, may be commemorated as set out on pp. 40-41. n. 10.

St. Patrick, + bishop. Patron of Ireland. His two primary achievements were the promotion of a native clergy and the careful integration of the Christian faith with native Irish-Celtic culture. He used a simple, sincere, biblical style of preaching that won both hearts and minds.

18 &uf c&rf aomlmae?ogw6 fumv' kw d oWi fywf
Liturgy of the day. (*Ps Week II*)
 Mass proper. Lenten Preface.
 yxrurff(Gen)um037;3-4?12-13u?17c-28
 qmVHrff(Ps)105;16-17?18-19?20-21?v^5u
 {0hf vaku;allum6h(n)a, m[eß;16
 {0hf vdirff(Mt)rmaw;021;33-43?45-46

The memorial of St. Cyril of Jerusalem, Bishop & Doctor, may be commemorated as set out on pp. 40-41.n. 10.

St. Cyril, + 386; great pastor and teacher; ordained bishop of Jerusalem in 348; authored 18 "Catecheses" and 5 "Mystagogical Catecheses" devoted to the liturgy and the sacraments; exiled 3 times by the Arians.

Tomorrow is the feast day of St. Joseph's Sisters. We wish them a happy feast.

I VESPERS of Solemnity.

19 &uf t/jz/ paeae?unmpifm&Dm\ci fefawmf&Sf&Zuf
y&eU/D

St. JOSEPH, Husband of BVM., *solemnity* At Middle Hour proper antiphons and supplementary psalms.

✠ Mass proper. *Gloria, Credo*, Eucharistic Prayer with Preface of St. Joseph.

yxrurf(2Sm)2"r&Zoi f;4-5u?12-14u?16

qmVHrf(Ps) 89; 1-2?4?26u-28?V^36

'wd urf(Rom) a&mr 4; 13?16-18?22

t mavv| m?(Ps) qmV183;5

{0&f vdrf(Mt) rmaw;0D;16?18-21?24u

(O)(Lk) vkm2;41-51u

psmyerSf tjc m;rp&yaZmfci fr m; c6 f j yll

St. Joseph, honored on 19 March since the end of the 10th c; declared Patron of the Universal Church in 1870 by Pope Pius IX; patron of workers and carpenters; also of Austria, Belgium, Bohemia, Canada, Mexico, Peru and Vietnam; mentioned in the Roman Canon. It is the noble tradition in some places today to bless bread, pastries, and other food and to give a large portion of it to the poor. For the Order for the Blessing of St. Joseph's Table, see BB,nos. 1679-1700.

First Vespers of the Third Sunday of Lent.
COMPLINE as after First Vespers of Sunday.

20 &uf c&rf

Ogwł fūm vwwd we* hEāeY

THIRD SUNDAY OF LENT**Liturgy of the day.** (*Ps Week III*)

Mass proper. *Creed*, Pf. of Third Sunday of
Lent

yxrurŕf!(Exod) xŁuřim uB;1-8?13-15

qm vHŕf!(Ps) 103;1-2?3-4?6-7?8+11V^8u

'w d urŕf!(1Cor) 1aumf0;1-6?10-12

{0āf vāku; aLūm bH(Mt) rmaw; 0?4; 17

{0āf v d ŕf!(Lk) v k m 13;1-9

o d [w f

Year A r S ŕ f ŕ m; u k n f t o l j h E k b n f

p a e n s, c i o w l f y x r w e * h E ā e Y S R i t u s E l e c t i o n i s

q b n f p u m; y h e y a q; a L ũ m i c i f a y; & e f t r n p m i f a u m u c H x m; a o m

b m o m O i f v b ŕ m; t w l u f t x l q k w m i f a y; j i f (S c r u t i n y) t p d p O f m;

u k x r t l l u d f i v k y a y; & o n f t q k t c r f t e m; u k [e f v u f u k f

O e h f m t k f t w l (2) p m r s u E s (41) w l f a y; x m; o n f w l f a q m i s u f

o n f

p s m y e t y g t O i f t j c m; a o m r p a y h Z n i c i f ŕ m; c l f y l f

Second Vespers of the Third Sunday of Lent.

COMPLINE as after Second Vespers of Sunday.

21 &uf c&rf

w e v f i a e ? O g w l f u m v w w d o d i f y w f

Liturgy of the day. (*Ps Week III*)

Lenten Preface.

yxrurŕf!(2Kgs) 4"r @ Z O i 5;1-15u

qmVHrf(Ps)42;2?3?43;3?4?V^2
 {0bfvaku;allum6?}(Ps) qmvH80;5+7c
 {0bfvdurf(Lk)vkm4;24-30

22 &uf c&rf t*jae?0gwi fumvwwd o?Di fywf
Liturgy of the day. (*Ps Week III*)
 Mass proper. Lenten Preface.
 yxruurf(Dan) 'eDvB;25?34-43
 qmVHrf(Ps)25;4-5uc?6-7c*?8-9v^6u
 {0bfvaku;allum6?}(Jol)a, mv2;12-13
 {0bfvdurf(Mt)rmaw;0D8;21-35

23 &uf c&rf Ak[lae?0gwi fumvwwd o?Di fywf
Liturgy of the day. (*Ps Week III*)
 Mass proper. Lenten Preface.
 yxruurf(Deut) w&m;a [m&murf4;1?5-9
 qmVHrf(Ps)147;12-13?15-16?19-20v^12u
 {0bfvaku;allum6?}(Jn)a, m[eB;64c?69c
 {0bfvdurf(Mt)rmaw;0B;17-19

The memorial of **St. Turibius de Mongrovejo**, Bishop, may be commemorated as set out on pp. 40-41. n. 10.

St. Turibio, + 1606; from Salamanca; as a layman he was the chief judge of the Inquisition at Granada; as Archbishop of Lima, he presided over the Council of Lima (1583); established the first seminary in the New World; sought to alleviate poverty among the native population; contemporary of Rose of Lima; patron of Latin American bishops.

24 &uf c&rf Mmoyaw;ae?ogwifumvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
 Mass proper. Lenten Preface.
 yxruurfi(Jer)a, &rd;23-28
 qmvHsrfi(Ps) 95;1-2?6-7?8-9?V^8
 {0bfv&ku;allum6H(Jol)a, mv2;12-13
 {0bfvdurfi(Lk)vkm11;14-23

St. Oscar Romero, the Archbishop of San Salvador, was born of 15th August 1917, in El Salvador. He spoke against the human right violations and injustices. He was killed on 24th March 1980, while celebrating the Eucharist. He was canonized by Pope Francis on 14th October 2018.

The memorial of **St. Oscar Romero**, the Archbishop of San Salvador is commemorated as set out on pp. 40-41. n. 10.

I Vespers of the Solemnity.

25 &uf tjl aomLmae?ym&Dmoci faumi fui 6Lum;wref
 awmfj&Dv&f&S' d'awmfHaomy&eU
THE ANNUNCIATION OF THE LORD,
solemnity —At Middle Hour proper antiphons
 with the supplementary psalms.
 ✠ Mass proper. *Gloria, Credo*, Eucharistic
 prayer with the Preface of the solemnity
 yxruurfi(Is) a, &6 7;10-14?8;10
 qmvHsrfi(Ps)40;6-7c?8?9?10?V^8u?9u
 'wd urfi(Heb) a [ba&0D10;4-10
 {0bfv&ku;allum6H(Jn) a, m[efi; 14uc
 {0bfvdurfi(Lk)vkm1;26-38

]]vNc:zpfuk hawmfbnf} qd om Et Incarnatus est r6
 tm;vKlaxmuU&ejp6nf(1) 137)

II Vespers of the Solemnity.

The Annunciation was the moment when St. Gabriel the Archangel told Mary she would be the Mother of the Son of God. Mary, also a daughter of God, gave her “Fiat” (Be it done), by which she conceived the Saviour by the working of the Holy Spirit. Christians can always find meaning in this dialogue in which our Lady appears to us so humble yet so great. Through her consent to God’s plan, she took part in the whole redemptive work of her Son, Jesus. We venerate her as the Mother of Christ and our Mother.

26 &uf c&rf paeae:OgwI fumvwwd oDi fywf
Liturgy of the day. (Ps Week III)
 Mass proper. Lenten Preface.
 yxrurf!(Hose) a [ma&S;15c-6;6
 qmvHrf!(Ps) 50;3-418-1920-21V^6
 {Of v&ku;allum6H(Ps) qmv95;8
 {Of v&drf!(LK) v&km18;9-14

First VESPERS of 4th Sunday of Lent.
 COMPLINE as after I Vespers of Sunday.

27 &uf c&rfESqD OgwI fumvpwkwwe*E&EeY

FOURTH SUNDAY OF LENT.

Liturgy of the day. (Ps Week IV)

✠ Mass proper. *Creed*, Pf. of 4th Sunday of Lent
 yxrurf!(Joshu) a, m&f&vpm5;9-12
 qmvHrf!(Ps) 34;2-3?4-5?6-7?V^9u

'kwd usrf!(2Cor)2aumf;17-21
 {0afvaku;allumof(Lk) vkm 15;18
 {0afvdusrf!(Lk) vkm 15;1-3?11-32

(om)

, aeVusrfpmrsm;uklyxrEsf(Year A) rSusrfykf
 rsm;ukvnrfpdUkufpm;xktoklyEldfjgnf
 p, aeM, ciOgwifxrwewe*AEerSitus Elec-
 tions qbnfyfum;yaeYaq;allumjci fay;&ef
 trnfm&i faumuHkm;aombmomOifvbfsm;
 twuftxlqkwmi fay;jcif (Scrutiny) tpD
 tpOfsm;uakwd tudfykkyfay;&onftqg
 tcrftem;uak[efvufukbfmftkftw(2)
 pmrsuE(48)wlfay;xm;onftwbfraqmi &uf
 onf

psmyetygtOifftjcm;rpaiyaZmfcifsm;cflyk

Second VESPERS of 4th Sunday.

COMPLINE as after II Vespers of Sunday.

OgwifpwwESfyOot ywfsm;wlf ft qi fijaom aeYsm;ü
 & [efawmft cklklac:zdf/suOgwifft xlt pDp0ftjzpf aemi fv
 plci fESftjypajzjci ft pDpOfsm;uakusi fyjykyku&ef [efri flUD
 rsklvfexm;ypnf

28 &uf c&rf wevmaeOgwifumvpwwOdi fywf

Liturgy of the day. (Ps Week IV)

Mass proper. Lenten Preface.

yxruurf!(Is) a[& 65;17-21

qmvrusrf!(Ps) 30;1ESB4-5?10-12V^1u

{0afvaku;allumof(Amos) tmrwf;14

{Oa†vdrf(Jn) a, m[efi;43-54

In order to promote baptismal catechesis, it is permissible to take once more on the most suitable day within this week the Gospel of the Man born blind, assigned to the previous Sunday, instead of those of the weekday. Where this is done, the readings are as follows:R1 Mic 7: 7-9; Ps 26: 1/ 7-8a. 8b-9abc. 13-14. GoJn 9: 1-41. The matching proper preface of the preceding Sunday should also be used.

29 &uf c&rf t*ae!ogwifumvpwkwodi fywf

Liturgy of the day. (*Ps Week IV*)

Mass proper. Lenten Preface.

yxruf(Ezek) a, Zausv 47;1-9?12

qmvHrf(Ps) 46;1-2?4-5?7-8v^7

{Oa†vak;allumof(Ps) qmvE!;10Esf2u

{Oa†vdrf(Jn)a, m[ef;1-16

30 &uf c&rf Ak[lae!ogwifumvpwkwodi fywf

Liturgy of the day. (*Ps Week IV*)

Mass proper. Lenten Preface.

yxruf(Is) a[& 49;8-15

qmvHrf(Ps) 145;8-9?13?14?17-18?v^8u

{Oa†vak;allumof(Jn)a, m[efi;1;25u26

{Oa†vdrf(Jn) a, m[ef;17-30

31 &uf c&rf Mumoyaw;ae!ogwifumvpwkwodi fywf

Liturgy of the day. (*Ps Week IV*)

Mass proper. Lenten Preface.

yxruf(Exod) xLufjrmu&mu32;7-14

qmVHsrf!(Ps) 106; 19-20?21-22?23?V^4u
 {0bf vdku; allUm6H(Jn) a, m[ef3; 16
 {0bf vdrf!(Jn) a, m[e5; 31-47

APRIL 2022

{NyD} 2022

1 &uf c&rf aomLmae?0gwi fumvpwkw0Di fywf
Liturgy of the day. (Ps Week IV)
 Mass proper. Lenten Preface.
 yXrurf!(Wis) ynmy&rDrf2; 1u?12-22
 qmVHsrf!(Ps) 34; 16-17?18-19?20E52?V^18u
 {0bf vdku; allUm6H(Mt) rmaw; 0D; 4c
 {0bf vdrf!(Jn) a, m[ef7; 1-2?10?25-30

2 &uf c&rf paeae?0gwi fumvpwkw0Di fywf
Liturgy of the day. (Ps Week IV)
 Mass proper. Lenten Preface.
 yXrurf!(Jer) a, &r01; 18-20
 qmVHsrf!(Ps) 7; 1-2?8c-9?10-11?V^1u
 {0bf vdku; allUm6H(Lk) vkum8; 15
 {0bf vdrf!(Jn) a, m[ef7; 40-53

b&m; &S&u smi fwi &S&u 1/2plwdf sm; ?qi fvkwmf sm; ?b&m; um;
 csyf&w m f sm; ukt 0wji zi hkt k&rn fu 1/2plwdf sm; u&omLmae?U D
 nae0wji jci ft crft em; NyD; k&on ft x&li ? use&S&om 1/2k&w m f sm;
 tm; v&u paeae?U Dny&wji jci ft crft em; rwi&D x&li fzkt k&f
 xm; &on f

The memorial of **St** Francis of Paola, Hermit is commemorated as set out on pp. 19, n. 10.

St. Francis of Paola,+1507; founded the order of Minim a congregation of hermits, the least in God's household.

I VESPERS of the 5th Sunday of Lent.
COMPLINE as after First Vespers of Sunday.

3 &uf c&rf

Ogwifumv yOöwe*äEäeY

FIFTH SUNDAY OF LENT.

Liturgy of the day.(Ps Week I)

✠ Mass proper. Creed, Pf. of 5th Sunday of Lent.

yxrur f!(Is) a[&6 43;16-21

qmvHr f!(Ps) 126;1-2uc?2*-3?4-5?6?V^3

'wd ur f!(Phil) z v d 8-14

{Oäfväku;allUmöH (ol) *äH v?;12-13

{Oäfväur f!(Jn) a, m[eß;1-11

ok[w f Year Ar Sir fr sm; ud nft o h j Eä f

paemS, ci Ogwif yxrwe*äEäeY Sritus Electionis qönf
ypum; yäeYaq; allUm; jci fay; &eft rnf m& i faumuf H k m; aom b mom Oif
vö f sm; tm; vkt wüft x l q kwmi fay; jci f (Scrutiny) t p D p Of sm; uk
wwd t l u d f y k fay; & on f t q j t r f t em; uk [efvuf uä dnf
pmt kft w(2) p m r s u E S (54) wü fay; x m; on f w k fa q mi & u & on f

psmyetygt Oi ft jcm; r p ä y ä Z m; ci fr sm; cö f j y k

II Vespers of V Sunday Lent
COMPLINE as after II Vespers of Sunday.

4 &uf c&rf wevinae?gwi fumvvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
 Mass proper. Lenten Preface.
 yxruurf (Dan) 'eDvfi3;1-9?15-17?19-30?33-
 62 (O? Dan) 'eDvfi3;41-62
 qmvHurf (Ps) 23;1-3u?3c-4?5?6?v^4uc
 {0afvaku;allumö? Ezek)a, Zausv 33;11
 {0afvdurf (Jn)a, m[e8;12-20

In order to promote baptismal catechesis, it is permissible to take once more on the most suitable day within this week the Gospel of Lazarus (provided it does not coincide with a solemnity or a feast), assigned to the previous Sunday, instead of those of the weekday. Where this is done, the readings are as follows: R1 2Kgs 4:18b-21. 32-37 Ps 16:1. 6-7. 8b and 15. Go Jn 11:1-45. The matching Preface of the preceding Sunday should also be used.

The memorial of **St. Isidore**, Bishop & Doctor may be commemorated as set out on pp. 19, n. 10.

St. Isidore +636; succeeded his brother, St Leander, as bishop of Seville; presided over the Council of Toledo (633); combated Arianism in Spain; known as the school master of the middle ages especially for his etymologies.

5 &uf c&rf t*?ae?gwi fumvvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
 Mass proper. Lenten Preface.
 yxruurf (Num) awmvn&murf21;4-9
 qmvHurf (Ps) 102;1-2?15-17?18-20?v^1
 {0afvaku;allumö?H?apbnfoci f&an, \Ewf
 uyg&awmpum;jzpf/rs&ubrsoci&pf

awmfpk/ uk fawmfukw/omobnf uk f
 awmESTp0fvnfernf
 {0afvdorf! (Jn) a, m[eß; 21-30

The memorial of St Vincent Ferrer , priest may be commemorated as set out on pp. 18, n. 10.

Vincent Ferrer + 1419 in Brittany; OP; born in Viencia; noted orator and missionary preacher; called the Angel of judgment; worked tirelessly for the unity of the church, divided by the Western schism.

6 &uf c&rf Ak[lae?0wifumvylöödi fywf
Liturgy of the day. (Ps Week I)
 Mass proper. Preface of the Passion I.
 yxrurf! (Dan) ' eDlvß; 14-20?91-92?95
 qmvHsr! (Dan) ' eDlvß; 52?53?54?55?56?v^52
 {0afvaku; allumöH(Lk) vkim8; 15
 {0afvdorf! (Jn) a, m[eß; 31-42

7 &uf tjl Numoyaw;ae?0wifumvylöödi fywf
Liturgy of the day. (Ps Week I)
 Mass proper. Preface of the Passion I.
 yxrurf! (Gen) unöDl7; 3-9
 qmvHsr! (Ps) 105; 4-5?6-7?8-9v^8u
 {0afvaku; allumöH(Ps) qmv95; 8
 {0afvdorf! (Jn) a, m[eß; 51-59

The memorial of **S. John Baptist de la Salle**, priest may be commemorated as set out on pp. 18, n. 10.

John Baptist de la Salle, from Rheims; +1719; Canon of

the Diocese of Paris; gave away his fortune to found (1680) the Brothers of the Christian schools (FSC) ; today numbering some 7,200 Religious; authored the conduct of school, patron of teachers.

8 &uf c&rf aomLmae?ogwifumvylööDi fywf
Liturgy of the day. (*Ps Week I*)
 Mass proper. Preface of the Passion I.
 yxrurf!(Jer) a&, r00;10-13
 qmvHrff!(Ps)18;1-2u?2c*-3?4-5?6?v^7
 {0bfvok;allumöHn)a, m[e6;64c?69c
 {0bfvdurf!(Jn)a, m[eff0;31-42

9 &uf c&rf paeae?ogwifumvylööDi fywf
Liturgy of the day. (*Ps Week I*)
 Mass proper. Preface of the Passion I.
 yxrurf!(Ezek)a, Zausv37;21-28
 qmvHrff!(Jer)a, &r01;10?11-12uc?13?v^10C
 {0bfvok;allumöH(Ezek)a, Zausv18;31
 {0bfvdurf!(Jn)a, m[eff1;45-56
 First Vespers of Palm Sunday

oeFsaomt cpawmfelU Dm;

HOLY WEEK

1/ poeFsaomt cpawmfelU Dm; onf&pawmfel awmfel
 aemufkomaeyufm;wifjvka qmiöuötraomu, wifcifeim
 tvefeufqeflu, &mrsm;jzpbna*3/2kqvilöumöbafuöD m;
 &svpfgtjzpfuöijci fr [m'ku0'emcHrjciESt b; fumi faom
 &Sjye&ajrmujci frsm;ukömoemawmft m;ji fije fvn fusi fyaom
 t cpawmfelU Dm; yijzplunf

Ogwil fuv [bnf Mumoyaw; ael U D t x d t u i H i b n f
 o b m f l u m o y a w ; a e l u d a e w i f u s i f y a o m u k f a w m e s k a e m u f q k
 n p m p m ; y l i t x d f t r s v f p a i y a z m f o n f t c e l f s i y p u m ; t c a w m f t u d l
 a e u u d m ; a & m u l i j z p a l u m i f r s f & o n f t q q t y p u m ; t c a w m f
 a e l u d m ; u k i f n a e r s w i a l u m i f r s f & n y d a o m l u m a e l u d p a e a e l u d s f
 y p u m ; t z d f n a e t c e l f s m ; u k y p u m ; y a e h a e V e s p e r s & w f j d i f z i f
 t q l o w f o n f p & u b w a w f w l f r s t i y p f t w l f a e m i f v & , j c i f
 E s t i t o p & s i j c i f r s m ; u k t a v ; a y ; u s i f a q m u f v n & o n f a q ; a l u m
 j c i f p u & r i f v l a y j c i f c & p o n ; t m ; a y ; j c i f p u & r i f v l a q m i & l u j c i f r s m ; u k
 a & s i & s e i j p o n f t q q t y p u & r i f v l r s m ; u k y k v k a q m i & l u e e s g r l
 y p u m ; t z d a e h o n f y k o i f v n o m t c e l f c i z p o n f

2/ o e f s a o m t c a w m a e l u d m ; w l f y k v k f u s i f y o n f o w i j k
 u k u g j c i f t p d p o f s m ; j z p l u a o m a r w a y e f r s m ; u b l u m i f c s a y ; j c i f ?
 p d e f v s i f n j c i f ? l u m o y a w ; a e l u d a e w i f u s i f y a o m r p a i t l y d
 u k f a w m f w f u k u g j c i f t c r f t e m ; ? a o m l u m a e l u d w l f u s i f y a o m
 o w i j k u k u g j c i f r s m ; E s t p a e a e l u d z p a f o m y p u m ; t z d a e h o w i j k
 u k u g j c i f r s m ; u b m o e m t y k l k m ; & s a u s n i f v l f w i f u s i f y c i f s u b u d
 t j c m ; b k m ; & s a u s n i f a q m i f , f s m ; w l f v n f u s i f y c i f s n f

o m f t q q t o w i j k j c i f t c r f t e m ; r s m ; u k u s i f y & m u o w i j k & e f
 t c s u f s m ; r s -

o u q k e m o w i j k j c i f y o i f i o m o b m a w m f t z k p n f j y n f k k s i f
 t c r f t e m ; o k r o d i f r s m ; u k t x d f t a v s n u f y o i f o d e k p f & s i f ?
 o i f a w m f a l u m u f o m w & m ; e m y & d w f v o d a & j y n f s s i f ? p o n h
 t * f y f s m ; E s t p n l e w l t y o n f o m p f t q q t c r f t e m ; r s m ; u k
 o m o e m t y k l k m ; & s a u s n i f a w m l u d m ; ? b m o m o i f v l y k k a f r s m ; p n f
 u m ; & m a u s n i f a q m i f , f s m ; u o m v l o p m ; a y ; u s i f y o i a l u m i f o w d
 a y ; t y o n f o d m o f r n f e b k f a w m l u d m ; o n f r a d a l o m o m o i f
 o a w m p i f s m ; t m ; o u q k e m o w i j k u k u g j c i f t c r f t e m ; r s m ; E s t w b u f

í teuft "gñi) fsm;ay:ví bõ map&eEStv&am uk fgyoi fkr&uf
MuE&f left crft em; rsm; tallumi fu&Sf;ay;&efv tyayonf

10 &uf teD arw&eyefwe*âE&eY
**PALMSUNDAY OF THE LORD'S
PASSION**

Liturgy of the day. (Ps Week II)

✠ Mass proper, *Creed*, Pf. of Palm Sunday
(Lk)vkum19;28-40

yxrurf!(Is) a [&6 50;4-7

qmvrurf!(Ps) 22; 7-8;16-17u?18-19?22-23?
v^1u

'kw d urf!(Phil) z&v&2;6-11

{0&f v&ku;allum&H(phil) z&v&2;8-9

{0&f v&durf(Lk)vkum22;14-23;56(ol)23;1-49

psmye t ygt Oi ftjcm;rp&ayaZm&ci fsm;c&fyk

1/ arw&eyefwe*âE[bnfõmoemawmft m;ji f& , Zlc&p&awmf
b&am;&SK 'kup&d musi E&w&mfici? tou&awmpe&w&mfici? &Sf;ef
xajrm&awm&fci fpon fypum;eu&E&mrsm;ukt av; teufqij&ci f
atmu&firbw&u&si fyaomae&yp&bub&kt&p&awm&bn&f&ki fivp&fg t&jzpf
atmi f&E&Hv&u&â*½&qvif&f&w&mf&u&oi&fci ft allumi f&E&u&kt&awm&k
r [m' kup&d mt allumi fsm; u&ku; allum&fomae&Yuf t&jzpfusi f&y&ci f&jzpf
onf&peu&E&am&½&xmi E&Sf;yp v&ku&bomom&oi fsm; t m; oe&bi&â [majymy
&efv ty&bnf

2/ a*½&qvif&f&w&mf&u&kt&awm&f&Sf;u&oi&bn&ft crft em; uk
arw&eyefsm; u&kt&qmi lluv&ufp&v&efv&Sf;v&n&fci f t crft em; zi h
usi fyonf pol&mt crft em; uk aeVp&f&ud&mv&oi f&y&kv&E&efzpf
onf&om&fp&aw&f&oi f&lbomom&oi f&y&kv&E&am&sm;jym; yg t xufg

tcrft em; uklemu kyvpludjefvnfusi fycti fbnf

oci b&m; a* 1/2 kvil fdlvm bdu oi fawmfci f

tcrft em; t pDpOf

1/ tcrft em; pwi &eft ceUa&mu fiont cgbomoi fyvlyk&f sm; onf
b&m; &Saumi fyi fy& b i f v f o n t & y f p k M u l y D a r w a y e f r s m; u k
vu0, fu k f q m i f & m; M u o n f

2/ & [e f o n f r p a i y a Z m c e l o w q i f o m t e D a m i f v & m; a [m o u e f
u k p a p ? l c W n f u k p a p ? & k l u f v & m; a x m u f s m; E s t w l b o m o i f
v y k & f s m; p a 0 ; & m t & y b l u a & m u f e & m, & o n f

3/ x [t c k l] ' p b m; t m; t e e m z p a p o w n f / y P m r o D i; y a Z m f i f u k
b m o m o i f a w m f i f s m; r S D i; y a Z m l u o n f

4/ & [e f o n f b m o m o i f n D p f u k r m i E s w k m; E w c e f q u p u m;
x w l u m; l y D a e m u f, a e y a w m u s i f y & o n t f t a l l u m i f u k S f y o n f
b m o m o i f s m; u k r n f o ' g l u n h i d i f t j y n f r o j z i f y o i o w i f M u y & e f
w k r v e f E d q m p u m; r s m; u k u l l u m; o n f

5/ & [e f o n f q a w m i f y w e m j l o n f x l e m u f a r w a y e f r s m; u k
a r w a & j z i f u j z e f o n f

6/ x l e m u f i t m u f g (O a f v d r f u k w z w b & Z l b n f
(w k d E s t w l f L k) v k m 19; 28-40)

7/ M b 0 g t e n f i, f y; o n f

8/ b & m; & S a u m i f a w m b p D e f v S i r n f u o i l u o n f

9/ a u m i f a w m f t w i f a & m u b n E S R [e f o n f r p a i y a Z m f i f l y P m r
t y k f s m; u k e f S f y D a y i f y w e m a w m f u l v f q k a w m i f o n f

10/ { O a f v d r f p a w m f u k w e s e l i a v m A e b k i f ? z a, m i f w l d f s m;
u k f q m i f i f ? E w c e f q u f i f ? p o n t f t c r f t e m; r s m; u k e f S f y D u r f
p m a w m f u k r u v e z w f b o n f l y D a l o m t c q i v n f u r p m t y k u r f i f ?
O D i j i f r y & /

11/ , aeUk fawm&SK 'ku@d mtallumi ful&;om;onf{0af^vd
 urfulw&mu 0y00uU tji f vlyk&fsm;vnfyoi fzw^ti 66nf
 o&omf&pa&vwmESq&fsmurfy&fsm;uk& [eftm;zw&ip&onf
 12/ rpa&yaZm&e&f [efr&ou? bmomoi f vlyk&fsvp0D&sa qmi f
 urfomawm&wji&ci frcrftem;u&lyk&vusi fyoibnf

Second Vespers of Palm Sunday

IN THE DIOCESE OF MYITKYINA

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. His Excellency Emeritus Bishop Francis Daw Tang (2002) of Myitkyina. May the Lord bless him and we wish him Ad Multos Annos.

11 &uf c&rf wevnaeU**MONDAY OF HOLY WEEK**

Liturgy of the day. (*Ps Week II*)

MASS proper, Preface of the Passion II

yxrur? (Is) a [&6 42;1-7

qm vHsr? (Ps) 27; 12? 3? 13-15 v^1u

{0af^v&u;allum&Hwyn&awmfv& t&S&oci f

b&ki fwyn&awmfv&M&S, 0 frfsm; tay:u& fawmf

wpfjgwnfomv& b&em; n&vmaxmu&fsm; wwf

y&pnf

{0af^vd&sr? (Jn) a, m [efr2; 1-11

psmyer&I tjc&maomrpa&yaZm&ci f&fsm; c&fjy&k

The memorial of St. Stanislaus is not celebrated.

St. Stanislaus, + 1079 as Bishop of Cracow he assisted the poor; slain by the oppressive and savage king, Boleslans II; Patron of Poland.

IN THE ARCHDIOCESE OF YANGON

Tomorrow is the anniversary of the Episcopal ordination of His Excellency Bishop JOHN YAW HAN (2015), Auxiliary Bishop of Yangon. May the Lord bless him and we wish him Ad Multos Annos.

12 &uf c&rf

TUESDAY OF HOLY WEEK

Liturgy of the day. (*Ps week II*).

Mass proper, Preface of the Passion II

yxruur?!(Is)a[&6 49;1-6

qm vUrr?!(Ps)71;1-2?3-4u?5-6uc?15ESt?7?
v^15

au;allu m f d r n f a w m f & m; t m; u s f e n c h w w f
awmf a o m t u e f w m b i f o b i, f n f o l
o w f m; v u b m o w f i f i s y e f i c & b u b u d
u k f a w m f n f n f v u f u y f w f o m w h s i c h
apjci fi s q m i c & n f
{O h f v d s?!(Jn)a, m[ef13;21-33?36-38
psmyer S i t j c m; a o m r p a y a z n i f r m; c f i y k

13 &uf c&rf

WEDNESDAY OF HOLY WEEK

Liturgy of the day. (*Ps Week II*)

Mass proper, Preface of the Passion II.

yxruur?!(Is)a[&6 50;4-9u

qm vUrr?!(Ps)69;7-9?20c*i-21?30ES2-33
v^14iES1

au;allu m f d r n f a w m f & m; t m; u s f e n c h w w f a w m f
ra o m t u e f w m b i f o b i, f n f o b w f m;
v u b m o w f i f i s y e f i c & b u b u d f a w m f n f
v n f v u f u y f w f o m w h s i c h a p j c i f i s q m i c &
o n f

{0a†vd†r†f† (Mt) rma w; 0†26; 14-25
 psmyer S† tjc m; aom r p a y a Z m j c i f r s m; c† f y k

14 &uf t/jz/ Mmoyaw; aeYD

THURSDAY OF HOLY WEEK

Liturgy of the day, (Ps wk II).

At the Office of Reading, ps 68 may be recited with its antiphons (from Thursday Week II)

, aeY*†v†m†q†D†m†; a†u†m†i† f†c†s†D†y†; a†o†m†r†p†a†y†a†Z†m†j†c†i† f†E†S†a†e†m†u†f†
 q†k†h†p†m†p†m†; y†l†t† x†d†f†t†r†S†f†p†a†y†a†Z†m†j†c†i† f†r†s†m†; r†S†l† p†s†m†y†e†r†p†a†i† t†y†p†i†f†
 t†j†c†m†; r†p†a†i†s†m†; y†a†Z†m†j†c†i† f†r†s†m†; t†o†q†p†a†i†s†m†; u†k†n†f†y†&†o†w†y†p†i†f†&†S†m†v†l†f†
 y†a†Z†m†j†c†i† f†S†n†f†u†k† a†w†m†j†r†w†p†u†&†r†i†v†l†u†k† v†n†f†r†*†v†m†q†D†m†; a†u†m†i† f†c†s†D†
 ay†; a†o†m†r†p†a†E†S†a†e†m†u†q†k†h†p†m†p†m†; y†l†t† x†d†f†t†r†S†f†p†a†i†s†m†; t†w†l† f†o†m†v†l†f†
 y†i† f†i†c†l†i† f†w†p†u†&†r†i†v†l†u†k† v†n†f†r†*†v†m†q†D†m†; a†u†m†i† f†c†s†D†y†; a†o†m†r†p†a†
 u†k† a†w†m†j†r†w†p†u†&†r†i†v†l†u†k† v†n†f†r†*†v†m†q†D†m†; a†u†m†i† f†c†s†D†y†; a†o†m†r†p†a†

IN THE MORNING:

r*†v†m†q†D†m†; a†u†m†i† f†c†s†D†y†; a†o†m†r†p†a†y†a†Z†m†j†c†i† f

14 &uf t/jz/ CHRISM MASS, with *Gloria*, Preface proper to this Mass.

y†x†r†u†r†f† (Is) a [&S 61; 1-3u?6u?8c-9
 q†m†v†H†r†f† (Ps) 89; 20-21?24E†S†6 v^1u
 '†l†w†d† u†r†f† (Rev) Am'† d† a†w†m†f†; 5-8
 a†u†; a†l†l†u†m†o†† (Is) a [&S 61; 1
 {0a†vd†r†f† (Lk) v†k†m†4; 16-21

1. The Mass of the Chrism which the Bishop celebrates with his presbyterium, and at which the Oils are blessed, manifests the communion of the priests with their bishop. For at this Mass

priests gather and concelebrate, coming from the different parts of the diocese, as witnesses at the confection of the chrism and as fellow workers of their bishop, in whose sacred ministry in the building up, sanctification and government of the people of God they participate.

Thus it manifests in a clear way, the unity of the priesthood and the sacrifice of Christ living on in the Church. The faithful too, should regularly take part and receive the Eucharist at this Mass.

2. The newly blessed Oils should be borne with honor to the parish churches. The old oils should be burnt or poured into the Blessed Sacrament lamp. The reception of the sacred oils may be suitable to take place before the Mass of the Lord's Supper or at another suitable moment. The faithful should however, be instructed on the use of the sacred oils and their efficaciousness in the Christian life.

THE EASTER TRIDUUM

ypum; tcywifxaeYUfUDm;

Christ accomplished the work of redemption and the perfect glorification of God principally through His Paschal Mystery in which dying he destroys our death and rising he restores our life. Hence the sacred Easter Triduum is the Lord's Passion and Resurrection shine forth as the culmination of the whole liturgical year. (LY 19)

c&pawmf onfrd txleuEvsomypum; vkfrefsm; jzi f
u, wjicifvkfefukajrmuatmijriapoubdrnfawmfokm; tm;
tx#ftjrwoqkzpaom* PawmcsDrfjci fufylawmfN/ byypum;
vkfrefsm; suk fawmfsonfdaojci ftm; jzi fuEjvMaojci f
ucrefawmfI &Sye kajrmuawmfjci ftm; jzi fuEjvMm; touf
topufy; awmf onfxdlumi fuk fawmfSusi fawmfaomr [m' k
p&d mE S&Sye kajrmuawmfjci f wdkusi fyaomypum; ylkufsm;

onftveberisri nwf snft cawm&uludsm; yijzplu onf
 wpefwvklusi fyaom0wifkukug frsm; xli tqht cawm&ulud
 rsm; twofusi fyaom0wifkukug fciftcrft em; rsm; onftjri nwf
 qlom0wifkukug fciftcrft em; jzpa onf

1. By the celebration of the Easter Triduum that is, of the Death, Burial and Resurrection of her Spouse, the Church means to make present and to fulfill the mystery of the Passover, the passing over of the Lord from this world to the Father.

In accordance with the tradition of the early Church, the Sacred Easter fast should be celebrated on Good Friday of the Lord's Passion and event, as suitable, extended to Holy Saturday, so that the joys of the Lord's Resurrection may be arrived at with alert and open mind (SC110).

2. The celebration of the Sacred Triduum should be held only where they may be enacted with dignity and decorum (see above p. 142, n. 2).

It is appropriate, therefore, that small religious communities come together in more important churches, so as to foster participants of the faithful. Likewise, the faithful from a number of lesser parishes in the care of a single priest should, if possible, gather in the main church of the area to take part in the sacred rites.

Where however, two or more parishes are entrusted to the care of a single parish priest, each parish having a considerable congregation of faithful and the possibility of performing the celebrations of Easter Triduum, with due regard for other norms.

3. It is highly recommended that there be a celebration in common of the Office of Readings and of Lauds on Good Friday and Holy Saturday, so that the Christian community may meditate more efficaciously and more fully upon the Passion, in expectation of the proclamation of the Resurrection.

Moyaw;aeU D

1/ omoemawm&S&Kv rft p0f m rsm; t & p, ae y& d w y f i f t & g u
& [e f o k f a w m f s m; U D v p f g w n f r p a y a Z m c i f & S

2/ a e m u f i k h p m p m; y l t x d f t r s v f r p a y a Z m c i f u k n a e y k f w i f o i f h
a v m f a o m t c e f e m & D i f u s i f y & o n f o m o e m y k f q & m a w m f o m o e m

e, p f i p k v p p k w l f & s o m o e m b e a q m i & [e f a w m f s m; E S h b m o m
O i f y k f & f s m; o n f r p a y a Z m c i f u t w l w u w u f & m u f y o i b i b n f

3/ r * f m y & d f a w m f q D u m i f c s a y; a o m r p a u w u f & m u f y o i f h o m
& [e f a w m f s m; j z p a p? b m o m O i f y k f & f s m; O d m O f t u s t w l w f r p a

y a Z m c i u a o m & [e f a w m f s m; j z p a p? a e m u f i k h p m p m; y l t x d f t r s v
r p a w i f x y f y o i f a Z m c i f s n f

4/ , a e U k f a w m f r w f u & r i v l u k i p a y a Z m c e l t w l f o m v o f i f h
, t l f s n f r u e f r m a o m v e m r s m; t w l u f l t c e l t u e f t o w f & S

u k f a w m f r w f u & r i v l u k i f h t l f x m; o n f

naerpayaZmcelvlyafonjyqifsm;

1/ u k f a w m f r w f u s m i f a q m i f i u k f a w m f r w f x m; & / , a e Y S u k f
a w m f r w f u k, a e Y S e m u f e Y z k t v k a v m u f z e q i f x m; & r n f

2/ * v k D m o D i f u k p a t c e l v i b D s; y a Z m c i b n f 4 i f o D s;
y a Z m c i f c e f a c j f a v m i f q l v n f r s m; u k f D i k f k l i y D w p z e q u l w y f

t z w a e m w k f a c j f a v m i f e S q v n f r s m; w p i f x k i f r i y k /

3/ a j c a q; j c i f t c r f t e m; u k f O g a y; l y D e m u f y k v k b n f a j c a q;
& e a & c s, f h m; & a o m y k f & f s m; u k f v i j y i q i f x m; a o m a e & m o m c:

a q m i f m o n f & [e f o n f x k f & f s m; \ a j c u k v p o D i f a z i f a v m i f i
a q; a l l u m o n f x k f b i f v s m f o m " r o D i f s m; u k f D i; y a Z m c i b n f

a j c r s m; a q; a l l u m y l a d e m u f t a x a x q a w m i f e f u y k o n f, u n j c i f
u b e c i f (c a & ' t & g)

4/ u k f a w m f r w f i f h l y D e m u f u s e a o m u k f a w m f r w f u k v m;

awmEStf wl b&m;pi ay:r&xm;&Snf aemuqk&kwmi fywem
awm&w&qdi fylylaemufuk& awmfrwji faqmi a&Tymi fci ftcrf
tem;u&jk&v&onfO&P& [efonfy&Zm&myvi a&S' laxmuf&vuf
uk& awmfrwuk(3) bu&avm&efD&Zm&onf x&lemufyc&H&Nnf
y&g&uk&v&uf& awmfrwuefO&ym&v&m;awm&uf&B&zi Et&kyi faqmi fyD
uk& awmfrwft zlc&efji qj i&f&m;aomuk& awmfrw&aqmi f&Smo&K
yi faqmi b, f lmonfu&½p)vu&guyv&ft m; faqmi blyx?avm&ef
uk&fw&d?r&v&uk&uf&sm;r&S& [e&awmft y&g uk& awmfrwft m;lc&H&v&uf
v&uk&fyv&mlu&e&fp&onf x&kt&cluf Pange Lingua "r&©Di f&jz&p&ap?
tjcm;oi&av&sm&fomuk& awmfrw&b&Di fu&lp&ap?o&D&ef&zp&onf
5/ uk& awmfrwft zlc&efji qj i&f&m;aom uk& awmfrwft aqmi awmf
o&am&u&fomt c&g& [efonuk& awmfrw&v&m;awm&uf& b&m; pi ay:ü
oyü) p&hx&m;&S)D&laxmufuk& awmfrwuk(3) bu&avm&efD&Zm&onf
x&kt&cluf Tantum Ergo "r&©Di fu&v&D&id;ya&Zm&onf x&lemuf
uk& awmfrwuk&taqmi ftwl fow&kn&fyv&v&uk&onf& [efonf
uk& awmfrwuk&w&zly&Dou&efv&tefow&v&w&m;axmufuav;oi , f
rsm;EStf wjye&uonf
6/ ntc&efuk& awmfrwuk&v&ma&mu&fw&fyk&uk&g& lu&e&ffomom&Oif
rsm;t&m;& [efonfv&cl&v&E&H&qm&ay;&onfom&omb&ef&acj f H&c&ef&v&ef
y&g&u&tr&crft&em;izi&D&w&fyk&uk&g& j&ci fu&kyk&v&ap&/wp&©Di fyk&v&v&cl
j&kyk&v&cl&S&nf
7/ uk& awmfrwuk&faqmi a&Tymi fy&laemu&f&b&m;&S&au&smi fwl f&S
b&m;pi&f&tr&crft&em;jyi qj i&f&m;on&fp&ö&fr&sm;t&m;v&uk&v&od&qn&onf
b&m;ausni faqmi ftwl f&S&½p)vu&guyv&ft m;v&uk&v&nfod&f
qn&fci fz&kt&j&ci&fr&sm;u&jk&v&onf

MAUNDYTHURSDAY
Mumoyaw;aeMUD

IN THE EVENING:

aemucjkhpmym;yt xoftrsvfpaiyaZmf6

14 &uf t/jz/ MASS OF THE LORD'S SUPPER, with proper formularies, *Gloria*, with Preface and proper inserts for Eucharistic Prayer.

yxrurff (EXO) xufjrmu&m12;1-8?11-14

qmvdurff (Ps) 116;12-13?15-16c*?17-18

v^(1Cor) 1aumf0;16

'wd urff (1Cor) 1aumf1;23-26

aU;allumofH(Jn)a, m[eff3;34

{0bfvdurff (Jn)a, m[eff3;1-15

1. With the Mass, celebrated on the evening of Maundy Thursday the Church inaugurates the Sacred Easter Triduum, aims at recalling that last Supper, when the Lord Jesus, on the night he was betrayed, loving those who were his own in the world until the very end, offered his Body and Blood under the species of bread and wine to God and under these symbols, gave them to his apostles that they might consume them, and ordered them and their successors in the priesthood to offer them.

By means especially of the homily, attention should be focused upon the mysteries which are commemorated in this Mass, namely the institution of the Eucharist and that of the priestly Order, together with the Lord's command of brotherly love.

2. The Mass of the Lord's Supper to be celebrated in the evening, at the most appropriate hour, with the full participation of the whole local community.

Priests who have already concelebrated at the Chrism Mass, or who are obliged to celebrate another Mass for the faithful, may also concelebrate at the Mass of the Lord's Supper. In accordance with a most ancient tradition of the Church, the celebration of Mass without a congregation is prohibited.

3. Where pastoral reasons urge it, the local Ordinary may permit another Mass to be celebrated in churches and chapels in

the evening and even, in case of real need, in the morning, but in this later case only for the sake of those faithful who cannot in any way take part at the evening Mass. Let care be taken lest any celebration of this kind be undertaken for the advantage of private individuals and lest it prejudice the evening Mass.

4. The Tabernacle should be emptied. Hosts should be consecrated at this Mass for the communion of clergy and people today and tomorrow.

5. It is fitting that for the reservation of the Eucharist to serve for communion tomorrow, chapel should be arranged in which prayer and meditation may be fostered, but it is also highly recommended that all be marked by that austerity which is appropriating to these days. If the Blessed Sacrament should be reserved, however, in a closed Tabernacle, exposition in a monstrance being absolutely excluded. Nor should the tabernacle in any way have the appearance of a tomb, and the term 'tomb' should be avoided, since the chapel of reservation is not intended to represent the Lord's tomb, but only to reserve the Blessed Sacrament for communion the next day.

6. While the *Gloria* is being sung, the bells are rung. From the end of the Hymn the bells are then silenced until the Easter Vigil, unless the Episcopal Conference or the bishop of the diocese for appropriate reasons decide otherwise.

7. The washing of feet, which according to the tradition for this day is done for a select number of men shows forth the service and the love of Christ, who came not to be served but to serve. It is appropriate that this tradition be maintained and its true meaning be explained.

8. In the procession bearing the gifts it is fitting that there be included the gifts destined for the poor, especially gifts which have been collected during lent as the fruits of penance. While this happens the Hymn *Ubi caritas* is sung.

9. At the end of the prayer after communion, the procession makes its way through the church with incense and candles,

bearing the Eucharist to the chapel of reservation.

10. At the end of today's celebration, the altar is privately stripped and if possible all crosses are taken away from the church. It is appropriate that any crosses remaining in the church be veiled, if they have not already been veiled by decision of the Episcopal Conference.

11. The faithful should be reminded to spend a suitable length of time during the night, according to circumstance of time and place in adoration before the Blessed Sacrament reserved in such a way, however, that after midnight the adoration take place without solemnity.

12. The procession and the reposition of the Blessed Sacrament should not take place in the churches where it is not intended to celebrate the solemn Liturgy of the Lord's Passion on Good Friday.

VESPERS are not recited by those who take part in the Evening Liturgy.

GOOD FRIDAY

Good Friday of the Lord's Passion is a day of penance for the whole Church to be marked by fasting and abstinence from meat (cf.p 46).

a, Zioci ftou awmpewwfbn fionlumaekud
oci a, Zi'kup@d mchvmf/ci fow&usi fyaomt crftem;
1/ aeEStemuaie t z&S kwr pof/mt &rprayaZmCi fjk yav h&g/
2/ ybZm&myvi f&y:üza, mi fw&lfm;? c½p|vuOg uyv&lf b&m;pi f
tOw&ZkSi rnönft &mr t&ap/
3/ oci a, Zi tou awmpewwfbn/ci fow&usi fyaomt crftem;uk
nae 3:00 em&Dw&Defusi fusi fyonfobm f&hlvmu fiontallumi f
t&m&g u?, i fem&D cel kufiemufi usi fyEfonfyxry&fw f
Ew&y&K&awmf m;Ow fylem, tef' wd y&fw be&fSaomc½p|vuOg
uyv&lf wmf m;Ow fjk u&g tef&E&w&wd y&fw f&fw&awmf w f i n l

jci ft crft em; rsm; u l u si fy on f
 4/ & [e f E S v & m; a x m u f s m; on fou b f u k i j r e f l y D e m u f r p i a y a Z m f
 & m y v i a w m f o k o f u y f y v i a w m f t m; t ½ k t a o a y; l y D s i f y v i a w m f
 a & s u f i ' l a x m u f a o m f i f i o r f v m; a r u f a o m f i f t c e l t e n f i , f l
 q u i f o b i q k w m i f o w j y k o n f
 5/ x l e m u f [e f o n f v & m; a x m u f s m; E S x k k r; & S n o b t r; l y D e m u f
 y & o w b o m u E y l c g v u f s m; , S i f q k w m i f c e E S o w j y l c i f t c r f
 t e m; r s m; u l w i f i q m i f l u b n f

GOOD FRIDAY OF THE LORD'S PASSION

a, Z loci ft ou a f w m f e f w m f b n a o m l u m a e l u d

15 & u f t e D **Liturgy of the day.**

The Liturgy of the Hour is celebrated with the special features indicated in the Proper Time. It is highly appropriate that the Office of Readings and Lauds be celebrated in solemn fashion with the people. (IH. 210)

THE CELEBRATION OF THE LORD'S PASSION, as in the Missal.

y x r u r f (Is) a [& 52; 13 - 53; 12

q m v H r f (Ps) 31; 1 + 5; 11 - 12; 14 - 15; 16 + 24

v ^ (Lk) v k m 23; 46

' k d u r f (Heb) a [b a & 0; 14 - 16; 5; 7 - 9

a u; a l l u m o r (Phil) z v y d; 8 - 9

{ O b f v d i r f (Jn) a , m [e f i 8; 1 - 19; 42

a o m l u m a e l u d w u f x l o w a y; c u f s m;

1/ u E f v N y p u m; o k i , a w m j z p o n f o p a w m f o c i f o d k f u g a Z m f
 a w m f a o m p a e v i f t r o m o e m a w m b n f r o d t & S o c i k c ½ p l v u o g
 u y v i t a l l u m i E S w o u f w & m; ½ c i f i b o u k u g j c i f i p o n f v k i k

v k q m i f u b n f t r o m o e a w m b n f c & p l v u o g u y v k f y : 0 , f
 w l h e a o m c & p a w m b k m ; & S u k a w m v k f s i j h ; z h ; v m & o n h
 t a l l u m i f u l y e f n o w e a t m u f r k u f u r o v p o e f v k u , w i j c i f
 c h r ; & & S u k a w m i f a w m f a o m a e y z p o n f
 2/ o m o e a w m k t v e a & S u s v o n h a & S k h v r f p o f m t & p , a e Y
 w l f p a y a z n j c i f & S

u k a w m f r w u k l a , Z l o c i f t o u a w m p e f w m f b n h
 a o m l u m a e l u d c r f t e m j z p o n o w j y k u k u g j c i f u y o i f w u a & m u b l
 r m ; u k o m v s i a y ; a v k s n f z m ; e m o l s m ; t w u f i i o w j y k u k u g j c i f u
 r y o i e k f o m f n f u k a w m f r w u k l a , a e Y l f t c e l f c g r a & y i h l
 E k o n f

3/ v e m u k d a w m q D o f c i p u e r i v l E s t m y g w a j z i c i p u e r i f v l r s m ;
 r s y t j c m ; p u e r i v l r s m ; u k a e a y ; a v a y ; x r & s m y e t c r f t e m ; & S
 y u v n f ' r o d i f o k l i f o p k w i d i f a c j f a v m i f x h i f r s m ; u k y l v k y g

4/ a , Z l o c i f t o u a w m p e f w m f b n h i o m l u m a e l u d w j y k u k u g f
 j c i f t c r f t e m ; u k e f v k f w l u s i f y & o n f n a e 3 : 0 0 e m & D c e f o n o i h
 a v m a o m t c e l f k z p o n f t a l l u m i f w p k c k g u t q k o w j y k u k u g f
 j c i f t c e l f u k y m i f a & E k f o n f o k o m a j y m i f a & E m ; a o m t c e l f n a e v n f
 r e f v f w k f D z p a p & ? n y k f w l f v n ; 9 : 0 0 e m & D u f e m u f u s a p &

5/ , a e Y w j y k u k u g j c i f t c r f t e m ; u k z j y y & S n f r n e f t w k f o m
 v k e m a q m i f u b n ; & e j z p o n f r n o n h i y m i f v f r h u k l j y k y g e f
 w k v e f e h q m f t y g o n f

6/ r p a y a z m & m y v i a w m a y ; w l f b k m ; p i e k t o w f s m ; ? z a , m i f w k f
 r m ; c h p l v u o g u y v k f s m ; p o n f v k l u i f x m ; & / y a z m & m y v i a w m f v p c k
 v k o n & S a e & r n j z p o n f

7/ o c i a , Z l c & p a w m f k u p e d m u s i e h w m f a o m { 0 a f v d i s f p a w m f u k
 z w k m u a r w a y e f w e * a e a e v i f u s f m z w k e f t n e j y k x m ; o n f t w k f
 v k e m a q m i f u f e j z p o n f

8/ , a e Y c r f t e m ; w l f u k u g f j y k e f o k l n o p l v u o g u y v k f a w m f

onf, MunbomomOifsm;t m;vktwufriomaom t&G ft pm;&S
 aplyDoyu) f&Sefnft xlvkybnc%plvuGguyvktfjaom
 tcrft em;wifnftxm;aom Ecce Lignum ES Venite adoremus
 "rOdi fubd&epnf, aeWwifukug jci f t" ditykzpaom
 c&plvuGguyvktawmft m; 1/2koulug jci f tcrft em;\ teuf
 t"y) fukt xift &Syky:vl fap&eft wufp tcrft em;t wif
 tolyhaomc%plvuGguyvktfonfvvktfnfomvl f zpbibnf
 xli fomomOifsm; onfvptOsi fD kufakoulug jci f ukyk f fip
 &rnfoomomOif t ykvpkwnft aezi f u d p w p l y k f
 jk v k c f i k t crft em; o'g i v u f a m u f m a o m b o m o i f y k f f m;
 ve f u p b r s m; j m; r s m v l f v k l e m u s i b l e f y l o i b n f
 9/ oci a, Zlc&pa w m f k u p d m u s i f a w m f a o m o w i f y k u l u g j c i f t
 crft em;lyD k o m t c g u k f a w m f w p u r i f v l u k t a q m i f t a, m i f y g
 b y i q i f m; a o m u k f a w m f w f t a q m i f a w m b y i f a q m i b n; lyD u k f
 a w m f w f D u k e f n g y a Z m f m; & o n f y a Z m f m y v i f a w m f u n f
 w e q m q i f i f t m; t m; v k l, f s l y D % p l v u G g u y v k t a w m E S a, m i f
 w k f m; o m v l f c e f m; & r n f c % p l v u G g u y v k t u D u k l, r e f r S
 u k f a w m f w f u l u g f a o m t a q m i f f z p a p ? b k m; p i a f S v n v n h
 w n f v l f z p a p t r s m; b o m o i f v k f a w m i f y w e n y l e E S u r X e f % & f o i h
 a w m f o m a e & m v l f t y a Z m f e f y i q i f y; x m; & r n f
 10/ , a e v l f o i f a v s m l y D ' g l u n h k u l e z m a q m i f a o m t j c m; O w i f y k
 u l u g f r h o s m; u k f n f u s i b k l e b n f 4 i f w m S o c i a, Z l c & p a w m f
 \ r [m' k u p d m v s i f i f o c i a, Z l c & p a w m f ' k u p d m u s i f a w m f l
 a o m { O a f v d r f p a w m f u k l u m; e m, j c i f e m u s i j c i f, f a w m f t m; o'g
 M u n h l d i f p o n f v k l w i f y k u l u g f a o m O e n f a w m E S u k f n p a q m i f
 & l j c i f w p l u o n f

VESPERS are not recited by those who take part in the celebration of the Lord's Passion

COMPLINE as after Second Vespers of Sunday.

Good Firday Collection is to be sent to CBCM for the Holy Land.

16 &uf t/jzl paeaeU/D Holy Saturday.

Liturgy of the day.

Office proper. It is highly appropriate that the Office of Readings and Lauds be celebrated in solemn fashion with the people. (IH. 210)

COMPLINE as after Second Vespers of Sunday but is not recited by those who were present at the Vigil (IH, 215)

1/paeaeU/DI ft ro moemawmU/D aezi ft ou awmpE awmfI
oI/O jci fu shw mfaom oci b km, \oc/O It ygü u k awmfC/rf
awmfao m [m' k u p d m t allumi fu k n faumi ? u k awmf \ ta och
awmfjci ft allumi fu k n faumi ? a t mu e d m t & y b U awmfjci f
t allumi fu k n faumi ? q i jci a t mu a r b w e v u f u r X m e f / j c i ?
q a w m i f y X e m y j c i E S q & S j c i f t r w u b o r a u m i f r y & r D n ; u k u s i h
a q m u f v n t e g u k a w m E S y e k a j r m u a w m f r n f i c e y f u k p m i f u l d i f
j z p o n f

2/Office of Readings and Lauds r sm; u k r sm; b m o m O i v E S t w r j y k
v k e k y u , a e v & m ; a w m k O w j y k u u k j c i E S t o u q k i o m q a w m i f
O w j y k t c r f t e m ; t p p D f s m ; u j k y a y ; o i b n f O y r m ? E l w f y y k a w m f u k
e m , j c i ? t j c m ; a o m o i f a w m a o m y p k t s m ; E S t a w m i j c i f t p p D f s m ; u k
j y k y a q m i E u a y ; E k f o n f

3/b m o m O i b a w m f i v u n f i o w j y k E k f e f / p j v u t g u y v k u j p a p ?
o c / O I t w i f u o l r O j c i f u s h w m f a o m t a v m i f a w m y k l j p a p ? t j c m ;
q a v m a o m b m o m a & ; 1 / 2 k j r s m ; u j p a p b k m ; a u m i f a w m f v l f u j y i f i f
a y ; x m ; E k f g u t x l o i f v m a y o n f p a e a e U / D I f p a i y a Z m c i f r & y
u k a w m f w p u e r i v l u k r f u e f r a & ; p k d e g E S o m o e m r s m ; u k
o m v s i a y ; 1 / 2 k s n f t m y w a j z i c i p u e r i v l E S v e m u y k d a w m f Q d l
j c i f p u e r i v l r s m ; r s y t j c m ; a o m p u e r i v l r s m ; u k y ; 1 / 2 a y ; x r & y
4/y r f o b i f a y m y E S t l b r u p b a e u u f u d i a & S i f u o f e j p o n f

EASTER SEASON ypum; t cel f

The fifty days from Easter Sunday of the Lord’s Resurrection until Pentecost Sunday are celebrated in joy and exultation as one single feast day, as “Great Sundays”(magna dominica). It is these days in particular that the Alleluia is sung. (LY 22)

17 &uf t/zl EASTER SUNDAY OF THE LORD’S RESURRECTION, solemnity with Octave.

oci a, Zl&Sye&ajrmu a wmf a omypum; y a wmf u D

EASTER VIGIL - ypum; t z d / a e h

1/ ypum; t z d / a e h o w j / j i f t c r f t e m ; u k u @ (4) c k m ; & S D u s i f y o n f

(u) t v i f u k p j / j i f r d a u m i f c s a y ; j i f y p u m ; z a , m i f w k z i f h b k m ; a u s i f x b l o e i j i f y p u m ; r * m m o w i f a l l u n j i f (E x u l t e t w j o i b n f

(c) u r f o m z w j i f o m o e a w m b n f w k w u f b k m ; o c i a q m i f u f a w m f a o m t h e m t r w k x m u f v u f o n f

(*) a q ; a l l u n j i f r * m m a y ; j i f o c i a , Z l & S y e & a j r m u a w m f a o m a e w i f o m o i f t o p f s m ; t o p f v p z e a r z b i j i f c h u o n f

(C) o c i a , Z l \ t a o c j e f e s a S y e & a j r m u a w m f j i f z i j i f i f x m ; a o m r p a y a z m i f o m ; y a w m f y o i l l u j i f w k p o n f

2/ y p u m ; y i t z d / a e h o w j / j i f t c r f t e m ; u k t c e l u s i f y & o n f

3/ n t c e l u s i f y a o m r p a i o n h o e a c i f f w k f n d o k e p u m r k i f o n f o c i a , Z l & S y e & a j r m u a w m f a o m y p u m ; y f p a y a z m i f y i j z p o n f

n t c e l u s i f y a o m r p a y a z m i f w i f u k a w m f w y i f h t a o m b m o i f r s m ; o n e f u t c e l u s i f y a o m r p a i u v n f u k a w m f w f u k p l u d k y f H y i f E k b n f

4/ & [e f o n f p a y a z m c e l i t z l a & m i b u e f u t o j o n f y p u m ; t z d / a e h o w j / j i f t c r f t e m ; u k u a f m u a o m b m o i f s m ; o n z a , m i f w k u k p d a q m i f m l u e j z p o n f

5/ , aeY0wlykcefvf atmu fgr frsm; ukw flem, knjz pbnf
 azjyxm;aom"ra[mi fur frsm; rStenf qur f(3) urfu kw f&rnf
 tallumi fwpk wck&qu ur f(2) urfu b m zw f&Ebnf o d m f
 xufjrmu&mus, fufjzpfazw f&fz pbnf

(1) unqDurf(Gen) 1;1 - 2;2(oM);1?26-31u
 qmvHrff(Ps) 104;1-2?5-6?10?12?13-14?24?35?V^30
 (o)B2;4-7?12-13?20?22?V^5

(2) unqD(Gen) 22;1-18(o)22;1-2?9u?10-13?15-18
 qmvHrff(Ps) 16;5?8?9-10?11?V^1

(3) xufjrmu&m? (Exo) 14; 15 - 15;1
 qmvHrff(xufjrmu&m(Exo) 15;1-2?3-4?5-6?17-18?V^1

(4) a[&6 (Is) 54;5-14
 qmvHrff(Ps) 30;2?4?5-6?11-12?13?V^2

(5) a[&6 ?(Is) 55;1-11
 qmvHrff(Is)a[&6 12;2-3?4?5-6?V^3

(6) bm/k(Bar) 3;9-15?32-4;4
 qmvHrff(Ps) 19;8?9?10?11?V^(Jn)a, m[e6;69

(7) a, Zausv?(Ezek) 36;16-17u?18-28
 qmvHrff(Is)a[1/6 12;2-3?4c*C?5-6?V^12(o)M
 qmvHrff(Ps) 51;12-13?14-15?18-19?V^12(o)M

aq;allunjci fr*fv may;&e&qu

qmvHrff(Ps) 42;3?5?43;3?4?V^qmvH#2;2

Gloria O d i d e m u f w f e u r f r s m;

a&mr b o g p m? (Rom) 6; 3-11

qmvHutjci f(Ps) qmvH#18;1-2?16uc-17?22-23

o h f t m a v v l m? (3) b u d f

{O h f v d i r f (Lk) v k u m 24;1-12 (Year C)

6/ "r@[mi fr Semu q Kurfwly Daomt cgb&m; pi f Sa, mi f wlf
 rsm; rDe& onf* v&D mo Di fu kwly D b&m; a usmi facgi favmi f
 rsm; u& k& rnf "r@p f S k p m z wly Daemuf t mavv l, mo Di fu k
 cr cr fem; em; o D s; ya Z m& onf {0 b v d r s fu kw p of av m f e f u k
 to l y la om f n fr D w f m; ryg
 7/ , ae h w l f u D o m u av; w h m; aq; all umjci f pu & ri f w l u k
 ay; av n faq; all umjci f pu & ri f w lay; & e f t all umi fr & s v l f v n f
 aq; all umjci fr * f v m a & u k l u mi f c s a y; on f w p z e f i q; all umjci f pu &
 ri f w lay; & e f n f t all umi fr & s a q; all umjci fr * f v m a & u k n f a u mi f
 c s a y; v l f u e f v h t h o m a q; all umjci f pu & ri f w l u k e f n b w d
 a t m u f a p j c i f i g r w a & u k l u mi f c s a y; N y D m o m o i f s m; u k l f v l u f
 z e f o n f

17 &uft/zl

EASTER SUNDAY OF THE LORD’S RESURRECTION, Solemnity with Octave.

oci ā, Zl& S y e f a j r m u f a w m f h o m y p u m; y b
 a w m f u D



EASTER VIGIL y p u m; t z o l f e h r p i n y a Z m f i f

AT THE EASTER VIGIL, MASS proper, sequence, with proper Preface and proper inserts of Easter for Eucharistic Prayer.

The Office of Readings is omitted by those who take part in the Easter Vigil.

ON EASTER DAY - y p u m; y a w m f u D e h r p i n

MASS proper of EASTER DAY, *Gloria*, sequence, *Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.

y x r u r f! (Acts) w r e f a w m f i 0; 34 u? 37-43

q m v h r f! (Ps) 118; 1-2? 16-17? 22-23? v^24

' k w d u r f! (Col) a u m f v m a q 3; 1-4

(o) d (1Cor) 1 a u m b; 6c-8

t m a v v l m ? (1 Cor) 1 a u m b ; 7 c - 8 u
 { 0 h v d i r f (J n) a , m [e 2 0 ; 1 - 9) (o m (Y e a r
 A) n 0 D i z w f a o m (M t) r m a w ; 0 D 2 8 ; 1 - 1 0 u k
 z w f e k b n f
 r e f v y k (o m) a e y k r p a t w l u f l (L k) v k m 2 4 ;
 1 3 - 3 5
 p s m y e r p a t y g t 0 i f t j c m ; a o m r p a y a z m f i f r m ; c i f y k

II VESPERS of the Sunday of Easter.

COMPLINE as after Second Vespers of Sunday

1/, a e l p a i y a z m f i f u l r f e m ; p h y a z m b i b n f r p a t p w l f t j y p f m ;
 t w l u f e m i f v , j c i f t y k f u , r e f r s u m i f c s a y ; x m ; a o m a r w a a & u k
 b m o m 0 i f m ; t a y ; y u z e f a y j c i f t m j z i b u l f v a l q ; a l l u m j c i f u l e f v n f
 o w a p o n f
 2/ y p u m ; z a , m i f v k u D u g h z m f m y v i f t e D w f a e m s i y p u m ; t c e l y D
 q l e m o e t f S a o m 0 d n 0 a v m b k m ; y h e X o b m o m a & ; y h e V k E S t c r f
 t e m ; r m ; w l k e f n g m ; & e j z p o n f
 3/, a e m s i t e a * s v l a r w a a u m i f u i b R l b k i f a y m a r u t f v e f c i f a s
 y a v m t m a v v l m) u k j y m i f q l e j z p o n f
 , c k m r n f t y w f t w l f u a o m & [E a s m ; y f m ; u k s i f j c i f r i y k v k y j

1. This Mass of Easter Day should be celebrated with great solemnity. At this Mass, in place of the opening penitential rites, all are sprinkled with water blessed on Easter Night, to recall their Baptism.
2. The Easter candle, which should be placed near the ambo or near the altar and kept there for the whole Eater season, until the end of Pentecost Sunday. It should be lit for the more solemn liturgical celebrations, namely Mass, Lauds and Vespers, during this time.
3. Where it is still the practice, the custom of celebrating

baptismal Vespers on Easter Sunday should be diligently maintained and if not it should where possible be introduced. At this celebration of Vespers psalms are sung and there is a procession to the fonts. (IH 213).

Today and throughout the whole Octave, Sunday Compline (as after either First or Second Vespers) with the antiphon, *Haec Dies*, instead of the short responsory is to be recited. Instead of the *Angelus* prayer.. for the whole Easter season is recited the antiphon *Regina Caeli* . (*Queen of Heaven rejoice, alleluia...*)

18 &uf t/jzl wevinaeYpum;umvOwi fywf
MONDAY WITHIN EASTER OCTAVE
 MASS proper, *Gloria*, optional sequence, no *Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.
 yxruur! (Acts) wreawm2;14?22-33
 qmvHsr! (Ps)16;1-2u+5?7-8?9-10?11?V^1
 tmavvl m! (Ps) qmvH18;24
 {Obfvdsr! (Mt) rmaw;0?28;8-15
 psmyerS! tjc;rpa;yaZnjci frsm;cfjyK

19 &uf t/jzl t*faeYpum;umvOwi fywf
TUESDAY WITHIN EASTER OCTAVE
 MASS proper, *Gloria*, optional sequence, no *Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.
 yxruur! (Acts) wreawm2;36-41
 qmvHsr! (Ps)33;4-5?18-19?20ES2?V^5c
 tmavvl m! (Ps) qmvH18;24
 {Obfvdsr! (Jn) a, m [e?0;11-18
 psmyerS! tjc;rpa;yaZnjci frsm;cfjyK

20 &uf tjl

Ak[laeyypum;umvovdi fywf

WEDNESDAY WITHIN EASTER**OCTAVE**

MASS proper, *Gloria*, optional sequence, *no Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.

yxrurf! (Acts) wreawmow#3; 1-10

qmVHsr! (Ps) 105; 1-2?3-4?6-7?8-9? v^3c

tmavvl m! (Ps) qmVH18; 24

{Obfvdsr! (Lk) vkm24; 13-35

psmyerS! tjc;rpa;yaZnjci frsm;cfjyK

21 &uf tjl

Umoyaw;aeYypum;umvovdi fywf

THURSDAY WITHIN EASTER OCTAVE

MASS proper, *Gloria*, optional sequence, *no Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.

yxrurf! (Acts) wreawmow#3; 11-26

qmVHsr! (Ps) 8; 1u+4uc?4* -6u+8c?8? v^1

tmavvl m! (Ps) qmVH18; 24

{Obfvdsr! (Lk) vkm24; 35-48

psmyerS! tjc;rpa;yaZnjci frsm;cfjyK

The memorial of St. Anselm is not commemorated.

St. Anselm (1033-1104). Archbishop of Canterbury and Duke: born in forum Juli in Italy; heir to a local title, but left his title and power; founded a monastery in Tanano, Italy; he stayed in Monte Casino for 7 years; he wrote several theological treatises including *Cur homo Deus*.

IN THE DIOCESE OF LOIKAW

Tomorrow is the anniversary of the Episcopal

ordination of Most Rev. His Excellency, Emeritus Bishop Sotero Pha Maw (1989) of Loikaw. May the Lord bless him and we wish him Ad Multos Annos.

22 &uf tjl aomlUmaeypum;umvOwi fywf
FRIDAY WITHIN EASTER OCTAVE
 MASS proper, *Gloria*, optional sequence, *no Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.
 yxruwf! (Acts) wreawmf; 1-12
 qmvHrf (Ps) 118; 1-2+4?22-23?25-27u?v^22
 tmavvl m? (Ps) qmvH18; 24
 {Obfvdwr! (Jn) a, m[e?1; 1-14
 psmyerSf tjc m; rpa ya Znfi fr m; c? fyw

23 &uf tjl paeaypum;umvOwi fywf
SATURDAY WITHIN EASTER OCTAVE
 MASS proper, *Gloria*, optional sequence, *no Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.
 yxruwf! (Acts) wreawmf; 13-21
 qmvHrf (Ps) 118; 1ESf4-15?16uc-18?
 19-21?v^21u
 tmavvl m? (Ps) qmvH18; 24
 {Obfvdwr! (Mk) rmuk16; 9-15

psmyerSf tjc m; rpa ya Znfi fr m; c? fyw

I VESPERS of Second Sunday of Easter.
 COMPLINE as after 1 Vespers of Sunday.

Tomorrow is the feast day of the foundress of the Good Shepherd Sisters (RGS). Greetings to the Sisters of Good Shepherd in Myanmar.

24 &uf t/jz/ yꝑum;umv' lꝛd we* hEæY
SECOND SUNDAY OF EASTER.
OctaveDay of Easter.

Or: **DIVINE MERCY SUNDAY.**

U½Rm&Si, Zlwe* hEæY

- ✠ MASS proper, *Gloria*, optional sequence, *Creed*, with Proper Preface and proper inserts of Easter for Eucharistic Prayer.

yꝑum;umv' lꝛd we* hEæY (Acts) wreafwmfW/5;12-16

qmV Hsr f(Ps) 118;2-4?13-15?22-24? v^1

' lꝛd us f(Rev) Am' d/ f;9-11u?12-13?17-19

t mavv| m?(Jn) a, m[e20;29

{0 h f v d s f(Jn) a, m[e20;19-31

psmye t ygt O i ft jcm; r pñya Zm f i f sm; c f f yk

II VESPERS of Second Sunday of Easter.
 COMPLINE as after II Vespers of Sunday.

St. Euphrosina, Rel, Foundress of Good Shepherd (RGS) is not celebrated.

yꝑum;umv' lꝛd we* hEæY; allumjci f; Hbbu lꝛd; w lꝛd
 , lꝛd; n f i f u f u f u f y p s a x m i f y; o n f t p d p o f s m; u s yꝑum;
 umv w p a v u f u f u f y k y; o i b n f

Throughout the Easter season particular attention should be paid to the mystagogical formation of the newly baptized. (*Rite of Christian Initiation of Adults*, nn. 235-239).
 The Congregation for Divine Worship decreed (23 May, 2000) that “throughout the world, the Second Sunday of Easter will receive the name Divine Mercy Sunday, a perennial invitation to

the Christian World to face, with confidence in Divine Benevolence, the difficulties and trials that humankind will experience in the years to come.” Devotion to the Divine Mercy was promoted by St. Faustina Kowalska, canonized by Pope John Paul II, 30 April 2000.

ypum; tcebwj&rnfcufm;

1/ ypum; umv twi f& ubwawf 1/2 & d'lem; ü p d'f u l u f m;
usi fyci fjkxm; yu 4i fypum; & ubwawf 1/2 & d'lem; ü f u a o m y & d'f
arwau k p a r p r a u k p a p y a z m f w z w f i f (o d [w f o u g k m & [E Å
y f s & d'arwau k p a r p r a u k p a p y a z m f w z w f e k f o n f (Cf. IH, 244;
IM, 355 b)

2/ t j c m ; a o m Mass for various needs and intentions or a
votive Mass r m ; u k l v e l m u a o m t a l u m i f j z p a p ? o ' j u n f i d
j c i f u l m ; a y ; & e f t w u i z p a p y a z m f f j k x m ; o n f (IM, 376) Daily
Masses for the dead u k l v e l m u a o m t a l u m i f j z p a p (IM, 381)

3/ & ubwawf 1/2 & d'lem; ü a e p o f f w z w f a o m y & d'arwau t p d f
w i f i n v i t a t o r y A n t i p h o n , H y m n s f o r t h e O f f i c e o f R e a d i n g s , f o r
Lauds and Vespers, and Antiphon at the Middle Hour r m ; u k l
ypum; tcebwj&rnfcufm; s ñ f j y o w f s f m ; o n f a r w a r m ; t w i f v e l e m
& w z w f e j z p o n f

4/ Antiphons w i f i n v i t a t o r y A n t i p h o n s “ A l l e l u i a ” x n b d e j z p o n f (CB,
236)

25 & uf t j z l wev hae? ypum; umv' w d o d i f y w f
Liturgy of the day, (Ps Week II)
St. Mark, Evangelist, Feast,
& f m u k u r f a ; y k l v f
Mass proper, *Gloria*, with preface of Apostle
y x r u r f (1Pt) 1 a y w & k ; 5 c - 1 4
q m v H r f (Ps) 89; 2-36-77 16-17 V ^ 2

tmaVVl m? (Ps) qmVH18; 24
 {0hfvdrf? (Mk) rmuK6; 15-20

psmyerSf tjcM; rpaYbZnjfi frM; c0 fYK

St. Mark, + 1c; cousin of Barnabas; associated with Paul and Peter; the Gospel ascribed to him (Act 12:12) is the oldest written probably prior to the fall of Jerusalem in 70 AD, and shortest, and largely a collection of narratives that depicts Jesus as being almost constantly active; presents Jesus as the Son of God, whose ministry was marked by a series of mighty works, signs of God's power and kingdom. Tradition holds Mark as the first Bishop of Alexandria; portrayed as a winged Lion (cf Ez 1); patron of notaries, of Egypt and Venice.

We wish H. G. Archbishop Marco Tin Win, Archbishop of Mandalay, Happy Feast.

26 &uf tjl t*jaeypum; umv' wd oDi fywf
Liturgy of the day. (Ps Week II)
 Mass of the Easter Weekday ,
 Easter Preface.
 yXrurf?(Acts) wreawmf; 32-37
 qmVHrf?(Ps) 93; 1-25 v^1u
 tmaVVl m? (Jn) a, m[eB; 15
 {0hfvdrf?(Jn) a, m[eB; 7c-15

27 &uf tjl Ak[laeypum; umv' wd oDi fywf
Liturgy of the day. (Ps Week II)
 Easter Weekday, Easter Preface.
 yXrurf?(Acts) wreawmf; 15; 17-26

qmVHrfl(Ps)34;1-2?3-4?5-6?7-8?V^6U
 tmavv| m?(Jn)a, m[eß;16
 {0h†vdrrfl(Jn)a, m[eß;16-21

28 &uf tjl Umoyaw;aeYpum;umv'kw d oDi fywf
Liturgy of the day. (*Ps Week II*)
Or: Red. St. Peter Chanel, Priest & Martyr.
Or: White. St. Louis Grignon de Monfort,
Priest.
 MASS of the Easter Weekday , Easter Preface.
 yXRurfl(Acts) wreawmfwl5;27-33
 qmVHrfl(Ps)34;1E8716-17?18-19?V^6U
 tmavv| m?(Jn)a, m[e20;29
 {0h†vdrrfl(Jn)a, m[eß;31-36

St. Peter Mary Chanel, + 1841; French Marist missionary on the Pacific islands of Wallis and Futuna where he was murdered; detroyed cult of evil spirits; protomatyr and patron of Oceania.

St. Louis de Monfort, was born to a poor family in 1673 at Monfort-La-Came in Brittany. Ordained at the age of 27; he was deeply devoted to the Blessed Virgin Mary, as exemplified by his book *The Secret of the Rosary*, the first book to describe the method by which the Rosary is prayed. He founded a missionary group of men (Company of Mary) and a religious institute of women to the poor (Congregation of the Daughters of Divine Wisdom.)

29 &uf tjl aomLmaeYpum;umv'kw d oDi fywf
Liturgy of the day. (*Ps Week II*)
St. Catherine, Virgin & Doct., Memorial

MASS of the the memorial, Easter Preface.

yxrurfr! (Acts) wreawmfwl5; 34-42

qmvHrfr! (Ps) 27; 1?4?13-14v^4uc

t mavvl m? (Mt) rmaw; 0?; 4c

{0bfvdfrfr!(Jn)a, m[e6; 1-15

St. Catherine of Siena, + 1380; Dominican tertiary, mystic and author (*The dialogue*), peacemaker within the church and renewer of religious life; worked towards ending Avignon papacy under Gregory XI (1377); declared Doctor of the Church in 1970; patronness of Italy and Dominican tertiaries.

IN THE DIOCESE OF LASHIO

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. His Excellency, Emeritus Bishop Philip Lasap Za Hawng (1994), of Lashio. May the Lord bless him and we wish him Ad Multos Annos.

30 &uf tjl

paee?ypum; umv' kw d oDi fywf

Liturgy of the day. (*Ps Week II*)

Or: White . St. Pius V, Pope

MASS of choice as Easters Weekday, Easter Preface.

yxrurfr!(Acts) wreawmfwl6; 1-7

qmvHrfr!(Ps) 33; 1-2?4-5?18-19?v^22

t mavvl m?c&paawf&am; on?S?eawmfyD

ukfawmfonft &mcyfodfwldeqj fawmfyD

v lw? m; oem; lU i emwwawmf bnf

t mavvl, m

{0bfvdfrfr!(Jn)a, m[e6; 16-21

I VESPERS of the Third Sunday of Easter.

COMPLINE as after I Vespers of Sunday.

St. Pius V, + 1572; O.P. implemented the reforms of the Council of Trent; promulgated the Roman catechism, the Roman Missal, and Roman Breviary, used until Vatican II.

MAY 2022

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1 &uf tjl

ypum;umvwwd we*EaeY

THIRD SUNDAY OF EASTER.

Liturgy of the day. (*Ps. Week III*)

✠

MASS proper, *Gloria, Creed*, Easter Preface.

yxruurfi(Ac)wreawmfwk5;27-3240-41

qmvrurfi(Ps)30;2+45+6?11+12u+13c?V^2u

'wd urfi(Rev)Am' d'urfi5;11-14

t mavvl, m? tvk k k e q i fawmf aom c&pf

awmf on & S f e k a j r m u f w m f i v r k v k b e m;

awmf bnf

{Oa'vdurfi(Jn)a, m[e21;1-19(O)21;1-14

psmye tygt Oi ftjcm; r p a y a Z m f i f r m; c f y k

II VESPERS of the III Sunday of Easter.

COMPLINE as after Second Vespers of Sunday

St. Joseph the worker is not celebrated.

2 &uf tjl

wevnaeYypum;umvwwd oDi fywf

Liturgy of the day. (*Ps Week III*)

St. Athanasius, Bishop & Doctor.

MASS of the memorial, Easter Preface.

yxruurfi(Ac)wreawmfwk6;8-15

qmVHrff(Ps) 119;23-24?26-27?29-30?V^1
 tmavv| m?(Mt) rmaw;0D4;4c
 {0bfvdrrf(Jn) a, m[efb;22-29

St. Athanasius, + 375; 45 years as Bishop of Alexandria; champion of Nicea (325); prolific polemicist against Arians who exiled him five times; one of the four great Doctors of the Eastern church; wrote on the Incarnation, the Discourse against the Arians, the life of Anthony; Known as the "*Doctor of Incarnation.*"

3 &uf teD t*~~pe~~Myum;umvwvdODi fywf
Liturgy of the day. (Ps Week III)
Sts. PHILIP AND JAMES, APOSTLES, feast,-
 At Missle Hour antiphons of the season and
 pss of Tuesday, Week I.
 MASS proper, *Gloria*, with Preface of the App.
 yxrurff(1Cor) 1aumff5;1-8
 qmVHrff(Ps) 19;1-2?3?4? v^4u
 tmavv| m?(Jn) a, m[efl4;6cESB*
 {0bfvdrrf(Jn) a, m[efl4;6-14
 psmyerSf uG fveBrs;tzkpaZmCf&S

St. Philip, + 1st century; from Bethsaida; among the first disciples called by Jesus (cf Jn 1:43-44); tradition holds that he preached in Phrygia, dying on a cross at Hierapolis; two apocryphal works attributed to him. With James venerated as patron saint of Uruguay

St. James, + 62; son of Alphaeus and cousin of the Lord; surnamed as James the less or the just for his piety; leader of the Jerusalem church; an epistle is ascribed to him; believed to have been beaten or stoned to death; patron of the dying; both saints mentioned in the Roman Canon.

- 4 &uf *tjzl* Ak[laeYpum;umvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
 Mass of the Easter Weekday or memorial,
 Easter Preface.
 yxrusrf!(Acts)wreafwmf8;1c-8
 qmvHsr!(Ps) 66;1-3u?4-5?6-7u?v^1
 tmavvl m?(Jn)a, m[e6;40
 {0bfvdrrf!(Jn)a, m[e6;35-40
- 5 &uf *tjzl* Mumoyaw;aeYpum;umvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
 MASS of the Easter Weekday, Easter Preface.
 yxrusrf!(Acts)wreafwmf8;26-40
 qmvHsr!(Ps) 66;8-9?16-17?20 v^1
 tmavvl m?(Jn)a, m[e6;51-52
 {0bfvdrrf!(Jn)a, m[e6;44-51

IN THE DIOCESE OF KALAY

Tomorrow is the anniversary of the consecration of His Excellency Bishop Felix Lian Khen Thang (2006). Bishop of KALAY. May the Lord bless him and we wish him Ad Multos Annos.

- 6 &uf *tjzl* aomLmaeYpum;umvwwd oDi fywf
Liturgy of the day. (*Ps Week III*)
 Easter Weekday, Easter Preface.
 yxrusrf!(Acts)wreafwmf9;1-20
 qmvHsr!(Ps) 117;1?2?v^rmuk6;15
 tmavvl m?(Jn)a, m[e6;57
 {0bfvdrrf!(Jn)a, m[e6;52-59
- 7 &uf *tjzl* paeaeYpum;umvwwd oDi fywf

Liturgy of the day. (Ps Week III)

MASS of choice, Easter Preface.

yrurff!(Acts)wreawmfw/19;31-42

qmvHrff!(Ps)116;12-13?14-15?16-17v^12

tmavv| m!(Jn)a, m[e76;63?69

{0afvdrrff!(Jn)a, m[e76;60-69

I VESPERS of the IV Sunday of Easter.

COMPLINE as after I Vespers of Sunday.

8 &uf t/jzl

ypum;umvpwkwwe*EaeY

FOURTH SUNDAY OF EASTER.

Liturgy of the day. (Ps Week IV) Vocation Sunday, Good Sheperd Sunday.

✠ MASS proper, *Gloria, Creed*, Easter Preface.

yrurff!(Acts)wreawmfw/13;14?13-52

qmvHrff!(Ps)100;23?5?V^3

'wd urff!(Rev)Am' d/urff/9?14c-17

tmavv| m!(Jn)a, m[efl0;14

{0afvdrrff!(Jn)a, m[efl0;27-30

psnye tygt Oi ftjcm;rpaiyaZnjci frsm;cfjyK

II VESPERS of the Sunday of Easter.

COMPLINE as after Second Vespers of Sunday.

, aeYonfaumi faomokk defawmfwe*EaeYzpbnfpo
we*EaeYon&[efabmi ESbawmpifabmi frmtwUac:awmfci f
&&ap&eft x|qkwmi fywenjkyt yaomaeyzpbnf|b Og ay;cESh
taxaxqkwmi fcefrsm;ü tx|xnbf|fazjy&ejzpbnf

Good Shepherd Sunday Collection is to be sent to CBCM for the Clergy.

- 9 &uf *tjzl* wevmae:Ypum;umvpwkwəðɪfywf
Liturgy of the day. (*Ps Week IV*)
 MASS of the Easter Weekday, Easter Preface.
 yxruɾɾf!(Acts) wreafwɾwkwk1;1-18
 qmvHɾɾf!(Ps) 42;1-2? qmvHɾ;3?4?V^2u
 tmavv| m?(Jn)a, m[efi0;14
 {0hfvɔɾɾf!(Jn)a, m[efi0;1-10
- 10 &uf *tjzl* t*ɸe:Ypum;umvpwkwəðɪfywf
Liturgy of the day. (*Ps Week IV*)
 MASS of the Easter Weekday, Easter Preface.
 yxruɾɾf!(Acts) wreafwɾwkwk1;19-26
 qmvHɾɾf!(Ps) 87;1-3?4-5?6-7?V^117;1
 tmavv| m?(Jn)a, m[efi0;27
 {0hfvɔɾɾf!(Jn)a, m[efi0;22-30

IN THE DIOCESE OF KENGTUNG

Tomorrow is the anniversary of the Episcopal Ordination of Most Rev. His Excellency Emeritus Bishop Abraham Than(1969) of Kengtung. May the Lord bless him and we wish him Ad Multos Annos.

- 11 &uf *tjzl* Ak[lae:Ypum;umvpwkwəðɪfywf
Liturgy of the day. (*Ps Week IV*)
 MASS of the Easter Weekday, Easter Preface.
 yxruɾɾf!(Acts) wreafwɾwkwk2;24-13;5u
 qmvHɾɾf!(Ps) 67;1-2?4?5E8V^3
 tmavv| m?(Jn)a, m[e8;12
 {0hfvɔɾɾf!(Jn)a, m[efi2;44-50
- 12 &uf *tjzl* Mumoyaw;ae:Ypum;umvpwkwəðɪfywf
Liturgy of the day. (*Ps Week IV*)
Or: Red. Sts. Nereus & Achilleus, Martyrs.
Or: Red. St. Pancras, Martyr.

MASS of choice as Easter Weekday,
Easter Preface.

γΧΡΥΣΤΟΥ (Acts) wreāwmoſw/13; 13-25
 QMVHRS (Ps) 89; 1-220-2124+26^1U
 tmaVVl m? (Rev) Am' dāwml; 5UC
 {0bfvdrrf (Jn) a, m[efl 3; 16-20

St. Pancras, + c. 304; Martyred probably in the persecution of Diocletian at the age of 14; perhaps from Syria; buried at the via Aurelia.

Sts. Nereus and Achilleus, + c. 304; Roman soldiers until their conversion to Christianity; tradition holds that they were either burned or beheaded.

13 & uf t/zl aomlmae:ypum; umvpwk w d i fywf

Liturgy of the day. (Ps Week IV)

Or: white. **Blessed Virgin Mary of Fatima**

MASS of choice as Easter Weekday,

MASS of the Easter Weekday Easter Preface.

γΧΡΥΣΤΟΥ (Acts) wreāwmoſw/13; 26-33
 QMVHRS (Ps) 2; 6-7?8-9?10-11 v^7
 tmaVVl m? (Jn) a, m[efl 4; 6
 {0bfvdrrf (Jn) a, m[efl 4; 1-6

Or (in Mass of our Lady of Fatima)

From the Lectionary of saints:

R 1 Is 61:9-11

Ps 44:11-12, 14-15, 16-17

Go Lk 11:27-28

The Blessed Virgin Mary is venerated under this title following apparitions to three shepherd children in Portugal in 1917. The

message of Fatima includes a call to conversion of heart, repentance from sin, and dedication to the Blessed Virgin Mary, especially through praying the Rosary.

14 &uf teD paeae!ypum;umvvpwkwøDifjwff
Liturgy of the day. (*Ps Week IV*)
St. MATTHIAS, APOSTLE, *feast*, Mass proper, Gloria, preface of the Apostles. at the Middle Hour antiphone of the season and psalm of Friday, Week II.
 MASS of the Feast.
 yxruurff!(Acts)wreawm0wff;15-1720-26
 qmvHsrff!(Ps)113;1-23-45-67-8v^8
 tmavv| m?(Jn)a, m[efl5;16
 {0bfvdrrff!(Jn)a, m[efl5;9-17
 pmyerSf uG fæDfsm;tzkpaayZmCi fsm;cGfjyK

St. Matthias, + 1st century; chosen to replace Judas; qualified because he witnessed Jesus' ministry and Resurrection; mentioned in the Roman Canon.

I VESPERS of the V Sunday of Easter.

COMPLINE as after I Vespers of Sunday.

15 &uf t/zl ypum;umvy0öwe*æEæeY
FIFTH SUNDAY OF EASTER. (*Ps Week I*)
 ✠ MASS proper, *Gloria, Creed*, Easter Preface.
 yxruurff!(Acts)wreawm0wff;14;21-27
 qmvHsrff!(Ps)145;8-9?10-11?12-13?v^1
 'kw d usff!(Rev) Am' w/21;1-5u
 tmavv| m?(Jn) a, m[efl3;34
 {0bfvdrrff!(Jn)a, m[efl3;31-33u?34-35

psme t ygt Oi ft jcm; r pñya Znfc i fr sm; cñ f yll
 II VESPERS of the V Sunday of Easter.
 COMPLINE as after II Vespers of Sunday.

16 &uf t jzl wev ñae ñp um; umvy 0öo ði fywf
Liturgy of the day. (*Ps Week I*)
 MASS of the Easter Weekday, Easter Preface.
 yxru r f! (Acts) wre ñwm ðwk 4; 5-18
 qmv Hsr f! (Ps) 115; 1-2? 3-4? 15-16? V^1
 tmavvl m? (Jn) a, m [efl 4; 26
 {0ñf v d r f! (Jn) a, m [efl 4; 21-26

17 &uf t jzl t* ñae ñp um; umvy 0öo ði fywf
Liturgy of the day. (*Ps Week I*)
 MASS of the Easter Weekday, Easter Preface.
 yxru r f! (Acts) wre ñwm ðwk 4; 19-28
 qmv Hsr f! (Ps) 145; 10-11? 12-13uc 21? V^1 2u
 tmavvl m? (Lk) v kum 24; 46? 26
 {0ñf v d r f! (Jn) a, m [efl 4; 27-31u

18 &uf t jzl Ak [ñae ñp um; umvy 0öo ði fywf
Liturgy of the day. (*Ps Week I*)
 Or: *Red St. John I.*, Pope & Martyr.
 MASS of choice, or Easter Weekday,
 Easter Preface.
 yxru r f! (Acts) wre ñwm ðwk 15; 1-6
 qmv Hsr f! (Ps) 122; 1-2? 3-4u? 4c-5 v^1
 tmavvl m? (Jn) a, m [efl 5; 4? 5c
 {0ñf v d r f! (Jn) a, m [efl 5; 1-8

St. John I, Pope, (523-526); a native of Tuscany; he was

a deacon at the time of his election, to succeed Pope Hormisdas. He was the first pontiff to visit Constantinople and made one of the objectives of his reign the restoration of ecclesiastical peace with the Eastern churches.

19 &uf t/jzl MUmoyaw;aeYpum;umvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
 MASS of the Easter Weekday, Easter Preface.
 yXrurrf!(Acts) wrešwmošwKf5; 7-21
 qmvHšrf!(Ps) 96; 1-2u2c-3?10?V^3
 tmavv| m?(Jn) a, m[eff0;27
 {0šfvdšrf!(Jn) a, m[eff5;9-11

20 &uf t/jzl aomLmaeYpum;umvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
 Or: *White. St. Bernardine of Siena*, Priest.
 MASS of choice, or Easter Weekday,
 Easter Preface.
 yXrurrf!(Acts) wrešwmošwKf5; 22-31
 qmvHšrf!(Ps) 57; 7-8?9-11 v^9c
 tmavv| m?(Jn) a, m[eff5; 15c
 {0šfvdšrf!(Jn) a, m[eff5; 12-17

St. Bernardine, +1444; OFM; famous reformer and eloquent preacher who travelled throughout Italy; encouraged devotion to the Holy Name of Jesus; known for his use of the Latin Monogram, IHS, (Jesus Hominum Salvator) (Jesus Saviour of men); patron of advisers and advertising.

21 &uf t/jzl paeaeYpum;umvy0öoDi fywf
Liturgy of the day. (*Ps Week I*)
 Or: *Red. Sts. Christopher Magallanes*, Priest

& Companions (In Mexico), Martyrs

MASS of choice, or Easter Weekday,

Easter Preface.

yxrurrf (Acts) wreawmfw/46; 1-10

qm v Hsrff (Ps) 100; 1?2?5? v^1u

t mavv| m? (Col) aumfvmaq 3; 1

{0hfvdrff (Jn) a, m[eff 5; 18-21

St. Christopher Magallanes, 21 Diocesan priests and 3 laymen were either shot or hanged (1915-1937) for their association with the Cristero uprising which opposed the anti-Catholic Mexican government in 1920s. The Cristero Motto was: Long live Christ the king, and the Virgin of Guadalupe.

I VESPERS of Sixth Sunday of Easter.

COMPLINE as after I vespers of Sunday.

22 & uf t/zl

ypum; umvqx rwe* hEh

SIXTH SUNDAY OF EASTER. (Ps Wk II)

✠

MASS proper, *Gloria*, Creed, Easter Preface.

yxrurrf (Acts) wreawmfw/45; 1-2?22-29

qm v Hsrff (Ps) 67; 2-3?5?6?8? v^4

' w d u r f f (Rev) Am' d/21; 10-14?22-23

t mavv| m? (Jn) a, m[eff 4; 23

{0hfvdrff (Jn) a, m[eff 4; 23-29

ps nye t ygt Oi ft jcm; r p a y b z n i c i f r s m; c f f y R

II VESPERS of the Sixth Sunday of Easter.

COMPLINE as after Second Vespers of Sunday.

St. Rita is not celebrated.

St. Rita, was born in 1381 in the town of Roccaporena in Umbria. She lived with a brutal husband and had two sons. After the violent murder of her husband, she urged forgiveness in con-

trast to the customary vendetta of her day. Becoming an Augustinian nun, she spent some 40 years in prayer, contemplation and service to the sick and poor. Toward the end of her life, she received a wound from a thorn from the crown of thorns. She died in 1457. She is the patron saint of desperate situations.

23 &uf t/jz/ wevfae?ypum;umvqXro?i fywf
Liturgy of the day. (*Ps Week II*)
 yxru r? (Acts) wre?w m?w?k?6; 11-15
 qm v?H r? (Ps) 149; 1-2?3-4?5-6uE?c?V^4u
 tmavv| m?(Jn)a, m[efl5; 26c?27u
 {0h?vd r? (Jn)a, m[efl5; 26r?6; 4u

24 &uf t/jz/ t*?ae?ypum;umvqXro?i fywf
Liturgy of the day. (*Ps Week II*)
Or: White. Mary, Help of Christians
 MASS of choice. Easter Preface.
 yxru r? (Acts) wre?w m?w?k?6; 22-34
 qm v?H r? (Ps) 138; 1-2?2-3?7-8 v^7
 tmavv| m?(Jn)a, m[efl6; 7?13
 {0h?vd r? (Jn)a, m[efl6; 5-11

25 &uf t/jz/ Ak[lae?ypum;umvqXro?i fywf
Liturgy of the day. (*Ps Week II*)
Or: White. St. Bede the Venerable, Priest, Dct.
Or: White. St. Gregory VII, Pope
Or: White. St. Mary Magdelene of Pazzi, Vir.
 MASS of choice as Easter Weekday,
 Easter Preface.
 yxru r? (Acts) wre?w m?w?k?7; 15?22r?8; 1
 qm v?H r? (Ps) 148; 1-2?11-12uc?12*-14u?

14c* i? v^ aumi fui ESrj uo nE d fawm k
 b? P fawm ESrj ESrj uo nE d fawm k
 t m a v v l m? (Jn) a, m [e f f 4; 16
 { 0 a f v d r f (Jn) a, m [e f f 6; 12-15

St. Bede, +735; O.S.B. born in Northumbria; called “Venerable” while still living; authored the *Ecclesiastical History of the English People* and wrote Scriptural Expositions, commentaries and homilies; known as the “Father of English History”.

St. Gregory VII, + 1085; from Tuscany; O.S.B.; championed reform of the clergy against simony, clerical marriage and lay investiture, leading to excommunication of Henry IV; expanded the authority of the Roman See.

St. Mary Magdalene of Pazzi, + 1607; Camelite mystic of Florence; instrumental in the reform of her Order.

26 & u f t / z l M u o y a w ; a e M y p u m ; u m v q X r o D i f y w f
Liturgy of the day. (*Ps Week II*)
St. Philip Neri, P., memorial

MASS of the memorial, Easter Preface.
 y x r u r f (A c t s) w r e f a w m o w k 1 8 ; 1 - 8
 q m v H r f (P s) 9 8 ; 1 ? 2 - 3 u c ? 3 * i - 4 v ^ 2 c
 t m a v v l m? (J n) a, m [e f f 4 ; 1 8
 { 0 a f v d r f (J n) a, m [e f f 6 ; 1 6 - 2 0

St. Philip Neri, +1595; founded the Congregation of Priests of the Oratory to promote holiness of priestly life and foster effective preaching; noted for his joyful and simple spirit.

27 &uf *tjzl* aomlmae?ypum;umvqXroDwi fywf
Liturgy of the day. (*Ps Week II*)
Or: White. St. Augustine of Canterbury, Bp.
 MASS of choice as Easter Weekday,
 Easter Preface.
 yxrurrf!(Acts)wreawmfwk18;9-18
 qmvHsr?!(Ps)47;2-3?4-5?6-7?v^8c
 tmavv| m?(Lk)vkm24;46?26
 {0bfvdrr?(Jn)a, m[eff6;20-23

St. Augustine +May 26, 604 (5?); O.S.B. monk of Mt. Coelius in Rome; sent with 40 other monks by Pope Gregory I to England; baptized Ethelbert, king of Kent; ordained bishop 597; established the Sees of Canterbury, London and Rochester; in 601, received the pallium as Primate of England.

28 &uf *tjzl* paeae?ypum;umvqXroDwi fywf
Liturgy of the day. (*Ps Week II*)
 Weekday, Easter Preface.
 yxrurrf!(Acts)wreawmfwk18;23-28
 qmvHsr?!(Ps)47?1-2?7-8?10?v^7u
 tmavv| m?(Jn)a, m[eff6;28
 {0bfvdrr?(Jn)a, m[eff6;23c-28

28 &uf *tjzl* paeae?hae?yawmfzwaefpam
 MASS PROPER TO
 THE VIGIL, *Gloria, Creed*, with proper Preface
 and proper inserts of Ascension for the
 Eucharistic Prayer.
 , ae?haerpa;wG zw?bn?husrfpmrsm;rG
 yawmfaww?zw?haurfsm;u?it?of?h?nf
 I Vespers of the solemnity
 COMPLINE as after I Vespers of Sunday.

Tomorrow is the “**World Communication Sunday**”.
The Sunday collection is to be made for the support of Social Communication office. (Instruction of Bishops’ Conference).

ASCENSION OF THE LORD, Solemnity

oci fi, Zlrkumi fivufawmfahomyeU
29 &uf tjl we*Eae?oci fi, Zlrkumi fivufawmfahomyeU
aomyawmfUae?awmfUae?pa?

✠ MASS OF THE DAY, proper, *Gloria, Credo*, with proper Preface and proper inserts of Ascension for the Eucharistic Prayer.

yxrur!(Acts)wreawmfWk; 1-11

qmvHsr!(Ps)47;2-3;6-7;8-9;v^5

'wd ur!(Eph) {zucjk;17-23

(o)(Heb) a [ba&0;24-28;10;19-23

t mavv| m!(Mt) r maw;0;28;19;20

{0afvd sr!(Lk) v km24;46-53

psmye tygt Oi ft jcm; r p aya Z m f i f r m; c f y k

Ascension Sunday Collection is to be sent to CBCM for social Communication.

St. Paul VI is not celebrated.

St. Paul VI, (1963 -1978). As Pope he concluded the Vatican II, started by Pope St. John XXIII. He was the first Pope to take international journeys.

II VESPERS of the Ascension

COMPLINE after Second Vespers of Sunday.

- 30 &uf *tjzl* wevinae:Ypum;umvowãoDi fywf
Liturgy of the day. (*Ps Week III*)
 MASS of the Easter Weekday, Easter Preface.
 yxruurfi(Acts)wreawmfwk19; 1-8
 qmvHsrfi(Ps) 68;21-2?3-4?5-6?V^32
 tmavv| m?(CoI) aumavmaq 3;1
 {Obfvdurfi(Jn) a, m[efl6;29-33
- 31 &uf *tjzl* t*fae:Ypum;umvowãoDi fywf
Liturgy of the day. (*Ps Week III*)
 tvefçfwawmfãomunmpifm&Dm{/f
 Oñ;a&muEwçuyf- THE VISITATION OF
 THE B.V.M., feast - At Middle Hour Anti-
 phons of the season & pss of Tuesday, Week
 III
 Mass proper, Gloria, with preface of B V M.
 yxruurfi(Zeph) aZzed;14-18 (O)ã&mr
 12;9-16
 qmvHsrfi(Is) a [&6; 12;2-3?4?5-6/
 V^6c
 tmavv| m?(Lk) vkm1;45
 {Obfvdurfi(Lk) vkm1;39-56
 psmyetygt Oi ftjcm;rpãyaZmçifrs;cç fyw

VISITATION OF B.V.M., TO ELIZABETH.

This feast is celebrated between the Annunciation and John's birth as recorded in St Luke's Gospel. The visitation is between two mothers and two respective sons. Mary's Magnificat is the manifestation of her humility before God, and her *readiness to serve Elizabeth's temporal needs is a lesson in charity.*

JUNE 2022

Zêƒ 2022

1 &uf teD Ak[lae?ypum;umvowãoWi fywf
Liturgy of the day. (*Ps Week III*)
Red. St. Justin, Martyr.
 MASS of the memorial, Easter Preface.
 xrurƒ(Acts) wreƒwƒwƒ20;28-38
 qmvHrƒ(Ps) 68;28-29;32;34u;34c-35;v^32
 tmavv| m?(Jn)a, m[eƒ7;17c?u
 {0hƒvdƒrƒ(Jn)a, m[eƒ7;11c-19

St. Justin, + 165; martyr, philosopher, and defender of Christianity. At the age of 30, he became a Christian and travelled to debate with pagan philosophers, eventually going to Rome.

There he was denounced and tried, and scourged and beheaded. Justin, also called philosopher, was the first layman to serve as an apologist.

We wish His Excellency Bishop Justin, Bishop of Hpa-An, Happy Feast.

2 &uf tjl Mmoyaw;ae?ypum;umvowãoWi fywf
Liturgy of the day. (*Ps Week III*)
Or: Red. Sts. Marcellinus and Peter, Mm
 MASS of choice (cf. p. 19.n. 10).
 MASS of the Easter Weekday, Easter Preface.
 yxrurƒ(Acts) wreƒwƒwƒ22;30;23;6-11
 qmvHrƒ(Ps) 16;1-2u+5;7-8;9-10;11?v^1
 tmavv| m?(Jn)a, m[eƒ7;21
 {0hƒvdƒrƒ(Jn)a, m[eƒ7;20-26

St. Marcellinus, priest & **St. Peter**, exorcist, + c 303; beheaded under Dioclesian; Marcellinus is mentioned in the Roman Cano

3 &uf *teD* aomlmae?ypum;umvowãOwi fywf
Liturgy of the day. (*Ps Week III*)
Sts.Charles Lwanga & 21 Uganda
Companions, Martyrs.
 MASS of the memorial, Easter Preface.
 yxruur? (Acts)wreãwmo?w?25;13-21
 qmvUr? (Ps) 103; 1-2?11-12?19-20?v^19u
 tmavv| m? (Jn)a, m[efl4;26
 {0ãfvdr? (Jn)a, m[e?1;15-19

Sts. Charles Lwanga & 21 Ugandan Companions; 15 Nov 1885-27 Jan 1887; protomartyrs of Black Africa; over 100 killed in this period, including Anglicans; Charles is the patron Saint of the African youth action.

4 &uf *tjzl* paeae?ypum;umvowãOwi fywf
Liturgy of the day. (*Ps Week III*)
 MASS of the Easter Weekday, Easter Preface.
 yxruur? (Acts)wreãwmo?w?28;16-20?30-31
 qmvUr? (Ps) 11; 4?5?7v^7
 tmavv| m? (Jn)a, m[efl6;7?13
 {0ãfvdr? (Jn)a, m[e?1;20-25

oe?SãomOdmãwmo?k;ye?UD
PENTECOST SUNDAY, Solemnity

The fifty days of sacred season of Easter conclude with Pentecost Sunday, when the Church recalls the gift of the Holy

Spirit to the Apostles, the beginnings of the Church, and the start of her mission to all tongues and peoples and nations.

It is fitting that the Vigil Mass of Pentecost be celebrated in a more ample form, using the readings and prayers to be found in the liturgical books. This Mass, however, does not have a baptismal character, as does the Easter Vigil, but instead is the celebration of more intense prayer, after the example of the Apostles and the disciples, who together with Mary the Mother of Jesus were one in persevering prayer, as they awaited the outpouring of the Holy Spirit.

&ufgi f(50) Mmjr i Chomygum; t cselumvonfoeYSf
aomOdmOfawmBkm; \ yaeWl fukqjdi fzpbnfoeYSaomOdmOf
awmfonfvreawmUDm; tay: olt b, bdomqkusZlawmfm; udeY
BuawmfChLumi ftromoemawmUDnbnwifay: xefChLumi fvrhd
wumvWm; tromoemawmf aezi ffnbnwifomoenykChLumi fmr;
uq, aeWl ftromoemawmUDSeajymi fowlatmuayci fzpf
onfyawmf tzvaypaukwjyukug jci Denfawmfymefonh
twkf, aeMaewl ftrvsi foifayZmufi fyoifayonfprpionf
ypum; tzvayn subdq; allumici pu&ri vluoDm; ay; onf [w/f
trd, awmESvraawmUDm; onfOdmOfawmBkm; jr wufkqkwmi f
yweniyjci fzi fpmi fule onfzpfyufk wk lvsuqkwmi fci fuoDm;
ay;aqmi &ufomyawmfzpnf

4 &uf teD paeaeMael

FOR THE VIGIL : MASS PROPER TO THE VIGIL,
Gloria, Creed, with proper Preface and proper
inserts of Pentecost for the Eucharistic Prayer.

yxrurf!(Gen) unQDurf11;1-9

(O)(Exod) xUajrmu&m19;3-8u?16-20c

(O)(Ezek) a, Zausv37;1-14

(O)(Jol) a, mv 3;1-5

qm vHrf!(Ps) 104;1-2u24 ES5*27-28?

29c*-30?v^30

'*wd usrf*(Rom) a&mr 8; 22-27
t mavvl, m't b e f Sa om O d m O f a w m b & m; u v m
awmflyg b mom o w l p d ES k u j n f y; awmflyg
u k f a w m k c p i f r D u k E f v l a w m u f v m i f p
awmflyg t mavvl, m/
 {*o h v d i r f*(Jn) a, m[e f; 37-39

I VESPERS of Pentecost Sunday.
 Compline of Sunday.

5 &uf *teD* *yi fawaump e f Sa om O d m O f a w m b & m; y l w e * a E G*
aeY

PENTECOST SUNDAY, Office Proper.

✠ MASS PROPER OF THE DAY, *Gloria*, Sequence, *Creed*, with proper Preface and proper inserts of Pentecost for the Eucharistic Prayer.

yxrusrf(Acts) *wrea f w m O w l 2; 1-11*
qmv H r f(Ps) 104; 1uc+24u*?29c* - 30?31+34
 v^30

'*wd usrf*(1Cor) 1aumf 12; 3c-7?12-13

(O) (Rom) a&mr 8; 8-17

t mavvl, m't b e f Sa om O d m O f a w m b & m; u v m
awmflyg b mom o w l p d ES k u j n f y; awmflyg
u k f a w m k c p i f r D u k E f v l a w m u f v m i f p
awmflyg t mavvl, m/

{*o h v d i r f*(Jn) a, m[e f 0; 19-23

(O) (Jn) a, m[e f 4; 15-16?23c-26?

psmye t ygt O i ft jcm; r p i a y a Z m C i f r m; c f y k

II VESPERS of Pentecost Sunday.

COMPLINE as after Second Vespers of Sunday.

St. Boniface is not celebrated.

St. Boniface, + 754; Anglo-Saxon, founded abbey of Fulda; bishop of Mainz; martyred with 30 companions at Dokkumin Frisia; known as the Apostle of Germany.

oe fSaom Odm Ofw m f& m; y l y Dæm u f y p u m; za, mi f w k f u l d q; a l l u m
 jci f H & m a e & m w l f w i f v, f v m u f w f o x m; & r n f a q; a l l u m jci f c p f
 = i f r a w m u f s q; a l l u m c H b b n f D u k l l, k e f n s k f o n f p m y e t c r f
 t e m; r m; w l f n f n t a q; y z a, mi f w k f u l d u g; f r e b l w v m; t e D w f
 x e f n g m; E t b n f c & p f m e a f o j c i f w & m; [b n f b o w p c k s p f k o m y m i f
 v b t r; j c i f (Passover) j z p o n f u k v u P m j y e f z p o n f y p u m;
 t c e l f u k f e a f o m t c y p u m; za, mi f w k f u l d b k m; p i e f r s x m; & p i f
 r D e f n g i f r m; u k y k y f q

e l u z e f s i t e a * s v l a r w a u k y k s t w l f] b k m; o c i f
 u a p v t a w m f a o m o l u m; r i f o n f m & D m t m; r e f w m j f e a w m f l o n f
 t p & o n f w l g f e f n t o l e k e f z p o n f

After Pentecost Sunday, the Easter Candle is kept with honor in the baptistery, so that from its flame the candles of the baptized may lit during their baptism. At funerals the Easter Candle should be placed near the bier, to signify that Christian death is a true Passover.

Outside the Easter Season the Easter Candle should not be kept in the sanctuary, nor should it be lit.

As from tomorrow the recitation of the *Angelus* (*The Angel of the Lord...*) resumes.

o m r e f u m v w e * e a e e h m;

ORDINARY TIME (after the Easter season)

The weeks of Ordinary Time celebrate no particular aspect of the mystery of Christ. Instead, especially on the last

Sundays, the mystery of Christ in all its fullness is celebrated (LY 43)

omreumvwe*baelam;pwicelfspjkl Owjfkuk; onh
tcrftem;rm;wlf c&pawmk eu elv som, un&mtcsufsm;ESH
ywbulydve*baelam;a&mu f smvsi fc&pawmk eu elv som
, un&mtcsufsm;Eswbul;D alumi folektjynfo azma qmi ay;
rnjz fon fomreive*baelam; up o di fywvl (10) budjrmuf
o di fywvvevhaemswi&ejz fonf

y&darwpm t j c h y m i & e d w s j y /

Sunday Lectionary Cycle C
Weekday Lectionary, First Reading: Year II
rpawvl fepofwfaomyxrus fukvd E f s & ejz fonf

6 &uf t j z l wevhaeYomreumv(10)budjrmu o di fywv
Liturgy of the day. (Ps Week II)

Mary Mother of the Church, Obligatory memorial.

yxrur f (Gen) un d ur f 3:9-15 20 (o) d
(Acts) wreawm f w k 1;12-14

qmv h r f (Ps) 87;1-2 3+5 6-7 v ^ 3
tmavvl m?om;awma, Z&st m; ar z o; o e p i ay;
awmfaom t k un p i f, awmDr fajrmu & t v e f
j c i & g a v m h, awmfonfomoemawmk r * f m & s
aomrci j z p awm f i om; or d m p d e s k m; u b m;
awma, Zlc&pawm f b k m; & s k o d m o awm j z i e f a x g
apawmf b n f t m a v v l m /
{ o h t v d i r f (Jn) a, m [e f 9;25-34

The memorial of **Mary, Mother of the Church** is instituted by Pope Francis in 2018. She is not only Mother of Jesus,

the Mother of God, she is also Mother of all Christians.

St. Nobert, Bishop is not celebrated this year.

St. Nobert, Bishop 1134; founded the premonstratensians; Archbishop of Magdeburg; strong supporter of Church reform and evangelization; devoted to the Eucharist.

7 &uf t.pdf t *faeX(10)Budi rmu omre dWi fywf

Liturgy of the day. (Ps Week II)

MASS of choice (cf. p. 19.n. 10).

yxrur f!(1Kgs) 3" r @Zoi f17;7-16

qmV Hsr f!(Ps) 4;2-3?4-5?7c-8?V^7u

t mavv| m?(Mt) rmaw; 0B;16

{0bf v dsr f!(Mt) rmaw; 0B;13-16

8 &uf t.pdf Ak[laeX(10)Budi rmu omre dWi fywf

Liturgy of the day. (Ps Week II)

MASS of choice (cf. p. 19.n. 10).

yxrur f!(1Kgs) 3" r @Zoi f18;20-39

qmV Hsr f!(Ps) 16;1-2u?4?5?E?11?V^1c

t mavv| m?(Ps) qmV 26;4-5

{0bf v dsr f!(Mt) rmaw; 0B;17-19

9 &uf t.pdf MUmomyaw;aeX(10)Budi rmu omre dWi fywf

Liturgy of the day. (Ps Week II).

Or: White. **St. Ephrem, Deacon & Doct.**

Mass of choice (cf.p.19. n.10.)

yxrur f!(1Kgs) 3" r @Zoi f18;41-46

qmV Hsr f!(Ps) 65;10?11?12-13?V^2u

t mavv| m?(Jn)a, m[efi3;34

{0bf v dsr f!(Mt) rmaw; 0B;20-26

St. Ephrem, +373; Syrian theologian and poet, who authored biblical commentaries, homilies and composed hymns; founded a school at Nisibis; lived in Edessa, Mesopotamia.

10 &uf *tjz/* aomlum? (10) budjirmu6mre6wifwif
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxruur? (1Kgs) 3"r6mZoi f19; 9u?11-16
 qmvHsr? (Ps) 27; 7-8c?8c-9uc*?13-14?V^8
 tmavv| m?(Phil) zdyd; 15C?16u
 {0bfvdur? (Mt) rmaw; 0D; 27-32

11 &uf *teD* paeae?(10) budjirmu6mre6wifwif
Liturgy of the day. (*Ps Week II*)
St. Barnabas, Apostle, Memorial
Mass of the memorial
 yxruur? (Acts) wreafwmdw/f1; 21c-26?
 13; 1-3
 qmvHsr? (Ps) 98; 12-3uc?3*C-4?5-6?V^2u
 tmavv| m?(Mt) rmaw; 0D28; 18-20
 {0bfvdur? (Mt) rmaw; 0D10; 7-13

St. Barnabas, + 1st century; preached the Gospel in Antioch; companion of St. Paul; attended the council of Jerusalem; martyred; patron of Cyprus; name mentioned in the Roman Canon.

I VESPERS of Solemnity of the Most Holy Trinity.

COMPLINE as after I Vespers of Sunday.

12 &uf tjl we*Eae?YK46Oj b l m w p c j A w m f

SOLEMNITY OF THE MOST HOLY TRINITY.

At Middle Hour proper antiphons and pss of Sunday Week I.

✠ MASS proper, *Gloria, Credo*, preface of Solemnity.

yxrur?!(Prov) ynm t v d i r f; 8; 22-31

qmv H r f (Ps) 9; 4-5; 6-7; 8-9; V^2u

'w d u r f (Rom) a & m r 5; 1-5

t m a v v l m? (Rev) A m' d r f; 8

{ O h f v d i r f (Jn) a, m [e f l 6; 12-15

p s m y e r S i t j c m r p a y a Z m c f & S

II Vespers of Solemnity of the Most Holy Trinity.

COMPLINEas after II Vespers of Sunday.

13 &uf tjl wev h a e? (11) B u d i j r m u o m r e o D i f y w f

Liturgy of the day. (*Ps Week III*)

St. Anthony of Padua, priest & Doctor of the church, memorial.

& S t e f x m e t d [e f

MASS of the memorial.

yxrur?!(1Kgs) 3"r @ Z o i 21; 1-16

qmv H r f (Ps) 5; 2-3; u c? 4c-6; u? 6c-7; V^2c

t m a v v k m? (Ps) q m v H 19; 105

{ O h f v d i r f (Mt) r m a w; 0; 38-42

St. Anthony of Padua, +1231; at the age of 36; from Lisbon; OFM; devoted student of Scripture; first to teach fellow friars; gifted orator and preacher; known as the Evangelical Doctor; Patron Saint of Portugal, lost articles, harvest and poor.

- 14 &uf *t.pdf* t*^{pe}(11) **Ludjirmuōmreōwifjwif**
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf(1Kgs)3"rōZoiē1;17-29
 qmvHsrf(Ps)51;1-23-49EsfAcV^1u
 tmavv| m?(Jn)a, m[ef3;34
 {0h†vdlsrf(Mt)rmaw;0B;43-48
- 15 &uf *t.pdf* Ak[lae^{pe}(11) **Ludjirmuōmreōwifjwif**
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf(2Kgs)4"rōZoiē1;16-14
 qmvHsrf(Ps)31;19?20?21?23?V^24
 tmavv| m?(Jn)a, m[ef14;23
 {0h†vdlsrf(Mt)rmaw;0B;1-6?16-18
- 16 &uf *t.pdf* Mumoyaw;ae^{pe}(11) **Ludjirmuōmreōwifjwif**
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf(Sir)elval oemusrf48;1-15
 qmvHsrf(Ps)97;1-23-45-67V^12u
 tmavv| m?(Rom)a&mr 8;15
 {0h†vdlsrf(Mt)rmaw;0B;7-15
- 17 &uf *t.pdf* aomlmae^{pe}(11) **Ludjirmuōmreōwifjwif**
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf(2Kgs)4"rōZoi f1;1-49-18?20
 qmvHsrf(Ps)132;11?12?13-14?17-18V^13
 tmavv| m?(Mt)rmaw;0B;3
 {0h†vdlsrf(Mt)rmaw;0B;19-23

18 &uf tpdf paeae:(11)budfirnuömreöDi fywf
Liturgy of the day. (*Ps Week III*)
Or: white. r, äwvmt m; o' ünfnhdi frpäi
 MASS of choice (cf. p. 19.n. 10).
 yxrurrf!(2Chr)2&mZoi Ck;24;17-25
 qmvHsrff!(Ps)89;4-5;29-30;31-32;33-34?
 v^29u
 tmavv| m?(2Cor)2aum8;9
 {0afvdrrff!(Mt)rmaw;0;24-34
 I VESPERS of Corpus Christi.
 COMPLINE as after I Vespers of Sunday.

19 &uf tjlz we*äEae!t vefr wäomuk äwvnt om;
 awvffio lawmfoelud
CORPUS CHRISTI, Solemnity (*Ps Week II*)
 The MASS and Office proper are found at the
 end of the Proper Time. At Middle Hour
 proper antiphons and Supplementary psalms.
 ✠ MASS proper, *Gloria, Creed*, optional Se
 quence, with proper Preface of the Eucharist.
 yxrurrf!(Gen)unöDsrff!14;18-20
 qmvHsrff!(Ps)110;12;34? v^4c
 'wö urff!(1Cor)1aumf1;23-26
 tmavv| m?(Jn) a, m[eö;51-52
 {0afvdrrff!(Lk)vkim9;11c-17
 psnye tygt Oi ft jcm; rpäy äZn; c i frsm; cö fyf!
 II VESPERS of Corpus Christi.
 COMPLINE as after II Vespers of Sunday.

Corpus Christi Feast was instituted by Pope Urban IV in 1264.

St. Romuald is not celebrated.

St. Romuald, + 1027; OSB; from Ravenna; founded (980) Camaldolese hermits; today numbering about 200 members; urged contemplative prayer through solitude, silence, and fasting.

20 &uf tpdf wevmae?(12)ludjrmu6mre6Di fywf

Liturgy of the day. (*Ps Week IV*)

MASS of choice (cf. p.19. n.10)

yxrurrf!(2Kgs)4"r6Z0i f7;5-8?

13-15u?18

qmvHrff!(Ps)60;3?4-5?12-13?V^7c

t mavv| m?(Heb)a[ba&0?4;12

{0bfvdrrf!(Mt)rmaw;0?D;1-5

Tomorrow is the feast day of the patron Saint of the Congregation of Sisters of St. Aloysius. We greet them Happy Feast.

21 &uf t/jz| t*pe?(12)ludjrmu6mre6Di fywf

Liturgy of the day. (*Ps Week IV*)

St. Aloysius Gonzaga, Religious Memorial.

MASS of the memorial.

yxrurrf!(2Kgs)4"r6Z0i f9;9c-11?14-21?

31-35u?36

qmvHrff!(Ps)48;2-3uc?3*C-4?10-11?V^9C

t mavv| m?(Jn)a, m[e?8;12

{0bfvdrrf!(Mt)rmaw;0?D;6?12-14

St. Aloysius Gonzaga, Jesuit scholastic, +1591 at age 23 caring for the sick; from the princely family of Castiglione; a page at the court of Medicis and of Philip II of Spain; renounced inheritance to enter Jesuits; Robert Bellarmine was his spiritual

director; strongly devoted to the Eucharist, interior prayer, and charitable service; patron of youth and of students in Jesuit colleges and universities. Patron of HIV infective patients.

22 &uf tpdf Ak[lae:(12)ludijrmu6mre6wi fywf

Liturgy of the day. (*Ps Week IV*)

Or: White. **St. Paulinus of Nola**, Bishop.

Or: Red. **Ss. John Fisher**, Bishop. and **Thomas More**, Martyrs.

MASS of choice (cf. p. 19.n. 10).

yxruwf(2Kgs)4"r@Zoi 2;8-1323;1-3

qmVHrf(Ps)119;33;34;35;36;37;40;V^9C33U

t mavv| m!(Jn)a, m[eff5;4u5c

{0bfvdtrf(Mt)rmaw;0D;15-20

St. Paulinus, +431; *gave his possession to the poor; became bishop of Nola;*

St. John Fisher, beheaded on 22nd June 1535; chancellor of Cambridge University; Bishop of Rochester; dedicated pastor of souls; renowned for his preaching and educational reform; defender of Church traditions against Luther; and of the Roman Primacy against Henry VIII.

St. Thomas More, beheaded on 6th July 1535; humanist and chancellor of England; close friend of Erasmus; wrote utopia; refused to support Henry VIII's divorce of queen Catherine, and his act of supremacy; patron of lawyers, statesman, and politicians.

IN THE ARCHDIOCESE OF MANDALAY

Tomorrow is the Annivesary of the Episcopal Ordination of His Grace, Most Reverend Archbishop Marco Tin Win (2019), Archbishop of Mandalay. May the Lord bless him, and we wish him Ad Multos Annos.

23 &uf tpdf Mmoyaw;aeY(12)Uudjrmuomre6Di fywf
Liturgy of the day. (*Ps Week IV*)
 MASS of choice (cf. p.19. n.10)
 yxruurf(2Kgs)4"r@Zoi 24;8-17
 qmvHurf(Ps) 79;1c-273-5879V^9
 tmavv| m?(Jn)a, m[efi4;23
 {0bfvdurf(Mt)rmaw;0D;21-29

&E[m[efwZhfayawmUD

THE NATIVITY OF ST. JOHN THE BAPTIST, solemnity

23 &uftjz| Mmoyaw;aeY(12)Uudjrmuomre6Di fywf
Liturgy of the day. (*Ps Week IV*)
 nae? AT THE VIGIL MASS: *Gloria, Credo*, with
 Preface of St. John the Baptist.
 yxruurf(Jer)a, &r@t;4-10
 qmvHurf(Ps) 71;1-273-4u5-6uc?15uc
 E57?V^6c
 'wd urf(1Pet)1ayw½k;8-12
 tmavv| m?(Jn)a, m[efi;7E57kum1;17
 {0bfvdurf(Lk)vkum1;5-17

I VESPERS of the Nativity of St. John the Baptist.
 COMPLINE as after First Vespers of Sunday.

24 &uftjz| aomUmaeY&E[m[efwZhfayawmUD
THE NATIVITY OF ST. JOHN THE BAPTIST, Solemnity. (*Ps Week IV*)
 Office proper.—At the Middle Hour proper
 Antiphons and supplementary psalms.
 ✠ MASS OF THE DAY. *Gloria, Credo* with Preface

of St. John the Baptist.

yxrurŕf!(Is) a [& 49; 1-6

qmVHŕŕf!(Ps) 139; 1-3? 13-14? 15? v^14u

'kw d urŕf!(Acts) wreŕw mŕw wŕf 13; 22-26

t mavv| m?(Lk) vkm1; 76

{0h†vdŕŕf!(Lk) vkm1; 57-66? 80

psmyevŕ tjc m; r pŕi y a Znj c i fr m; cŕ f yll

This feast, dating from the 4th C., in both East and West, came to be celebrated, in accord with Lk 1:36, six months before the Lord's birth; quoting Jn 3:30, Augustine found this date (near summer solstice) appropriate, because after the birth of John, daylight begins to decrease, whereas after Jesus' birth, it begins to increase.

II VESPERS of the Nativity of St. John the Baptist.

COMPLINE as after First Vespers of Sunday.

25 &uf tjl paeaeŕ(12) u dŕj m u f m r e ŕ w i f y w f

Liturgy of the day. (*Ps Week II*)

white. r, ŕw m f m; o' ŕ ŕ n f ŕ i f r pŕ i

**Immaculate Heart of the Blessed Virgin Mary.
(Patroness of Myanmar).**

Common of the Blessed Virgin Mary.

yxrurŕf!(Is) a [& 61; 9-11

qmVHŕŕf!(1Sam) 1" r ŕ Z o i ŕ; 14-5? 6-7? 8? v^1

t mavv| m?(Lk) vkm2; 19

{0h†vdŕŕf!(Lk) vkm2; 41-51

I VESPERS of Sacred Heart

COMPLINE as after I Vespers of Sunday

26 &uft/jzl

we*Eae? t ve be? Szp i awm f aoma, ZI\

a&S k w m f a e L U D

**MOST SACRED HEART OF JESUS,
Solemnity.**

✠

The Mass and the Office are to be found at the end of the Proper Time in the Liturgical books. At the Middle Hour proper antiphons and supplementary psalms.

MASS proper, *Gloria, Credo*, with Preface of the Solemnity

yxrurrf!(Ezek) a, Zausv 34;11-16

qm v H r f!(Ps)23;1-3 u?3c-45?6?V^1

' l w d u r f!(Rom) a&mr 5;5-11

t m a v v l m? (Jn) a, m[e f f 0;14

{0 b f v d i r f!(Lk) v k m 15;3-7

p s m y e r S i t j c m; a o m r p a y a Z n f i f r m; c f f j y l k

II VESPERS of Sacred Heart

COMPLINE as after Second Vespers of Sunday

WORLD DAY OF PRAYER FOR PRIESTS.

27 &uf t/jzl

wev h a e?(13) B u d i j r m u b m r e b D i f y w f

Liturgy of the day. (Ps Week IV)

Or: White. St. Cyril of Alexandria, Bishop & Doctor;

MASS of choice (cf.p.19.n.10).

yxrurrf!(Am) t m r w f 2;6-10?13-16

qm v H r f!(Ps)50;16c* -17?18-19?20-21?22-23?

v^8

t m a v v l m? (Ps) q m v 19;5;8

{0 b f v d i r f!(Mt) r m a w; 0 B; 18-22

St. Cyril, +444; defended Mary as “God-bearer” at the Council of Ephesus (431) against the Nestorians; spokesman for orthodoxy; noted especially for his Christological formulations; supported growth of Egyptian monasticism.

28 &uf teD t*pe!(13)ludjrmu6mre6Dwi fywf
Liturgy of the day. (Ps Week I)
Red. St. Irenaeus, Bishop & Martyr
 MASS of the memorial.
 yxruur!(Am) tmrkwB;1-8?4;11-12
 qmvHsr!(Ps)5;4-5u?5c-677v^9u
 tmavvl m!(Ps) qmvH80;5
 {0b?vdur!(Mt) rmaw;01B;23-27

St. Irenaeus, +202; from Smyrna; disciple of Polycarp; Bishop of Lyon for 25 years; wrote against the Gnostics, especially *Adversus haereses*; first to provide a coherent rationale for a Christian Bible, including both Testaments, and the first to offer a comprehensive account of belief in God's universal providential and redemptive economy.

28 &uf teD wreawmEUSy w?ES6Syy yaeNuD
**Sts. PETER AND PAUL, APOSTLES,
 Solemnity.**
 naeyawmft zwa?eNuD
 EVENING MASS – ON THE VIGIL: VIGIL MASS,
Gloria, Credo, with Preface of the Solemnity.
 yxruur!(Acts) wreawm6wB;1-10
 qmvHsr!(Ps) 19;1-2?3-4?v^4u
 'wdur!(Gal) *ym;qDm1;11-20
 tmavvl m!(Jn)a, m[e?1;17i

{0h†vdısr†(Jn)a, m[e21;15-19

I VESPERS of Ss. Peter & Paul
Compline as after I vespers of Solemnity.

Tomorrow is the feast day of the patron Saint of the Congregations of Missioanries of St. Paul and Society of the Sisters of St. Paul. Greetings to the St. Pauls in Myanmar.

Greetings to Bishop Peter Hla.

29 &uf teD Ak[lae & Sāy w/2ESB Sāy wkwreāwmf
BUDm;/

Sts. PETER AND PAUL, APOSTLES, Solemnity. (*Ps Week I*)

Office proper. – At Middle Hour proper antiphons, and pss of Wednesday Week I.

✠ MASS OF THE DAY, *Gloria, Credo*, with Preface of the Solemnity.

yXRUR†(Acts) wreāwmfwk12; 1-11

qmVUR†(Ps) 34; 1-2?3-4?5-6?7-8?V^4c

'kwd UR†(2Tim) 2wārmō; 6-8?17-18

t mavv| m? (Mt) rmaw; 0D16; 18

{0h†vdısr†(Mt) rmaw; 0D16; 13-19

psmyerS† tjc; aomrpāyāZnjfi fr; cī fyyll

II VESPERS of Ss. Peter & Paul

Compline as after II vespers of Solemnity.

St. Peter, +c.64 in Rome under Nero; Galilean fisherman; spokesman for the Twelve; called “Prince of the Apostles” two epistles are ascribed to him; patron of those in fishing industry.

St. Paul, according to tradition, was martyred in Rome c.67; Pharisee who became the “Apostle of the Gentiles”; his letters may be dated from c.50-65; patron of the lay apostolate, of Malta and Greece.

Solemnity of Sts. Peter & Paul’s Collection is to be sent to CBCM for the Holy Father.

30 &uf tpdf Mmoyaw;aeY(13)Budi firmu omre b Di fywf

Liturgy of the day. (*Ps Week I*)

Or: *Red.* **The First Martyrs of the Holy Roman Church**

MASS of choice (cf. p.19. n.10)

yxrurfi(Amos) t mrlw7;10-17

qmvHsrfi(Ps) 19;8;9;10;11uV^10c

t mavvI m? (2Cor) 2aumf;19

{0bf vdlrfi(Mt) rmaw0D;1-8

The Church celebrates this feast in memory of all the martyrs in the persecution under Nero in about 64 A.D. Many Christians of all works of life were martyred at the hands of this emperor. This celebration reminds us that Christians should seek sanctity regardless of their social status, age or skills.

JULY 2022

ZVbf 2022

1 &uf tpdf aomlmaeY(13)Budi firmu omre b Di fywf

Liturgy of the day. (*Ps Week IV*)

MASS of choice (cf. p.19. n.10)

yxrurfi(Amos) t mrlw8;4-6;9-12

qmVHsrff(Ps) qmVfH19;2?10?20?30?40?131?
 v^(Mt)rmaw;0?4;
 tmavv| m?(Mt)rmaw;0?1;28
 {0h†vdlsrff(Mt)rmaw;0?9;9-13

2 &uf *tpdf* paeae?(13)ludjrmuomre6Di fywf
Liturgy of the day. (*Ps Week I*)
Or: White. r, fwmf m; o' gUnhidi frpāi
 MASS of choice (cf. p. 19.n. 10).
 yxrurff(Amos) tmrwθ;11-15
 qmVHsrff(Ps) 85;9-10?11-12?13-14?v^9c
 tmavv| m?(Jn) a, m[eff0;27
 {0h†vdlsrff(Mt)rmaw;0?9;14-17
 First VESPERS of the 14th Sunday of Ordi. Time.
 Compline as after I vespers of Sunday.

3 &uf *tpdf* (14)ludjrmuomre5ve*EaeY
**FOURTEENTH SUNDAY IN ORDINARY
 TIME.**
Liturgy of the day. (*Ps Week II*)
 ✕ MASS of proper, *Gloria, Credo*, Preface of Sun-
 day of the Ordinary Time.
 yxrurff(Is) a[&S 66;10-14
 qmVHsrff(Ps) 66;1-3u?4-5?6-7u?16+20?v^1
 'wd usrff(Gal) *gvm;q?14-18
 tmavv| m?(Col) aumfvmaq 3;15u+16u
 {0h†vdlsrff(Lk) vkm10;1-12?17-20
 psmyerSf uG fve6fsm; twlfprāiyāZmfci frsm;
 cGfjyK

St. Thomas is not celebrated.

St. Thomas, + 1st.C; his doubting gave way to faith when he saw the risen Lord; associated with founding the Church in South India; mentioned in the Roman Canon; patron of builders, India, and Pakistan.

Second VESPERS of 14th Sunday of Ord. Time.
Compline as after II vespers of Sunday.

4 &uf *t.pdf* wevmae?(14)ludijrmuomre6Di fywf
Liturgy of the day. (*PsWeek II*)
yxruorf(Hos)a[ma&S;16?17c-18?21-22
qmVHsrf(Ps) 145;2-3?4-5?6-7?8-9?V^8u
tmavv| m?(2Tim)2wadmO10
{0h†vdlsrf(Mt)rmaw;0?9;18-26

St. Elizabeth, +1336; named after her great-aunt, St. Elizabeth of Hungary (+1231); queen and mother; lover of the poor; peacemaker in the royal family; later a Franciscan tertiary; patroness of Catholic Action.

5 &uf *t.pdf* t*jae?(14)ludijrmuomre6Di fywf
Liturgy of the day. (*PsWeek II*)
St. Anthony Mary Zaccaria, Priest
MASS of choice (cf. p.19. n.10)
yxruorf(Hos)a[ma&S;4-7?11-13
qmVHsrf(Ps) 115;3-4?5-6?7uc-8?9-10?
V^9u
tmavv| m?(Jn)a, m[eff0;14
{0h†vdlsrf(Mt)rmaw;0?9;32-38

St. Anthony Mary Zaccaria, +1539 at Cremona at age 36; doctor turned priest; popular preacher who founded (1530) in

Milan the Clerics Regular of St. Paul (Barnabites) for the reform of society; today they number some 400 members; sought collaboration between the Clergy and the Laity; promoted frequent communion.

6 &uf *t.pdf* Ak[lae:(14)ludjirmu6mre6Di fywf
Liturgy of the day. (*PsWeek II*)
Or: Red. Maria Goretti,
 MASS of choice (cf. p.19. n.10)
 yxruurf!(Hos) a [ma&\$0;1-37-8?12
 qmvHsrf!(Ps) 105;2-324-5% -7?V^4
 tmavv| m?(Mk)rmuk;15
 {0bfvdisr!(Mt)rmaw;0D0;1-7

St. Maria Goretti, +1902 at age 12; born near Ancona; she was stabbed to death; preferring to die than to be raped; with her mother present, she was canonized in 1950 before the largest crowd ever assembled in Rome for a canonization; patroness of teenage girls.

7 &uf *t.pdf* Mumoyaw;ae:(14)ludjirmu6mre6Di fywf
Liturgy of the day. (*PsWeek II*)
 MASS of choice (cf. p.19. n.10)
 yxruurf!(Hos) a [ma&\$1;1-48* -9
 qmvHsrf!(Ps) 80;1-2?14-15?V^4
 tmavv| m?(Mk)rmuk;15
 {0bfvdisr!(Mt)rmaw;0D0;7-15

8 &uf *t.pdf* aomlmae:(14)ludjirmu6mre6Di fywf
Liturgy of the day. (*PsWeek II*)
 MASS of choice (cf. p.19. n.10)
 yxruurf!(Hos) a [ma&\$4;2-10

qmV Hsr! (Ps) 51; 1-2; 6-7; 10-11; 12+15; V^17
 tmavv! m! (Jn) a, m[efl6; 13u; 14; 26c
 {0h†vd!sr! (Mt) rmaw; 0; 10; 16-23

9 &uf tpdf paeaeM(14) ludi jrmu omre bDi fywf
Liturgy of the day. (Ps Week II)
Or: Red. Sts. Augustine Zhao Rong, Priest and Companions, Martyrs, (China)
Or: white. r, fwmf m; o' jUnh! i fpaä
 MASS of choice (cf. p. 19.n. 10).
 yxrus! (Is) a [& 6; 1-8
 qmV Hsr! (Ps) 93; 1uc; 1* -2; 5; V^1u
 tmavv! m! (1Pt) 1ayw& 4; 14
 {0h†vd!sr! (Mt) rmaw; 0; 10; 24-33

/

St. Augustine Zhao Rong, +1815; Chinese Diocesan priest martyred together with 119 companions; one of them was an 18 year old Chi Zhuzi, who cried out to those who had just cut off his right arm: "every piece of my flesh and every drop of my blood will tell you that I am a Christian."

I VESPERS of 15th Sunday of Ordinary Time.
 Compline as after I vespers of Sunday.

10 &uf tpdf (15) ludi jrmu omre five* bEaeY
FIFTEENTH SUNDAY IN ORDINARY TIME.
Liturgy of the day. (Ps Week III)

✠ MASS proper, *Gloria, Creed, Preface* of Sundays in Ordinary Time.

yxrus! (Deut) W& m; a [m& m; usrf 30; 10-14
 qmV Hsr! (Ps) 69; 14+17; 30-31; 33-34; 36; 37?
 V^35

'kw d usrf:(Co) aumfvmaq 1;15-20
 tmavvl m?(Jn) a, m[efb;64+69
 {0bfvdusrf:(Lk) vkm10;25-37
 pmyerSf u; f;e;f;sm; twlfupaiyaZmfci frsm; cf fyyf

Second VESPERS of 15th Sunday of Ord. Time.
 Compline as after II vespers of Sunday.

11 &uf tjl wevhae?(15) budjrmuomreofwi fywf
Liturgy of the day. (*Ps Week III*)
 St. Benedict, Abbot, memorial pefibae' pf
 &aowkifkf
 MASS of the memorial.
 yxrusrf:(Is) a[&S 1;10-17
 qmvHurf:(Ps) 50;8-9;16c* -17;21+23;v^23c
 tmavvl m?(Mt) rmaw;0;10
 {0bfvdusrf:(Mt) rmaw;0;10;34-11;1
 tem, bfr;aom&[efrifudabae' pft&Sjrwf
 twlfow&kwmi fay;Muyf

St. Benedict, +547; wrote famous monastic rule noted for its wisdom and moderation; founded 12 monasteries including Monte Casino; Benedictines today number some 8,500 religious men; considered the “Patriarch of Western Monasticism”; patron of Europe.

12 &uf tpdf t*fae?(15) budjrmuomreofwi fywf
Liturgy of the day. (*Ps Week III*)
Or: White. St. Louis Martin & St Zelie (Julie)
Martin. ol, fawma, Zj\oEka&Zmr;f;sm;
 MASS of choice (cf. p. 19.n. 10).

yxrurʃ!(Is) a[& 7;1-9
 qmvHsrʃ!(Ps)48;1-2u2c-374-576-77v^8c
 tmavv| mʃ!(Ps) qmv195;8
 {0h†vdsrʃ!(Mt) rmaw;0D1;20-24

St. Louis Martin, born on 22nd Aug 1823, at Bordeaux, France, (1823-1894). **St. Zelig Guerin** was born on 23rd December 1831. in France. (1831-1877). They were married on July 13, 1858, the year of the apparition of Our Lady at Lourdes. They had 9 children, 2 sons and 7 daughters. One of them was St. Theresa, canonized in 1925. The couple led an exemplary Christian family life. According to their Parish priest, they were imitating the Holy Family of Nazareth. They were canonized on 18th October 2015, by Pope Francis. They were the first couple to be canonized together.

13 &uf *tpdf* Ak[laeʃ(15)Budiʃmuʃmreʃwiʃwʃ
Liturgy of the day. (*Ps Week III*)
 Or: *White St. Henry II*
 MASS of choice (cf. p. 19.n. 10).
 yxrurʃ!(Is) a[& 10;5-7713c-16
 qmvHsrʃ!(Ps)94;5-677-879-10714-157v^14u
 tmavv| mʃ!(Mt) rmaw;0D1;25
 {0h†vdsrʃ!(Mt) rmaw;0D1;25-27

St. Henry II, + 1024; together with his wife, St. Cunegunda, he assisted the poor; as emperor, he respected the Church's freedom, fostering ecclesiastical and monastic reform; founded the see of Bamberg as a center for missions to the Slavs; patron of Finland and Benedictine oblates.

14 &uf *tpdf* MUmoyaw;aeʃ(15)Budiʃmuʃmreʃwiʃwʃ
Liturgy of the day. (*Ps Week III*)

*Or: White. St. Camillus of Lellis, Priest,
Mass of choice (cf.p 19.n.10)*

yxrurſf!(Is) a[& 26;7-9?11?16-19

qmVHſf!(Ps) 102;12-14?15-17?18-20?^20

tmaVV| m?(Mt) rmaw;0D1;28

{0h†vdſf!(Mt) rmaw;0D1;28-30

St. Camillus de Lellis, + 1614 at Rome; born at Chieti in Abruzzi in 1550; soldier addicted to gambling; his conversion led him to found (1582) a society (Camillians), today numbering 1,000 religious, which established hospitals and cared for the sick with affection and diligence; patron of nurses, of the sick, and hospitals.

15 &uf tjlz aomLmae?(15)udſfirmuſmreſDwi fywf

Liturgy of the day. (*Ps Week III*)

St. Bonaventure, Bishop & Doctor, *memorial*.

MASS of the memorial.

yxrurſf!(Is) a[& 38;1-6?21-22?7-8

qmVHſf!(Is) a[& 38;10?11?12uc* i?16?

v^17c

tmaVV| m?(Jn)a, m[ef10;27

{0h†vdſf!(Mt) rmaw;0D12;1-8

St. Bonaventure, +1274; O.F.M. minister general for 17 years; Cardinal Bishop of Albano; authored biblical commentaries and many ascetical and spiritual treatises, esp. *Journey of the Soul into God*; known as the “Seraphic Doctor”.

16 &uf tpdf paeae?(15)udſfirmuſmreſDwi fywf

Liturgy of the day. (*Ps Week III*)

Or: White. Our Lady of Mount Carmel

MASS of choice (cf. p.19. n.10).

yxrurŕf!(Mic)rdm2;1-5

qmVHsrŕf!(Ps) 10;1-23-47-8?14?V^12c

tmaVVl m?(2Cor)2aumf5;19

{0bfvdŕf!(Mt)rmaw;0D2;14-21

This feast commemorates, the apparition of the Blessed Virgin Mary to St. Simon Stock, the superior general of the Carmelite order in 1251; she promised special blessings to those who wear her scapular; the Church heartily recommends this devotion and countless Christians have taken advantage of Our Lady's protection.

I VESPERS of 16th Sunday of Ordinary Time.

Compline as after I Vespers of Sunday.

17 &uf tpdf

(16)udŕjrmu6mrefve*âEâeY

SIXTEENTH SUNDAY IN ORDINARY TIME.

Liturgy of the day. (*Ps Week IV*)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrurŕf!(Gen)unQDŕf!18;1-10

qmVHsrŕf!(Ps) 15;2-3uc3*C-4uc5?V^1

'wd urŕf!(Col)aumfvmaq 1;24-28

tmaVVl m?(Lk)vkim8;15

{0bfvdŕf!(Lk)vkim10;38-42

psmyerSŕf uŕ; fve6fsm;twŕfpraiyaZmŕfi frsm;
cŕfjyŕf

II VESPERS of 16th Sunday of Ordinary Time.
Compline as after II Vespers of Sunday.

18 &uf tpdf wevfae?(16) **Ludjrmu6mre6Di fywf**
Liturgy of the day. (Ps Week IV)
MASS of choice (cf. p.19. n.10)
yxrurf? (Mic) rdn6;1-4?6-8
qmvHrf? (Ps) 50;5-6?8-9?16c*-17?21?23V^23c
tmavvl m? (Ps) qmv95;8
{0afvdurf? (Mt) rmaw;0D2;38-42

19 &uf tpdf t*pe?(16) **Ludjrmu6mre6Di fywf**
Liturgy of the day. (Ps Week IV)
MASS of choice (cf. p.19. n.10)
yxrurf? (Mic) rdn7;14-15?18-20
qmvHrf? (Ps) 85;1-3?4-5?6-7?v^7u
tmavvl m? (Jn) a, m[efl4;23
{0afvdurf? (Mt) rmaw;0D2;46-50

tmZmenfeY

Ak[k[ae? (16) **Ludjrmu6mre6Di fywf**
Liturgy of the day. (Ps Week IV)
Or: **Red St. Apollinaris**, Bishop & Martyr
MASS of choice (cf. p. 16.n. 10).
yxrurf? (Jer) a, &rd;14-10
qmvHrf? (Ps) 71;1-2?3-4?5-6uc?15+17?v^15

20 &uf tpdf Ak[lae?(16) **Ludjrmu6mre6Di fywf**
Liturgy of the day. (Ps Week IV)
Or: **Red St. Apollinaris**, Bishop & Martyr
MASS of choice (cf. p. 16.n. 10).
yxrurf? (Jer) a, &rd;14-10
qmvHrf? (Ps) 71;1-2?3-4?5-6uc?15+17?v^15

t mavv| m; r? r? k? p? b? n? b? & m; o? c? i? k? E? w? f? y? g? w? f
 a? w? m? j? p? f? / r? s? k? l? u? b? b? n? f? & p? f? w? m? j? p? f? / u? k? f? w? m? f?
 u? k? f? w? m? o? l? t? m; v? k? l? o? n? f? k? m? & t? o? u? f? s? f? d? n? f?
 t mavv|, m/
 {O? h? f? v? d? i? r? f? (Mt) r? m? a? w; 0? D? 13; 1-9

Early accounts report that **St. Apollinaris** was ordained Bishop by Peter himself and sent as a missionary bishop to Ravenna during the reign of the Emperor Claudius. Renowned for his powers to heal in the name of Christ, he was frequently exiled, tortured for the faith and finally martyred.

21 & u? f? t? p? d? f? l? u? m? o? y? a? w; a? e? (16) l? u? d? i? f? i? r? m? u? f? o? m? r? e? b? d? i? f? y? w? f?
Liturgy of the day. (*Ps Week IV*)
Or: White. St. Lawrence of Brindisi, Priest & Doctor.
 MASS of choice (cf. p. 16.n. 10).
 y? x? r? u? r? f? (Jer) a, & r? d? 1-3? 7-8? 12-13
 q? m? v? h? r? f? (Ps) 36; 5-6? 7-8? 9-10? V^9? u
 t mavv| m? (Mt) r? m? a? w; 0? D? 11; 25
 {O? h? f? v? d? i? r? f? (Mt) r? m? a? w; 0? D? 13; 10-17

St. Lawrence, +1619; Capuchin, linguist, military chaplain, diplomat and minister general; learned exegete, forceful preacher and controversialist, 15 volumes of his writings are extant.

22 & u? f? t? l? l? a? o? m? l? u? m? a? e? (16) l? u? d? i? f? i? r? m? u? f? o? m? r? e? b? d? i? f? y? w? f?
Liturgy of the day. (*Ps Week IV*)
St. Mary Magdalen, *disciple of the Lord, Feast, Gloria, & Proper Readings*
 MASS of the *Feastday*. At Lauds, proper antiphons with pss of Friday, week IV.

yxruur? (Song of songs) a&svrk6Dif
 3;1-4u(om)2Cor) 2aumf;14-17
 qmvHr? (Ps) 63;23-45-68-9? v^2c
 tmavvl m?rm&Dmvrfvif ft b, ft &mu&wif
 &yopenf uEfv? m;ajmyyavm h? u? touf
 awm&Sawmf aom &Sjef kajmu&awmf bnf c&pf
 awmf b&awmf uE? law? yonf
 tmavvl, m/
 {0&fvdr? (Jn) a, m[e?0;1-2?11-18

At Vespers antiphon proper with pss of Com of Saints.

St. Mary Magdalene, +1st c.; healed of possession; disciple of Jesus and present at his crucifixion; in Mark, the first to witness to the Risen Lord (hence, called the “apostle of the apostles” by Rabanus Maurus, +856; mistakenly identified as the sinful woman of Lk 7:36-50; patroness of the Order of Preachers. Pope Francis, in 2016, raised this memorial into Feast, Since she is the first to witness the Risen Lord.

23 &uf *tpdf* paeae?(16)budjrmu6mre6Dif ywf
Liturgy of the day. (*Ps Week IV*)
Or: White. St. Bridget of Sweden, Religious
Or: White. r, awmf m; o' qunf h? i fr p&
 MASS choice (cf. p 19.n.10)
 yxruur? (Jer) a, &r? 1-11
 qmvHr? (Ps) 84;3?45-6u+8u?11v^2
 tmavvl m?(Jas), mukf; 21c*
 {0&fvdr? (Mt) rmaw; 0?3;24-30
 First VESPERS of 17th Sunday of Ord. Time.
 Compline as after I vespers of Sunday.

St. Bridget, +1373; in Rome; born in Sweden; mother of eight; mystic, prophet and foundress of the Order of the Most Holy Saviour (Bridgetines); sought to end the luxury and the dissipation of the Avignon papacy and the return of the Pope to Rome; her revelations record her spiritual experiences and her life; patronness of Sweden; with Theresa Benedicta of the cross, and Catherine of Siena, declared co-patroness of Europe, by Pope St. John Paul II. (1999)

24 & uf tpdf (17) **SEVENTEENTH SUNDAY IN ORDINARY TIME.**

Liturgy of the day. (*Ps Week I*)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrur!(Gen)urndurf18;20-32

qmvr!(Ps)138;1-2u2c-3%-7c7*-8^v^3c

'wdur!(Col)aumfvmaq2;12-14

tmavvl m!(Rom)a&mr 8;15

{0bfvdur!(Lk) vkm 11;1-13

psmyerSf uG fvebhm;twufpnyhZmici frsm;
cifjyl

2021cspZmK (31)&ufwll [efrifud&epft&Sf
oJrwbnf"World Day for Grandparents and the
Elderly"]urndurf;ftkm;ae)tjzpbmoemawmfvpfe;vkl
EppZmK \ pwlwwe*baEewi fusi fy&eqlawc;pnf

4ifaeYubnbcia, Z\ tzkt zbr; rsm; jzpluonfa [Ea
&Sf*mfijESSt EewllyeSSt eduyqlwe*baEe Yzpfonfyxr
qJrwnb;ouf;ftkm;aeYuk [efrifud&epft&SfJrwf
ukfawmfvkl 2021cspZmK (25)&ufwll fusi fyay;cnf

St. Sharbel Makhlouf is not celebrated.

St. Sharbel Makhlouf + 1898; was a Lebanese monk, born in a small mountain village and ordained in 1858. Devoted to the Blessed Virgin Mary, he spent the last twenty-three years of his life as a hermit. Despite temptations to wealth and comfort, St. Sharbel taught the value of poverty, self-sacrifice and prayer by the way he lived his life.

Second VESPERS of 17th Sunday of Ord. Time.
Compline as after II vespers of Sunday.

25 &uf tpdf wevnae(17)ludijmufmre6Di fywf

Liturgy of the day.

St. JAMES., APOSTLE, *feast*— At

Middle Hour, antiphons and pss of Monday,

wreaawmEBSf mukyheUD

MASS proper, *Gloria*, with Preface of the Ap.

yXrurf!(2COR)2aumf; 7-15

qmVHurf!(Ps)126;1-2uc2*C-3?4-5?V^5

tmaVVl m!(Jn)a, m[ef15; 16

{0bfvdurf!(Mt)rmaw;0D20;20-28

St. James, brother of John, is called “the Greater” because he followed Christ before the other apostles of the same name (see 3 May); first of the twelve to be martyred, being decapitated by order of Herod Agrippa I, c.44; venerated at Campostella, Spain; named in the Roman Canon; patron of Spain, Guatemala, and Nicaragua.

26 &uf tjlz t*pe(17)ludijmufmre6Di fywf

Liturgy of the day. (*Ps Week I*)

Sts. Joachim and Ann, Parents of BVM,

unmpifm&Dmoci f\rb sm&SF* mCi ESES Ete

Wb The celebration of Parents’ Day is well

celebrated today in Myanmar.

MASS of the memorial

yxrurſf(Sir)eDaf oemurſf44;1?8?10-15

qmVHſrſf(Ps)132;11?13-14?17-18?

v^vUm(Lk)1;32u

t mavv| m?(Lk) vkm2;25*

{0bfvdſrſf(Mt)rmaw;0D3;16-17

Names of the parents of Mary found in the 2nd century, *Protoevangelium of James*; veneration of Anne originated in 6th century, East; patroness of childless women and miners; devotion to Joachim dates from the 8th C.

27 &uf tpdf Ak[lae?(17)Budſjrmu6mre6Di fywf
Liturgy of the day. (*Ps Week I*)

MASS of choice (cf. p. 19.n. 10).

yxrurſf(Jer)a, &rd5;10?16-21

qmVHſrſf(Ps)59;2-3?4?10-11?17?18?V^17C

t mavv| m?(Jn) a, m[ef15;15c

{0bfvdſrſf(Mt)rmaw;0D3;44-46

28 &uf tpdf Mmoyaw;ae?(17)Budſjrmu6mre6Di fywf
Liturgy of the day. (*Ps Week I*)

MASS of choice (cf. p.19. n.10)

yxrurſf(Jer)a, &rd8;1-6

qmVHſrſf(Ps)146;1c-2?3-4?5-6?V^5u

t mavv| m?(Acts)wreafwmf16;14c

{0bfvdſrſf(Mt)rmaw;0D3;47-53

29 &uf tjzl aomLmae?(17)Budſjrmu6mre6Di fywf
Liturgy of the day. (*Ps Week I*)

Martha, disciple of the Lord , Memorial

MASS of the memorial.

yxrurſf!(Jer)a, &r06;1-9

qmVHſſf!(Ps)69;4?7-9?13?V^13c

tmavv\ m!(1Pet)1ayw&k;25

{0bfvdſſf!(Mt)rmaw;0D3;54-58

yheYwUzW&ef

yxrurſf!(1Jn)1a, m4;7-16

qmVHſſf!(Ps)34;1-2?3-4?5-6?7-8?9-10?V^8u

tmavv\ m!(Mt)rmaw;0D5;10

{0bfvdſſf!(Jn)a, m[ef11;19-27

(O)(Lk)vkum10;38-42

St. Martha, + 1st c.; sister of Mary and Lazarus; model of hospitality and faithful disciple; confessed her faith in Jesus as the Son of God; patroness of housewives; waiters and waitresses.

30 &uf tpdf paeaeM(17)Udſjrmu0mre0Difjwſf

Liturgy of the day. (Ps Week I)

Or: white. r, ſvwmſt m; o' Uunſhſd i frpää

Or: White. **S.Peter Chrysologus**, Bp.Doct

MASS of choice (cf. p.19. n.10)

yxrurſf!(Jer)a, &r06;11-16?24

qmVHſſf!(Ps)69;14-15?29-30?32-33-34

V^13c

tmavv\ m!(Mt)rmaw;0D5;10

{0bfvdſſf!(Mt)rmaw;0D4;1-12

St. Peter +450; called **Chrysologus**, (Golden tongue)

for his exceptional preaching ability; Bishop of Ravenna; 170 of his homilies are extant.

Tomorrow is the feast day of the Founder of the Society of Jesus.

Greetings to the Jesuits in Myanmar.

I VESPERS of 18th Sunday of Ord. Time.

Compline as after I vespers of Sunday.

31 &uf tpdf (18)udjrmuomre five*EeaeY

EIGHTEENTH SUNDAY IN ORDINARY TIME.

Liturgy of the day. (*Ps Week II*)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrrurf(Eccle)a' oemurfl;22;21-23

qmvrurfl(Ps)90;3-45-6;12-13;14+17;19;8

'wd urfl(Col) aumfvmaq 3;1-5;9-11

t mavvl m?(Mt) rmaw;0;3

{0atvdurfl(LK) vkm 12;13-21

psmyerSf u; f;E;E;rm;tw;ufp;my;h;Z;mf;f
r;m;c;f;f;yl

Second VESPERS of 18th Sunday of Ord. Time.

Compline as after II vespers of Sunday.

St. Ignatius is not celebrated.

St. Ignatius, +1556; soldier, founded the *Compania de Jesus* (Latin: *Societas Jesu*), approved by Paul III, 1540; authored the *Spiritual Exercises*; founded the Roman College; at his death, the Society numbered 1000 members in 76 houses in 12 provinces, including Brazil and India; Patron saint of retreatants and soldiers.

I VESPERS of 18th Sunday of Ord. Time.

Compline as after I vespers of Sunday.

AUGUST 2022

Mb *wfv/2022

1 &uf t/zl wevnae?(18)Budi jrmu6mre6Di fywvf
Liturgy of the day. (*Ps Week II*)
S.Alphonsus Mary de Liguori, Bp.D.,
memorial MASS of the memorial
 MASS of the memorial.
 yxrurrf(Jer)a, &r08;1-17
 qmvHrff(Ps)119;294379807957102?V^68c
 tmavv| m? (Mt) rmaw;0□4;4c
 {0bfvdrrf(Mt) rmaw;0□4;13-21

St. Alphonsus,+1787;lawyer;founded the Redemptorists; opposed Jansenism, stressing Christ's love "*copiosa apud eum redemptio*" and Mary's help; bishop of Sant'Agata dei Goti; master of moral theology, patron of confessors and moral theologians.

Portiuncula Indulgence.

On 2nd August or another day determined by the Ordinary for the convenience of the people, a plenary indulgence traditionally called the «Portiuncula» indulgence may be acquired in parish Church. The practices prescribed for the obtaining of the indulgence are a devout visit to a Church and the recitation there of the Lord's Prayer and the Profession of Faith (*Our Father and Creed*), and in addition a sacramental confession, Holy Communion and prayer for the intention of the Supreme Pontiff. This indulgence may be acquired only once. The visit may be made from noon the previous day until midnight of the day itself (*Enchiridion of Indulgences*, Norms 18, 25, 26, concession 65).

Mb * kvfv(2)&u; jz p ap? ou f q k f m q & maw m f s m; \ q k z w f
 c s u f t & t j c m; a o m a e V p a e j z p a p? (Portiuncula) [k b n f k i f a o m
 t i f l v f s i f o m; u b m o m o i f s m; v u f k & s b n f p t i f l v f s i f o m; u k
 & & s e f t w u f o k m; & s k u s m i f w p a u s m i f o m b o r; a & m u f o k m; z l & r n f
 a u m i f u i b a t w a e s t u n c i f u e f e b n f t m; v k l k t v w e k f w m f
 r h o m a r w a r s m; u k v q k r n f t m y w a j z i c i f p u k r i f v l c h m s u f
 u k f a w m f w p u k r i f v l u g i h m s u f [e f r i f u D t w u f k w m i f
 a r w a y b a y; & r n f t q k t i f l v f s i f o m; u k p l u d v n f o m v i f e k f
 p f & s n f t c e l f m; j z i h a e a e v n f t c e f s p j y l l a e m u f w p a e v e f a c i j f
 t c e l f w i f y k v k r n f

2 & u f t p d f t * j a e? (18) u d b j r m u o m r e b d i f y w f
Liturgy of the day. (*Ps Week II*)
Or: White. St. Eusebius of Vercelli, Bp,
Or: White. S. Peter Julian Eymard, Priest
 MASS of choice (cf. p. 19.n. 10).
 y x r u r f (Jer) a, & r 30; 1-2? 12-15? 18-22
 q m v H r f (Ps) 102; 16-18? 19-21? 29? 22-23? v ^ 17
 t m a v v l m? (Jn) a, m [e f i; 49c
 { 0 h f v d i r f (Mt) r m a w; 0 d 4; 22-36

St. Eusebius, +371; considered founder of the canons regular in the West, defender of St. Athanasius (see 2 May); exiled to Palestine by Constantius; with St. Hilary (13 Jan), an opponent of Arianism.

St. Peter Julian Eymard +1868 born at La Mure, became a parish priest in 1834 and joined the Marist five years later. He fostered Eucharistic adoration throughout his life and founded a religious order of priests-adorers of the Holy Eucharist who came to be known as the Priests of the Blessed Sacrament.

3 &uf *t/pdf* Ak[lae?(18)ludjirmu6mre6wi fywf
Liturgy of the day. (*Ps Week II*)
 Mass of choice (cf.p 19.n.10)
 yxrurf!(Jer) a, &r31;1-7
 qmvHsrf!(Jer) a, &r31;10? 11-12uc? 13?
 v^10C
 tmavv| m? (Lk) vkum 7;16
 {0bfvdrrf!(Mt)rmaw;0D5;21-28

Tomorrow is the Feast of all parish priests. We greet them happy feast.

4 &uf *t/zl* Mumoyaw;ae?(18)ludjirmu6mre6wi fywf
Liturgy of the day. (*Ps Week II*)
St. John Mary Vianney, Priest, memorial.
 MASS of the momorial.
 pelfr&ADrfaey& [efawmf
 ausni f&k&efawmfU Dm;ae?
 yxrurf!(Jer) a, &r31;31-34
 qmvHsrf!(Ps)51;12- 13?14- 15?18-19?v^12u
 tmavv| m? (Mt)rmaw;0D6;18
 {0bfvdrrf!(Mt)rmaw;0D6;13-23

yaeywufw&ef

yxrurf!(Eze) a, Zausv 3;16-21
 qmvHsrf!(Ps)23;1-6?V^1
 tmavv| m? (Mt)rmaw;0D8;19-20
 {0bfvdrrf!(Mt)rmaw;0D9;35-10;1

St. John Mary Vianney, +1859; universally known as the Cure of Ars, compassionate confessor, and spiritual counselor; patron of all Diocesan and Religious priests.

Today's Collection is to be sent to CBCM for the Episcopal Commission for Clergy.

5 &uf tpdf aomllumae:(18)ludijrmu6mre6wi fywf
Liturgy of the day. (*Ps Week II*)
Or: White. Dedication of the Basilica of St. Mary Major,
 MASS of choice (cf. p.19. n.10)
 yxrur:f (Na) em [B1:3:3;1-3:6-7
 qmvk(Deu)w&m;a [m&mur:f32;35* i -36uc?
 39?41?V^39*
 tmavv| m? (Mt) rmaw;0B;10
 {0h†vd|r:f (Mt) rmaw;0D|6;24-28

Following the declaration of Mary as “God-bearer” by the Council of Ephesus in 431, Pope Sixtus III erected in Rome this oldest Basilica in the West dedicated to the Mother of God.

I VESPERS of Transfiguration of the Lord
 Compline as after I vespers of the feast.

6 &uft/zl paeae:(18)ludijrmu6mre6wi fywf
Liturgy of the day. (*Ps Week II*)
 ociā, Zltqi fo@meāijymi fvaomyf **TRAN-**
SFIGURATION OF THE LORD, *feast.*–
 MASS proper, *Gloria*, Preface of the Feast.
 yxrur:f (Dan) ' pDlvf;9-10?13-14
 qmvHr:f (Ps) 97;1-2:5-6?9?V^1uE8u
 'wd ur:f (2Pet) 2ayw½k;16-19
 tmavv| m? (Mt) rmaw;0D|7;5*
 {0h†vd|r:f (Lk) vkm 9;28c-36

This feast became widespread in the West in the eleventh century and was introduced into the Roman calendar in 1457 to commemorate Christendom's victory over Islam in Belgrade in 1456. Before that, the Transfiguration of the Lord was already celebrated in the Syrian, Byzantine, and Coptic rites. The Transfiguration prefigures the glory of the Lord as God, foretells his ascension into heaven, and anticipates the glory of heaven, where we shall see God face to face. Through grace, we already share in the divine promise of eternal life.

1st Vespers 19th Sunday of Ordinary Time.
Compline as after I Vespers of Sunday.

7 &uf tpdf (19)udjirmu6mrefve*baEaeY
NINETEENTH SUNDAY IN ORDINARY TIME
Liturgy of the day. (*Ps Week III*)
 ✠ Mass proper, *Gloria, Creed*, Preface of Sundays of Ordinary Time.
 yxruur!(Wis)ynmy&rDrf18;6-9
 qmvHsr!(Ps)33;1?12?18-19?20-22V^12c
 'wd ur!(Heb)a[ba&0D11;1-28-19
 (O)11;1-28-12
 tmaVV| m? (Mt)rmaw;0D24;42u?44
 {0bfvdur!(Lk)vkum 12;32-48
 (O)12;35-40
 II Vespers 19th Sunday of Ordinary Time.
 Compline as after II Vespers of Sunday.

St. Sixtus II and St. Cajetan are not celebrated.

St. Sixtus II and four deacons were arrested on 6th Aug. 258 while celebrating the Eucharist in the cemetery of Callixtus; by

the order of Valerian, they were decapitated that same day; Sixtus named in the Roman Canon.

St. Cajetan, +1547; from Venice; co-founded the Theatines, clerks regular devoted to reform, prayer and ministry, especially to the poor and the sick.

Tomorrow is the feast day of St. Dominic. Greetings to the Dominicans in Myanmar .

8 &uf tpdf wevinae?(19)ludjirmuomreodwifjwf
Liturgy of the day. (Ps Week III)
S. Dominic P., memorial - & Sf' gref [ef
 MASS of the memorial
 yxrurrf(Ezek)a, Zausv 1;2-524-28*
 qmvHsrff(Ps) 148;1-2?11-12?13?14N^12u
 tmavv| m?(2Thes)2OUqmvvm2; 14
 {0bfvdlsrff(Mt) rmaw;0D7;22-27

St. Dominic de Guzman, +8 Aug. 1221; born in Calaruega, Spain; founded the Order of Preachers, an elective, fraternal form of community life devoted to contemplation, study and preaching; sought to bring Albigensians back into the Church through preaching and living evangelical poverty; his ideal: *contemplare et contemplata aliis tradere*; canonized in 1234.

9 &uf tpdf t*jae?(19)ludjirmuomreodwifjwf
Liturgy of the day. (Ps week III)
Or: Red. St. Teresa Benedicta of the Cross, (Edit Stein), Virgin & Martyr, memorial
 MASS of choice (cf. p. 19.n. 10).
 yxrurrf(Ezek)a, Zausv 2;8-3;4

qmVHrff(Ps)119;14247271031117131N^103
 tmavv| m?(Mt)rmaw;0D11;29uc
 {0hfvdrff(Mt)rmaw;0D18;1-5710712-14

St. Teresa Benedicta of the Cross (Edith Stein) was born of Jewish parents in 1891; following her conversion to Catholicism she became a major force in German intellectual life; entered the Discalced Carmelites in 1933. Sister Teresa Benedicta was arrested by the Nazi regime in 1942; she died in the gas chambers at Auschwitz that same year; Patroness of Europe.

10 &uf teD Ak[lae?(19)udjirmuomreBwi fywf
Liturgy of the day. (*Ps week III*)
 &Sivm&i f?0D00fLSt. Lawrence Deacon,
feast.—At the Middle Hour antiphon and pss
 of Wednesday, Week III.
 MASS proper. *Gloria*, Preface of Martyrs
 yXrurff(2Cor)2aUM9;6-10
 qmVHrff(Ps)112;1-275-677-879N^5u
 tmavv| m?(Jn)a, m[eB;12c
 {0hfvdrff(Jn)a, m[efl2;24-26

St. Lawrence, +258, 4 days after four other deacons and Pope Sixtus II were killed; cared for the temporal welfare of the Roman Church; said to have been burned alive on a gridiron; after Peter and Paul, Lawrence is venerated as patron of Rome; mentioned in the Roman Canon.

11 &uf t/zl Numoyaw;ae?(19)udjirmuomreBwi fywf
Liturgy of the day. (*Ps week III*)
White. **St. Clare of Assisi, Virgin, memorial.**
 MASS of the memorial.

yxruurff(Ezek) a, Zausv 12;1-12
 qmvHsrff(Ps) 78;56-57?58-59?61-62?V^7c
 tmavv| m?(Ps) qmvHf19;135
 {0bfvdrrff(Mt) rmaw;0D8;21-19;1

St. Clare of Assisi, +1253; disciple of Francis; founded the Poor Clares whose first convent at Assisi she directed as abbess for 42 years.

12 &uf tpdf aomllmaeY(19)ludjirmu6mre6Di fywf
Liturgy of the day. (*Ps week III*)
Or: White. St. Jane Frances de Chantal,
 MASS of choice (cf. p. 16.n. 10).
 yxruurff(Ezek)a, Zausv 16;1-15?60?63
 qmvHsrff(Is)a [&6 12;2-3?4c*i5-6?V^1*
 tmavv| m? (1Thess) 1ou6avme2;13
 {0bfvdrrff(Mt) rmaw;0D9;3-12

St. Jane Frances de Chantal, +13 December 1641 from Dijon; married to Baron de Chantal and mother of six children; as a widow with Francis de Sales, her spiritual director, she founded in 1610, at Annecy in Savoy the Visitation nuns; established 85 monasteries before her death.

13 &uf tpdf paeaeY(19)ludjirmu6mre6Di fywf
Liturgy of the day. (*Ps Week III*)
Or: white. r, 6wmt m, o' lunnhdi frpm
Or: Red. St. Pontian, Pp and St. Hippolitus,
 Priest. Martyrs,
 MASS of choice (cf. p. 19.n. 10).
 yxruurff(Ezek)a, Zausv 18;1-10?13c?30-32
 qmvHsrff(Ps)51;10-11?12-13?16-17?V^12u

tmaVVl m?(Mt) rmaw;0D1;25
 {0afvdrrf(Mt) rmaw;0D9;13-15

St. Pontian, +235; Bishop of Rome, banished to Sardinia, he reconciled with Hippolitus ; before dying he abdicated his office (first Pope to do so) to make way for a successor; buried in the cemetery of **St.Callistus**.

St. Hippolitus, +235; Apostolic tradition is attributed to him; Roman priest and stern rigorist; opposed Sabellianism and milder penitential discipline of Pope St. Callistus (+222) ; first anti-pope (217-235); exiled to Sardinia with Pontian; source of Eucharistic prayer II.

r, awmfci frkumi fui blyi fqmif c&homyf
 THE ASSUMPTION OF THE BLSSED VIRGIN MARY. *Solemnity*

13 &uf t/jz/ ylawmft zwaehae paeae? Saturday
 Evening.- ON THE VIGIL.
 MASS, *Gloria, Creed*, with Preface of the
 Assumption.
 yxrurff(1Chro) 1&mZoi clyff5;3-4?15-16?
 16;1-2
 qmvHrff (Ps) 132;6-7?9-10?13-14?V^8
 'wd urff(1Cor) 1aumf5;54c-57
 tmaVVl m?(Lk) vkm11;28
 {0afvdrrf(LK) vkm11;27-28
 First VESPERS of the Assumption
 COMPLINE of as after First Vespers of Sunday.

14 &uf t/jz/ we*EaeYr, awmfci frkumi fui blyi fqmif
 c&homyf

THE ASSUMPTION OF THE BLESSED VIRGIN MARY. Office proper.— At Middle Hour proper antiphons and pss of Sunday, week IV
 ✠ MASS, *Gloria, Creed*, with Preface of the Assumption.

yxruurff (Rev) Am' d'f11; 19u?12; 1-6u?10uc

qm v Hsrf (Ps) 45; 9c*?10-11uc?15v^9c

'kwd usrf (1Cor) 1aumf15; 20-26

t mavvl, m? rm&Dmoci fonfaumi fui bM

yi fiqmi jci f&avlyDmum; wre f&ajctayj fwld

onfnf&Tfve; Or fajrmuUuk&/

t mavvl, m/

{0at v d'srf (Lk) v km1; 39-56

pm ye tygt Oi ft jcm; r pmyaZnjci fr m; c& fhyll

Second VESPERS of solemnity.

Compline as after II vespers of Sunday.

THE ASSUMPTION OF THE BL. VIRGIN MARY

This feast has been celebrated in the East since 6th century. It was introduced in Rome in the 7th century. On Nov. 1, 1950, Pope Pius XII defined the Dogma of the Assumption. He solemnly proclaimed that the Blessed Virgin Mary was taken up in Body and soul into the glory of heaven at the end of her life. The feast confirms us in the virtue of hope whereby we seek holiness of life in the midst of our ordinary duties. At the same time it exhorts us to see heaven as our final home.

Assumption Sunday Collection is for Radio Veritas Asia.

St. Maximilian Kolbe is not celebrated.

St. Maximilian Kolbe + 1941; became a Franciscan in

1907 and devoted his life to fostering devotion to the Blessed Virgin Mary as a priest, a publisher and the founder of the “City of the Immaculate.” Sentenced to hard manual labor at Auschwitz, he offered his life in exchange for that of an innocent man. He is remembered for his prophetic words, "*Hatred is not a creative force. Only love is a creative power.*"

15 &uf *tpdf* wevhae?(20)Budjrmu6mre6Di fywf
Liturgy of the day. (*PsWeek IV*)
 MASS of choice (cf. p.19. n.10)
 yxrusr?(Ezek) a, Zausv24;15-23
 qmvHsr?(Dut) w&m;a [m32;18-19?20?21?
 v^18c
 tmavv| m? (Mt) rmaw;0B;3
 {0hfvd|sr?(Mt) rmaw;0D9;16-22

16 &uf *tpdf* t*pe?(20)Budjrmu6mre6Di fywf
Liturgy of the day. (*PsWeek IV*)
Or: White. **St. Stephen of Hungary**
 MASS of choice (cf. p.19. n.10)
 yxrusr?(Ezek)a, Zausv28;1-10
 qmvHsr?(Deut) w&m;a [m&msr?32;26-27 uc?
 27*C-36ucv^39*
 tmavv| m?(2Cor)2aum8;9
 {0hfvd|sr?(Mt) rmaw;0D9;23-30

St. Stephen (969-1038). He ruled as king of Hungary with great wisdom and is an excellent model of justice and piety. He organized the evangelization of his country.

- 17 &uf *tpdf* Ak[lae:(20)Budiŋmuŋmreŋwiŋywf
Liturgy of the day. (*PsWeek IV*)
 MASS of choice (cf. p.19. n.10)
 yxrusŋf(Ezek)a, Zausv 34;1-11
 qmvHsrŋf(Ps)23;1-3u?3c-4?5?6?V^1
 tmavv| m?(Heb) a[ba&0?;12
 {0hfvdsŋf(Mt)rmaw;0?20;1-16
- 18 &uf *tpdf* Mumoyaw;ae:(20)Budiŋmuŋmreŋwiŋywf
Liturgy of the day. (*PsWeek IV*)
 MASS of choice (cf. p.19. n.10)
 yxrusŋf(Ezek)a, Zausv 36;23-28
 qmvHsrŋf(Ps)51;12-13?14-15?18-19?
 V^(Ezek)a, Zausv 36;25
 tmavv| m?(Ps) qmvH95;8uc
 {0hfvdsŋf(Mt)rmaw;0?22;1-14

Tomorrow is the feast day of the patron Saint of the Congregation of Good Shepherd Sisters. Greetings to the Good Shepherd Sisters in Myanmar.

- 19 &uf *tpdf* aomlmae:(20)Budiŋmuŋmreŋwiŋywf
Liturgy of the day. (*PsWeek IV*)
Or: White. St. John Eudes, Priest, memorial
 MASS of choice (cf. p.19. n.10)
 yxrusŋf(Ezek)a, Zausv 37;1-14
 qmvHsrŋf(Ps) 107;2-3?4-5?6-7?8-9?V^1
 tmavv| m?(Ps) qmvH25;4c?5u
 {0hfvdsŋf(Mt)rmaw;0?22;34-40

St. John Eudes, + 1680; founded (1643) the Congregation of Jesus and Mary (Eudist) for training the clergy (today numbering about 750 religious) and the Sisters of the Good Shepherd for assisting morally endangered women, especially prostitutes, promoted cult to the Hearts of Jesus and Mary.

20 &uf t/jzl paeae?(20)Budi jrmu omre bDi fyw/f
Liturgy of the day. (*Ps Week IV*)
St. Bernard, Abbot & Doct. of the Church.
 Memorial
 Mass of the memorial
 yxru r/f (Ezek) a, Zausv 43; 1-7uc
 qmv Hs r/f (Ps) 85; 9uc? 10? 11-12? 13-14? v^10
 t m a v v l m? (Mt) r m a w; 0 23; 9? 10
 {0 h t v d i r f (Mt) r m a w; 0 23; 1-12

St. Bernard, + 1153; Cistercian abbot of Clairvaux ; reformer and spiritual author (on loving God, 86 sermons on the Canticle of the Canticles); preached against the Albigensians; founded 68 monasteries; preached the 2nd Crusade; denounced injustices and worked for peace; known as Doctor mellifluus; patron of Gibraltar.

I Vespers 21st Sunday of Ordinary Time.

Compline as after I Vespers of Sunday.

21 &uf t/pdf (21)Budi jrmu omre fve* hEaeY
TWENTY-FIRST SUNDAY IN ORDINARY TIME.
Liturgy of the day. (*Ps Week I*)
 ✠ Mass proper, *Gloria*, *Creed*, Preface of Sundays in Ordinary Time.

yxrusrf!(Is) a[1/6 66;18-21
 qmvHsr!(Ps) qmvH16(117);12?
 v^(Mk) rmuk16;15
 'wd usrf!(Heb) a[ba&0D12;5-7?11-13
 tmavv| m?(Jn) a, m[ef14;6
 {0bfvdrrf!(Lk) vkm 13;22-30

St. Pius X is not celebrated.

St. Pius X, +20 Aug 1914; undertook liturgical and canonical reforms especially communion for children and frequent communion for adults; condemned Modernism in *Lamentabili* and *Pascendi dominici gregis* (1907); motto "*Renew all things in Christ*"; patron of sick pilgrims.

II VESPERS of 21st Sunday of Ord. Time.
 Compline as after II vespers of Sunday.

22 &uf tjl wevmae?(21)ludfjrmu6mre6Dwifwfwf
Liturgy of the day. (*Ps Week I*)
Queenship of the Bl. Virgin Mary, memorial
 bki fbMefw6omunmr&Dmyf
 MASS of the momorial
 yxrusrf!(2Thes)2ou6qmvam1;1-5?11-12
 qmvHsr!(Ps) 96;1-2u?2c-3?4-5?V^3
 tmavv| m?(Jn) a, m[eff0;27
 {0bfvdrrf!(Mt) rmaw;0D23;13-22

yaeVsr?pm

yxrusrf!(Is) a[&6 9;1-6
 qmvHsr!(Ps) 113;1-2?3-4?5-6?7-8?V^2
 tmavv| m?(Lk) vkm1;28
 {0bfvdrrf!(Lk) vkm1;26-38

Instituted by Pope Pius XII in 1954, this day commemorates Mary's participation in the glorious and universal kingdom of Christ through her special role in his Redemption. Though not the source of grace, she is the channel through which all graces are received, our mediatrix. Let us have recourse to Mary in all our needs.

23 &uf tpdf t*peM(21)budjrmuomre6Di fywf

Liturgy of the day. (*Ps Week I*)

Or: White. St. Rose of Lima

MASS of choice (cf. p.19. n.10)

yxrurf!(2Thes)2ouomavm2;1-3u?14-17

qmVHrf!(Ps)96;10?11-12?13?V^13c

tmaVVl m? (Heb)a[ba&0?12

{0?vdurf!(Mt)rmaw;0?23;23-26

St. Rose of Lima, or Isabella de Oliva, +1617, at age 31; Peruvian mystic; nicknamed Rosa, because of her beauty; OP tertiary, who lived a life of penance and solitude, caring for the homeless elderly and sick; first declared saint of the New World (1672); patroness of South America, especially Peru, also of the florists and gardeners. Proclaimed by Pope Pius XII as secondary patroness of Philippines.

24 &uf teD Ak[lae?(21)budjrmuomre6Di fywf

Liturgy of the day. (*Ps Week I*)

St. Bartholomew, Apostle, *feast*,— At the Middle Hour antiphon and pss of Wednesday, Week I.

MASS proper, *Gloria*, Preface of the App

yxrurf! (Rev) Am' d?1;9c-14

qmVHrf!(Ps)145;10-11?12-13uc?17-18?

v^12

t m a v v l m (Jn) a, m [e f i ; 49c
 { O h f v d i r f (Jn) a, m [e f i ; 45-51

St. Bartholomew, + 1st century; identified with Nathanael, in whom there is no guile; preached the Gospel in Armenia, where according to tradition he was flayed alive.

25 & u f t p d f l u m o y a w ; a e (21) l u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps Week I*)

Or: White. S. Louis, king

Or: White. S. Joseph of Calasanz, Priest,

MASS of choice (cf. p. 19.n. 10).

y x r u r f (1 C o r) l a u m f i ; 1-9

q m v h r f (P s) 145 ; 2-3 4-5 6-7 8 ^ 1

t m a v v l m (M t) r m a w ; 0 2 4 ; 4 2 ? 5 5

{ O h f v d i r f (M t) r m a w ; 0 2 4 ; 4 2-51

St. Louis IX of France, + 1270; model ruler and father of 11 children; Franciscan tertiary who cared especially for lepers; built Sainte Chapelle in Paris as a reliquary for the crown of thorns; while on his second crusade, died of the plague near Tunis; patron of masons and sculptors.

St. Joseph Calasanz, +1648; from Aragon; founded Piarists, dedicated to helping poor children; faced many trials and calumnies for his work, including the temporary separations of his institute; patron of all Christian schools dedicated to assisting the poor.

26 & u f t p d f a o m l u m a e (21) l u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps Week I*)

Mass of choice (cf. 19.n.10)

y x r u r f (1 C o r) l a u m f i ; 17-25

qmVHsrff(Ps)33;1-2?4-5?10-11?V^5
 tmavv| m?(Lk)vkim21;36
 {0hfvdrrf(Mt)rmaw;0D25;1-13

27 &uf t/jz/

paeae?(21)ludijrmuomre6wi fywf
Liturgy of the day. (*Ps Week I*)
St. Monica, memorial
 MASS of the memorial.
 yxrusrf(1Cor)1aumff;26-31
 qmVHsrff(Ps)33;12-13?18-19?20-21?V^12
 tmavv| m?(Jn) a, m[ef3;34
 {0hfvdrrf (Mt)rmaw;0D25;14-30

St. Monica, + 387; at Ostia; born in Tagaste, North Africa. After 30 years of prayer, she won the conversion of her husband and her eldest son Augustine, under the guidance of Ambrose; she is patroness of mothers.

I Vespers of 22nd Sunday of Ordinary Time.
 Compline as after I vespers of Sunday.

28&uf t/pdf

(22)ludijrmuomre5ve*laEae?Y
TWENTY-SECOND SUNDAY IN ORDINARY TIME
Liturgy of the day. (*Ps Week II*)
 ✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.
 yxrusrf(Sir)eWaf oem3;17-18?20?28-29
 qmVHsrff(Ps)68;4-5?6-7?10-11?V^11c
 'wd usrf(Heb)a[ba&0D2;18-19?22-24u
 tmavv| m?(Mt)rmaw;0D11;29

{Obf vdirf (Lk) vkm 14;17-14

St. Augustine is not celebrated.

St. Augustine, +430; born in Tagaste, North Africa; after a dissolute life, he received baptism at age 33 from Ambrose; elected bishop of Hippo; combated Manicheans, the Donatists, and Pelagius; most noted for his *Confessions* and *the City of God*; over 500 homilies are extant; considered a founder of monastic life in the West, his Rule is observed by some 150 religious communities today; one of the four great doctors of the Latin Church; called the “Doctor of grace”.

Second VESPERS of 22nd Sunday of Ord. Time.
Compline as after II vespers of Sunday.

29 & uf teD wevmae(22)BudjrmuOmreOwifwif

Liturgy of the day. (*Ps Week II*)

Beheading of St. John the Baptist, *memorial*

At Lauds proper antiphons with pss of Monday week II.

MASS of the memorial with proper readings,
Preface of St. John the Baptist.

MASS of choice (cf. p. 19.n. 10).

yXrurf(1Cor) 1aum2;1-5

qm vHrf(Ps) 119;97;98;99;100;101;102;N^97

tmaVVl m?(Lk) vkm 4;18

{Obf vdirf(Lk) vkm 4;16-30

St. John’s fearless condemnation of Herod’s unlawful marriage incurred the hatred of the king’s bride, Herodias. She had him imprisoned and, finally killed. St. John the Baptist teaches us to be strong in carrying out the mission God has given us.

30 &uf tpdf t*jae?(22)budjirmu b mre b Wi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf!(1Cor) 1aum2;10c-16
 qmvHsrf!(Ps) 145;8-9?10-11?12-13uc?
 13*C-14V^17
 tmavv| m?(Lk) vkm7;16
 {Obfvdlsrf!(Lk) vkm4;31-37

31 &uf tpdf Ak[lae?(22)budjirmu b mre b Wi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf!(1Cor) 1aum8;1-9
 qmvHsrf!(Ps) 33;12-13?14-15?20-21V^12
 tmavv| m?(Lk) vkm4;18
 {Obfvdlsrf!(Lk) vkm4;38-44

SEPTEMBER 2022

puwi bmv 2022

1 &uf tpdf Numoyaw;ae?(22)budjirmu b mre b Wi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxrusrf!(1Cor) 1aum8;18-23
 qmvHsrf!(Ps) 24;1c*-2?3-4ucV^1
 tmavv| m?(Mt) rmaw;0?4;19
 {Obfvdlsrf!(Lk) vkm5;1-11

2 &uf tpdf aomUmae?(22)budjirmu b mre b Wi fywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).

yxrusrf(1Cor)1aumf;1-5
 qmvHsrf(Ps)37;3-4;5-6;27-28;39-40;V^39
 tmavvl m!(Jn)a, m[eB;12
 {Obfvdrrf(Lk)vkum5;33-39

3 &uf t/zl paeae(22)budjrmuomre6Di fywf
Liturgy of the day. (*Ps Week II*)
St. Gregory the Great, Pope & Doctor, memo-
rial.

Mass of the memorial.

yxrusrf(1Cor)1aumf;6c-15
 qmvHsrf(Ps)145;17-18;19-20;21;V^18c
 tmavvl m!(Jn)a, m[e f4;6
 {Obfvdrrf(Lk)vkum6;1-5

St. Gregory, + 12 March 604; prefect of Rome; O.S.B;
 papal legate to Constantinople; as Pope, noted for liturgical
 reform and chant; sent missionaries to England; wrote on moral
 and theological subjects (e.g. his *moralia* on Job, Dialogues and
 pastoral rules); one of the four Doctors of the Latin church;
 called himself the *Servus servorum Dei*; patron saint of musi-
 cians.

First VESPERS of 23rd Sunday of Ordinary Time.
 Compline as after I vespers of Sunday.

4 &uf t/pdf (23)budjrmuomre five*EeEY TWENTY-
THIRD SUNDAY IN ORDINARY TIME
Liturgy of the day. (*Ps Week III*)

✠ MASS proper, *Gloria, Creed*, Preface of
 Sundays in Ordinary Time.

yxrusrf(Wis)ymy&Drf9;13-18c

qmvHsrff(Ps)90;3-5u5c-6?12-13?14?17?V^1
 'wd urff(Philemon)zDvrkff;9-10?12-17
 tmavvl m?(Ps)qmvHf19;135
 {0bfvdrrff(Lk)vkum14;25-33
 psmyerSf u; f;e;f;sm;tWufp;ayaZm;Ci fr;m;c;f;f;K

Second VESPERS of 23th Sunday of Ordinary
 Time. Compline as after II vespers of Sunday.

5 &uf tpdf wevhae?(23)budjrmu bmvre bDi fywf

Liturgy of the day. (Ps Week III)

Or: white. **St. Theresa of Calcutta.**

MASS of choice (cf. p. 19.n. 10).

yxrurff(1Cor)1aum6;1-8

qmvHsrff(Ps)5;5-6?7?12?V^9

tmavvl m?(Jn)a, m[efl0;27

{0bfvdrrff(Lk)vkum6;6-11

St. Theresa of Calcutta + 1997; was born on 26th August 1910 in Yugoslavia. She came to India as missionary and worked in Calcutta in her whole life among the poor. She founded the Congregation of the Missionaries of Charity. In 1979, Dec. 10, she received the Nobel peace prize. She was canonized in 2016 by Pope Francis.

6 &uf tpdf t*pe?(23)budjrmu bmvre bDi fywf

Liturgy of the day. (Ps Week III)

MASS of choice (cf. p. 19n. 10).

yxrurff(1Cor)1aum6;1-11

qmvHsrff(Ps)149;1c-23-45-6u+9c?V^11

tmavvl m?(Jn)a, m[efl5;16

{0bf vdrf} (Lk) vkm6;12-19

7 &uf tpdf Ak[laeM(23)udjrmuomreodwifjwff
Liturgy of the day. (*Ps Week III*)
 MASS of choice (cf. p. 19.n. 10).
 yxrurf(1Cor) laumf;25-31
 qmvHurf(Ps)45;11-12?14-15?16-17?V^11
 tmavvl m?(Lk) vkm6;23
 {0bf vdrf} (Lk) vkm6;20-26

8 &uf tjzl Mumoyaw;aeM(23)udjrmuomreodwifjwff
Liturgy of the day. (*Ps Week III*)
 tvebfwfsomunmr&Dm\arfaeyf
NATIVITY OF BVM, feast. —
 At the Middle Hour antiphons proper and pss
 of Wednesday, week III.
 MASS proper, *Gloria*, with Preface of the
 B.V.M.
 yxrurf(Mic) rdmf;1-4u
 (O)(Rom) a&mr 8;28-30
 qmvHurf(Ps)13;5?V^(Is)a [&S 61;10
 tmavvl m? tvebfwfsawmfomunmpifm&D
 , mocifonf*Vm&awmf *RjfkDfcifult
 xlcHrf/Syonftallumi fmsocifxHszmi fwf
 jci fieric&pwmfSU fvwkmonay:xe fawmf
 rbnftmavvl m/
 {0bf vdrf} (Mt) rmaw;0D1;1-16?18-23
 (O)(Mt) rmaw;0D1;18-23

The Church celebrates the dawning of the day of Redemption the moment when she who was to be the Mother of our Saviour was born. The Blessed Virgin occupies a unique

place in the history of salvation. Heaven rejoices at her birth. The Lord reserves for her the highest mission ever entrusted to any creature. We rejoice in the certainty that the Mother of God is our Mother, too. This 5th c. feast marks the anniversary of the dedication of a basilica in Jerusalem built, according to tradition, on the location of the home of St. Anne, the mother of Mary; patroness of Cuba.

9 &uf *tpdf* aomllmae?(23)ludijrmu b m r e b d i f y w f
Liturgy of the day. (*Ps Week III*)
Or: White. St. Peter Claver, Priest.
 MASS of choice (cf. p. 19n. 10).
 yxru r f!(1Cor) 1a u m f; 16-19 22c-27
 qm v H r f!(Ps) 84; 23 74-5 71 1 v ^ 1
 t m a v v l m?(Jn) a, m [e f f 7; 17c 7 17 u
 {0 h f v d i r f!(Lk) v k i m 6; 39-42

St. Peter Claver, +8 Sept. 1654; Catalan Jesuit who served in the Columbian mission in Cartagena; for 38 years devoted to caring for African slaves, baptizing over 300,000; called himself “slave of the slaves forever”; patron of Columbia and of all missions to black peoples.

10 &uf *tpdf* p a e a e ? (2 3) l u d i j r m u b m r e b d i f y w f
Liturgy of the day. (*Ps Week III*)
Or: white. r, a w m f t m, o' l u n f h i f r p a i
 MASS of choice (cf. p. 19n. 10).
 yxru r f!(1Cor) 1a u m f 0; 14-22
 qm v H r f!(Ps) 116; 12-13 17-18 7 v ^ 17
 t m a v v l m?(Jn) a, m [e f f 4; 23
 {0 h f v d i r f!(Lk) v k i m 6; 43-49

First VESPERS of 24th Sunday of Ordinary Time.
Compline as after I Vespers of Sunday.

11 &uf tpdf (24) **Liturgical Office of the Twenty-Fourth Sunday of Ordinary Time**
Liturgy of the day. (Ps Week IV)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrurff (Exod) xufjrmuβ;7-11;13-14

qmvHsrff (Ps) 51;1-2;10-11;15;17?

v^(Lk) vkm 15;18

'wd urff (1Tim) 1wadmD;12-17

tmaVVl m?(2Cor) 2aumf;19

{0bfvdrrff (Lk) vkm 15;1-32

(O)(Lk) 1-3;11-32

psmyerS u; f e b h m; twufpayaZm;ci frsm;cd f yll

Second VESPERS of 24th Sunday of Ordinary Time.
Compline as after II vespers of Sunday.

12 &uf tpdf wevinae?(24) **Liturgical Office of the Twenty-Fourth Sunday of Ordinary Time**
Liturgy of the day. (Ps Week IV)

Or: White. Most Holy Name of Mary

MASS of choice (cf. p. 19.n. 10).

yxrurff (1Cor) 1aumf1;17-26;33

qmvHsrff (Ps) 40;7-8u;8c-9;17

tmaVVl m?(Jn) a, m[eβ;16

{0bfvdrrff (Lk) vkm 7;1-10

yawmaeYwuf

yxrurff (Gal)*ym;qDm4;4-7 (O)(Lk)

(Eph){zuqk;3-6?11-12
 qmvHsrfl(Lk) vkm1;46-47?48?49?50?51?52?53?
 54?55
 tmavvl m?(Lk) vkm1;45
 {0hfvdrrfl(Lk) vkm1;39-47

Mary: God the Father is glorified by the role played by the Blessed Virgin Mary in the salvation of mankind. Thus her name of honour, a holy name, maternal name, and a name responsive to the needs of the Church (see , the Collects of the Masses of the Blessed Virgin Mary).

13 &uf tjl t* [ae?(24)ludjrmu bmvre bwi fywf
Liturgy of the day. (*Ps Week IV*)
St. John Chrysostom, Bp and D., memorial
 MASS of the memorial.
 yxrurfl(1Cor) 1aumf2;12-14?27-31u
 qmvHsrfl(Ps) 100;1-2?3?4?5?V^3
 tmavvl m?(Lk) vkm7;16
 {0hfvdrrfl(Lk) vkm7;11-17

St. John Chrysostom, +14 Sept. 407; ascetic; became bishop of Constantinople (393); outstanding preacher (thus surnamed “golden mouthed”.); defended the poor; sought reform of the clergy; twice exiled due to royal opposition; authored ascetical, apologetic, and polemical treatises as well as letters; one of the four great doctors of the Eastern Church; patron of preachers and of Istanbul (Constantinople).

14 &uf teD Ak[lae?(24)ludjrmu bmvre bwi fywf
Liturgy of the day. (*Ps Week IV*)
THE EXALTATION OF THE HOLY CROSS

u½p|vu0guyvkkf

THE TRIUMPH OF THE HOLY CROSS,

feast.—At the Middle Hour antiphons proper, and Pss of wednesday Week IV.

✠ MASS proper, *Gloria*, Preface of the Feast or Passion I.

yxrur f (Num) awmvn f muf f 21; 4-9

qm v H r f (Ps) 78; 1-2? 34-35? 36-37? 38 v ^ 7c

' l w d u r f (Phil) z c r p 6-11

t m a v v l m / t e p o l o c i f u k a w m f u s d f

a x m y e m y k y o n f t a l l u m i f r u m c & p o l t m j z i h

v l t a y j f v k k i , c r w a w m f t o n f

t m a v v l m /

{ O a f v d i r f (Jn) a , m [e f ; 13-17

p s m y e r S i t j c m ; a o m r p a y a z m f i f r m ; c f y k

Today's feast celebrates a double anniversary; in Jerusalem, Constantine erected a round church, the Anastasis, above the empty grave of Jesus, and a basilica, the Martyrium; in the square between the two churches, a shrine, Calvarium, making the place of the crucifixion. These were dedicated in 335. They were destroyed by the Persians in 614. The present church of the Holy Sepulcher was built by the Crusaders in 1149. Today also commemorates the discovery of the Lord's cross by the Empress, St. Helena, in 320.

15 & u f t j z l M u m o y a w ; a e Y (2 4) l u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps Week IV*)

e m l u i j i f r , a w m f l **Our Lady of Sorrows,**

memorial. At Lauds antiphon proper with Pss of Thursday week IV.

MASS of the memorial with proper readings,
sequence optional, with Preface of the B.V.M.

yxrurſf!(Heb) a [ba&0B;7-9

qmvHſrſf!(Ps) 31;1-2c2* -3?4-5?14-15?19?

v^16c

t mavvl, m? t vbeſſawmf aom unmpif

rm&Dm? ocifonf*lv&awmfN/r, ſwmbnf

aojci fuk&ylom;awmf v uſuyvſſatmuf

wlf "r@mZmenſatmiſefuk &&avlyD

t mavvl, m/

{0bſvdſrſf!(Jn)a, m[eſſ9;25-27

(O)(Lk) vkm2;33-35

At Vespers proper antiphons with pss of Common of
BVM.

By the 14th c., the faithful identified seven sorrows of
Mary: the presentation of Jesus in the Temple, the flight into
Egypt, Jesus being lost in Jerusalem, the meeting of Mary and
Jesus on the way to Calvary, the crucifixion, the taking down of
Jesus' body from the cross, and his burial.

16 &uf teD aomLmaeſ(24)Budſjrmuſmreſſſi fywf

Liturgy of the day. (*Ps Week IV*)

Sts. Cornelius Pope and Cyprian, Bishop,
Martyrs, *memorial*.

MASS of the memorial.

yxrurſf!(1Cor) 1aumſ15;12-20

qmvHſrſf!(Ps) 17;1?6-7?8c+15?v^15c

t mavvl, m?(Mt) rmaw;0D1;25

{0bſvdſrſf!(Lk) vkm8;1-3

St. Cornelius, +253 in exile in Civita Vecchia; opposed Novatian and rigorist in the *lapsi* controversy; buried in the cemetery of Callixtus.

St. Cyprian, decapitated 14 Sept 258 under Valerian; ally of Cornelius; bishop of Carthage; wrote *On the Unity of the Catholic Church*; the rebaptism of heretics and schismatics; first African bishop to be martyred; patron of North Africa and Algeria; both mentioned in the Roman Canon.

17 & uf *tpdf* paeae(24) u d i j r m u o m r e b d i f y w f
Liturgy of the day. (*Ps Week IV*)
 Or: *White St. Robert Bellarmine*, Bp & Doct.
 Or: *White. r, a w m f t m; o' g l u n f h d i f r p a i*
 Mass of choice (cf p.19.n.10)
 y x r u r f (1 Cor) 1 a u m f 5; 35-37; 42-49
 q m v H s r f (Ps) 56; 10* - 12; 13-14; V^14
 t m a v v l m (Lk) v k i m 8; 15
 { O h f v d i r f (Lk) v k i m 8; 4-15

St. Robert Bellarmine, + 1621; Tuscany; brilliant Jesuit scholar, preacher, writer, and systematic apologist of the counter reformation; most noted for his Catechism and *Disputationes de controversis Christianae fidei*; involved in Galileo controversy; Cardinal Archbishop of Capua; patron of Catechists and Catechumens.

I VESPERS of 25th Sunday of Ordinary Time.

18 & uf *tpdf* (25) u d i j r m u o m r e f i v e * h e e t W E N T Y - F I F T H S U N D A Y I N O R D I N A R Y T I M E .
Liturgy of the day. (*Ps Week I*)
 ✠ MASS proper, *Gloria, Creed*, Preface of Sun-

days in Ordinary Time.

yxrurʃ! (Amos) tmrkw8;4-7

qmvHsrʃ!(Ps)113;1-24-677-8^V^1u7c

'wd urʃ!(1Tim)1wamod2;1-8

tmavv| m? (2Cor)2aum8;9

{0h†vdurʃ!(Lk) vkm 16;1-13

**Tomorrow is the Feastday of Our Lady of La Salette.
Greetings to La Salette Fathers and Sisters in Myanmar.**

II VESPERS of 25th Sunday of Ordinary Time.

19 &uf tpdf wevnae?(25)ludjirmu bmrē bDi fywf

Liturgy of the day. (Ps Week I)

Or: white. r, awmf m; o' lunhidi fpa

Or: Red. **St. Januarius Bp.M. & Steen0&0p**

Or: White. **Our Lady of La Salette**

vmqvuf, awmōci fyheY

MASS of choice (cf. p. 19.n. 10).

yxrurʃ!(Prv) ynmtdurʃ;27-34

qmvHsrʃ!(Ps)15;2-3u3c*-4uc5^1

tmavv| m? (Mt) rmaw;0B;16

{0h†vdurʃ! (Lk) vkm8;16-18

St. Januarius, + c. 305; according to legend, thrown to bears at Pozzuolo under Diocletian; bishop of Benevento; as early as 1389, his blood has liquified on this and other days each year; parton of Napales.

20 &uf teD t*pe?(25)ludjirmu bmrē bDi fywf

Liturgy of the day. (*Ps Week I*)

Sts. Andrew Kim Taegōn and Companions,

Priest & Martyr, *memorial*

Mass of the memorial.

yxrurŕf!(Prv) ynmtvdŕf!21;1-6?10-13

qmVHŕf!(Ps) 119;1?27?30?34?35?44?V^35

t mavv| m?(Ps) qmvHŕf!B0;5

{0hfvdrŕf!(Lk) vkm8;19-21

St. Andrew was born in Seoul, Korea, to converts to the faith; his father was a martyr. Baptized at the age of 15, he traveled 1300 miles to the nearest seminary in the South China and was ordained Korea's first native priest. In 1846; he was tortured and beheaded along with his lay associate, St. Paul Chong Hasang. Between 1839 and 1867, 103 martyrs gave their lives for the faith in Korea.

21 &uf teD Ak[jae?Sf maw;0Dvreaŕwŕf!UdSŕf!a&yKŕf

St. MATTHEW, Apostle and Evangelist, *feast*.—At Middle Hour antiphons and ps of Wednesday, week 1.

Mass proper, *Gloria*, pf. App

yxrurŕf!(Eph) {zuŕf!1-7?11-13

qmVHŕf!(Ps) 19;1-2?3-4?V^4u

t mavv| m? t b km;ocifuk fwmŕf!Df

axmrenjyUuyonfuk fwmŕf!RjyUuyonf

t b c i f R f t a o a & S r e a ŕ w m t z b n f u k f a ŕ w m f

u b m " a c i U y p n f t m a v v | m

{0hfvdrŕf!(Mt) rmaw;0D;9-13

psmyerSŕf uŕ f e b w ŕ z h o p a y a z m i c i f c i f y ŕ

St. Matthew: According to Bishop Papias (c. 125), the Church's Canonical Gospel text of Mathew draws upon the Aramaic tradition associated with his name. The Gospel, composed c.85, is generally arranged in an alternating discourse, pattern of narrative and discourse. Intended for a largely Jewish Christian audience, it seeks to portray Christianity as a consistent with the Jewish tradition and continuation of it. Tradition holds that he preached in Judea and Ethiopia where he was martyred. Symbolized by winged human being, (cf. Ez 1); mentioned in the Roman canon; patron of accountants and Custom officers.

22 &uf tpdf Mmoyaw;ae?(25)Buddjrmu b mre b Wi fywf
Liturgy of the day. (*Ps Week I*)
 Mass of choice (cf. p. 19n. 10).
 yxru r f!(Ecc1) a' oemur f1;2-11
 qmv H r f!(Ps) 90;3-4?5-6?12-13?14?17c*?v^1
 tmavv| m?(Jn) a, m[e f14;6
 {0bf v d r f!(Lk) v k m9;7-9

23 &uf tjlz aomlmae?(25)Buddjrmu b mre b Wi fywf
Liturgy of the day. (*Ps Week I*)
St. Pius de Pietrelcina, memorial.
 Mass of the memorial.
 yxru r f!(Ecc1) a' oemur f3;1-11
 qmv H r f!(Ps) 144;1c?2uc*?3-4?v^1
 tmavv| m?(Mk) r m u k0;45
 {0bf v d r f!(Lk) v k m9;18-22

St. "Padre Pio" was born in 1887 in the small Italian village in Pietrelcina. He joined the Capuchin Friars at the age of sixteen and was ordained a priest seven years later. For forty years at the monastery of San Giovanni Rotondo he was a much

sought after spiritual adviser, confessor and intercessor whose life was devoted to the Eucharist and prayer. Yet with such fame, he would often say "I only want to be a poor friar who prays."

24 &uf tpdf paeae!(25)buðjrmuðmreðwi fywf
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p. 19n. 10)
Or: white. r, ðwmtm; o' ðunfði f pñ/
 yxrurð!(Ecc1) a' oemurð11;9-12;8
 qmvurð!(Ps)90;3-4;5-6;12-13;14+17;v^1
 tmavv| m!(2Tim)2wðmoð;10c
 {0ðfvðurð!(Lk) vkm9;43c-45
 I VESPERS of 26th Sunday of the Ordinary Time.
 Compline as after I Vespers of Sunday.

25 &uf tpdf (26)buðjrmuðmreðve*ðEðeY TWENTY-
 SIXTH SUNDAY OF ORDINARY TIME.
Liturgy of the day. (*Ps Week II*)
BIBLE SUNDAY. urðpawmfwve*ðEðeY
 ✠ MASS proper, *Gloria, Creed*, Preface of Sun-
 days in Ordinary Time.
 yxrurð!(Amos) tmrwfb;1;4-7
 qmvurð!(Ps)146;7-8u;8c-9;10;v^1u
 'wðurð!(1Tim)1wðmoð;11-16
 tmavv| m!(2Cor)2auwfb;9
 {0ðfvðurð!(Lk) vkm16;19-31
 Second VESPERS of 26th Sunday of Ord. Time.
 Compline as after II vespers of Sunday.

psmyerð uð fðeðsm; twðfpmðyðZmçif
 rsm; cð fjk

jrefmEkHkKfuuuovp&awmfUd; tzESt*%kyl(puwi bmv
 30&ufEStEdQKve*aEaeVukr fpmawmfw five*aEaeVjzpbwrfw
 xm; ygnf, aeVf b&mausi fvkf u r fpmawmfw ESwbubnf
 txlt pDpOfm; jkVky; y&efvklv ftygnf
 Oyrml/

urfykt v w&vifklykVjci f aw; o&kzmf pDpOf
 urfomaOrfci f
 urfomtallumi fa [majmyf
 urfomxrSti f m; u&ymyji f
 urfomxrSti f m; u&ajcctsuifZmw f m; jkVkyji f
 urfomOwji f m; p on ft pDpOfm; u&kVky; Ekygnf

Bible Sunday Collection is to be sent to CBCM for the Episcopal Commission for Bible Apostolate.

26 &uf tpdf wevmae?(26)Budjirmu bmvre bDwifw f
Liturgy of the day. (Ps Week II)
Or:Red. sts. Cosmas and Damian,
 yxrur f!(Job) a, mb 1;6-22
 qmvHsr f!(Ps) 17;1c*C?2-3?6-7?V^6
 tmavvl m? (Mk) rmuk0;45
 {Ob f vdr f!(Lk) vkm9;46-50

Sts. Cosmas and Damian,+300 at Cyrrhus in Syria;
 brother physicians known as “moneyless ones” for their gratui-
 tious care of the sick; mentioned in the Roman Canon; patrons of
 physicians, surgeons, druggists, barbers and the blind.

27 &uf t/jz/ t*fae?(26)Budjirmu bmvre bDwifw f
Liturgy of the day. (Ps Week II)
St. Vincent De Paul, Priest, memorial

MASS of the memorial.

yxrurŕf! (Job) a, mb 3;1-3?11-17?20-23

qmVHŕf! (Ps) 88;2-3?4-5?6?7-8?N^3

tmaVVl m? (Mk) rmu?0;45

{0hfvdrŕf! (Lk) v?km9;51-56

St. Vincent De Paul, + 1660 in Paris; renewed the clergy and defended the poor and the abandoned; founded (1625) the Congregation of the Missions (Vincentians), today numbering some 4,050 members; mission preachers and seminary educators; with St. Louise de Marillac, founded the daughters of Charity; preached against Jansenism; patron of charities, of hospitals, and prisoners, and of the Malagasy Republic (Madagascar).

28 &uf tpdf Ak[lae?(26) ludiŕmu?mre?D?i fywf

Liturgy of the day. (*Ps Week II*)

Or: Red. St. Wenceslaus, M

Or: Red. St. Lawrence Ruiz and Companions, Mn

(o) hte?De?i f?qvmpf'r?mZmenf

(o) hte?De?ivm&i?ESt?zŕ'r?mZmenfm;

Mass of choice (cf p. 19.n.10)

yxrurŕf! (Job) a, mb 9;1-12?14-16

qmVHŕf! (Ps) 88;10c*-11?12-13?14-15?N^3

tmaVVl m? (Phil) z?v?3;8-9

{0hfvdrŕf! (Lk) v?km 9;57-62

St. Wenceslaus, king of Bohemia (907-929) ; he ruled justly in difficult times; known for his virtue, devotion to the Eucharist and restraint; he was murdered by his brother for political and religious reason.

St. Lawrence Ruiz, and companions shed their blood

for Christ in Nagasaki, Japan (1633-37). They were 9 priests, 2 Religious, 2 sisters, and 3 lay men. Lawrence was a devoted husband and father of three children in Philippines. He went to Japan as a Missionary. He died professing: I shall die for God, and for him I would give many thousands of lives if I had them.

29 &uf tjlz Mmoyaw;ae?oMum;ri fr DmtMf*QADMESH
 &mzgtMfMvM?M?THE HOLY ARCHANGELS
MICHAEL, GABRIEL AND RAPHAEL,
feast. At the Middle Hour proper antiphons and
 pss of Thursday, Week II.
 MASS proper, *Gloria*, with Pref. of the Angels.
 yxruur!(Dan) 'eDMvf; 9-10?13-14
 (O)MRev)Am' d'f12; 7-12uc
 qmvHsr!(Ps) 138; 1-2u?2c-3?4-5v^1
 tmavvl m? (Ps) 103; 21
 {Obfvdur!(Jn) a, m[efl; 47-51
 psmyerSf tjcM;aomrpaYaZmfCi frsm;c6 fyyk

These biblical messengers signify God's transcendence and loving care; Michael (meaning "Who is like God?"), Gabriel ("God's Strength") and Raphael ("God's Remedy"); Michael, patron of security forces and of the sick; Gabriel, of telecommunications and postal service; Raphael, of travelers and the blind.

30 &uf tjlz aomLmae?(26)Budjrmu6mre6Dwi fywf
Liturgy of the day. (*Ps Week II*)
St. Jerome, Priest & Doctor, memorial
 MASS of the memorial.
 yxruur!(Job) a, mb 38; 1?12-21?40; 3-5
 qmvHsr!(Ps) 139; 1-3?7-8?9-10?13-14?v^24
 tmavvl m? (Ps) qmv195; 8
 {Obfvdur!(Lk) vkm 10; 13-16

St. Jerome, +420 Bethlehem; from Dalmatia; devoted monk and ascetic; wrote numerous commentaries on the Bible and authored Latin (Vulgate) translation of the Bible; one of the four great doctors of the Latin Church; patron of scripture scholars. Jerome, +420 Bethlehem; from Dalmatia; devoted monk and ascetic; wrote numerous commentaries on the Bible and authored Lat (Vulgate) translation of the Bible; one of the four great Doctors of the Latin Church; patron of scripture scholars.

Tomorrow is the feast day of the Patroness of St. Theresa's Little Way Missionary Institute. Greetings to **the Little Way Missionaries** in Myanmar.

Tomorrow is the feast day of the Patroness of Little Way Sisters of St. Therese. Greetings to **the Little Way Sisters** in Myanmar.

Tomorrow is the feast day of the Patroness of Little Flower Sisters of St. Therese. Greetings to **the Little Flower Sisters** in Myanmar.

OCTOBER 2022
 atmuvbmv 2022

The Rosary should be recommended to the faithful and its nature and importance explained.

A Plenary Indulgence may be gained by those reciting five decades of the Rosary in church, as a family at home, as a religious community, or as a pious fraternity and in general whenever several persons have gathered together for a good purpose, and in other circumstances a *partial indulgence*. (*Enchiridion of Indulgences*, 1999 edition, concession 17).

atmuvbmvonfpqkDcifvzjpbnf c&pf mef
 rompkwfonftxlo'jlunfipjzi fepofjwDmU&ejzpbnf

vwl fobm; & Sd usmi fr szpáp? róm; ptk vlf d d t d f x mi f k w l f
 r f z páp? p k 0; q k v mi / lu on f c e f z páp? p d f w D u g k w (50) p d f y u
 p k i f o m t i f v f s i f o n; u s h; & & S n j z p f n f o d [k w f y u t c s k k
 & & S f n f

1 & uf t/jz/ paeae!(26) l u d f j r m u f o m r e f d i f y w f
Liturgy of the day. (Ps Week II)
St. Thérèse of Lisieux, Virgin, Dr; Feast (in
Myanmar as a Mission country).
Mass of the Feast, Gloria.
 y x r u r f! (Is) a [& S 66; 10-14*
 (O) (1 Cor) a u m f 12; 31-13; 13
 q m v H r f! (Ps) 131; 12? 3? v ^ t b k m; o c i f u E f k
 p d / d h m o f t m; a t; c r f o m, n j c i f a y; a w m f y g
 t m a v v l m? (Mt) r m a w; 0 D 1; 25
 { 0 a f v d i r f! (Mt) r m a w; 0 D 18; 1-4

St. Theresa Martin, the Little Flower, +30 Sep 1897 of
 tuberculosis in Carmel of Lisieux at age 24; born in Alencon;
 contemplative, who in her biography, *The story of a soul*, urged
 all to follow the Little way; proclaimed Doctor of the Church by
 Pope St. John Paul II, on 19 October 1997; patroness of the
 Missions, of France.

I VESPERS of 27th Sunday of the Year.

Tomorrón is the anniversary day for the Congregation of
the Sisters of Reparation. Greetings to the Sisters of Repara-
tion in Myanmar.

2 & uf t/pdf (27) l u d f j r m u f o m r e f v e * f a E a e Y TWENTY-
 SEVENTH SUNDAY IN ORDINARY TIME.
Liturgy of the day. (Ps week III)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrurff!(Habaku) [Aukwff;2-3?;2-4

qmvHsrff!(Ps) 95;1-2?6-7?8-9?N^7c?8u

'wd usrrff!(2Tim) 2wDmoD6-8?13-14

t mavv| m?(1Pet) 1ayw&k;25

{0h†vdrrff!(Lk) vkm17;5-10

psmyerSf u; f?e?b?r;m; twLrfp?i?y?h?Z?m?c?i? f

r;m;c? f?y?k

The memorial of the Guardian Angels is not celebrated.

The Guardian Angels, observed since 16th century in Spain. Pope Clement X, in 1680, assigned this memorial to the first free day following Michaelmas Day.

II VESPERS of 27th Sunday of the Year.

3 &uf *tpdf* wevfae?(27)Budjrmu?mre?Dwi fywff

Liturgy of the day. (*Ps week III*)

Mass of choice (cf p.19.n.10)

yxrurff!(Gal) *gvm;qD;6-12

qmvHsrff!(Ps) 111;1c-2?7-8?9+10*N^5

t mavv| m?(Jn) a, m[e?13;34

{0h†vdrrff!(Lk) vkm10;25-37

Tomorrow is the feast day of St. Francis Assisi, we wish all the Father, Brothers and Sisters of Franciscan Family.

4 &uft/zl t *fae?(27)Budjrmu?mre?Dwi fywff

Liturgy of the day. (*Ps week III*)

St. Francis of Assisi, Religious, memorial.

MASS of the memorial.

yxrurŕf! (Gal) *gvm;qD;13-24

qmVHŕŕf!(Ps) 139;1c-3?13-14uc?14*-15^24

tmaVVl m?(Lk) vkm 11;28

{0h†vdŕŕf!(Lk) vkm 10;38-42

St. Francis, + 3Oct 1226; noted for his charismatic personality, deep compassion for all, and love for God’s creation; renounced wealth to follow “Lady Poverty”; deacon; founded the Order of Friars Minor (today numbering 17,900), the Poor Clares and the Third Order; wrote *Canticle of the Sun*; received the stigmata 14 Sept.1224; canonized only two years after his death; patron of ecologists and Italy.

5 &uf tpdf Ak[lae?(27)Budiŕmuŕmreŕŕi fywf

Liturgy of the day. (Ps week III)

Or: Whithe. St. Faustina Kowalska, virgin, Religiour.

Mass of choice (cf p.19.n.10)

yxrurŕf! (Gal) *gvm;qD;1-2?7-14

qmVHŕŕf!(Ps) 117;1c*2?

v^uncŕ&yfyŕŕŕ;Lúí {0h†vdŕwi faumi f

w&m;awmEul[majmLUavmh

tmaVVl m?(Rom)a&mr 8;15c*

{0h†vdŕŕf!(Lk) vkm 11;1-4

St. Faustina Kowalska: born in 1905 in Lodz, Poland; 3rd of 10 children in a family of prayer and work; poor and lacking in dowry for entering a Religious Congregation she was refused permission by her parents to enter a Convent; finally she man-

aged to earn and entered the Congregation of the Sisters of Our Lady of Mercy and professed as a Sister in April, 1928; did menial works in many convents; of frail health; in the 1930's received from Jesus the message to spread Devotion to the Divine Mercy; died in 1938; canonized by John Paul II in 2000.

6 &uf *tpdf* **U**moyaw;ae;(27) **U**o**d**ijrmu**o**mre**o**Di **fywf**

Liturgy of the day. (*Ps week III*)

Or: *White. St. Bruno*, Priest

MASS of choice (cf. p. 19.n. 10)

yxrurfi(Gal) *gvm;qB1-5

qmVHsrfi(Lk) vkm1;69-70?71-72?73-75?68

t mavv| m? (Acts) wreawmfwk6;14c

{0bfvdsrfi(Lk) vkm11;5-13

St. Bruno, +1101 at La Grande Chartreuse (or Charter House) near Grenoble; sought “to seek God assiduously, to find God promptly, and to possess God fully”; founded (1084) the Carthusians, today numbering about 360 religious, whose motto is “while the world changes, the cross stands firm.”

7 &uf *tjzl* **aom**Umae;(27) **U**o**d**ijrmu**o**mre**o**Di **fywf**

Liturgy of the day. (*Ps week III*)

Our Lady of the Holy Rosary, *memorial*. At Lauds, proper antiphons with pss Friday, Week III.

MASS with proper readings, with Pf. of BVM.

yxrurfi(Gal) *gvm;qB;7-14

qmVHsrfi(Ps) 111;1c-2?3-4?5-6?V^5

t mavv| m? (Jn)a, m[ef12;31?32

{0h†vdŕf (Lk) vkm 11;15-26

yaſmŕwſ

yxrurſ (Acts) wreſwſ;12-14

qmvHŕf (Lk) vkm1;46-55V^49

tmaſvſ m? (Lk) vkm1;28

{0h†vdŕf (Lk) vkm1;26-38

The memorial, established by Pope St. Pius V in thanksgiving for the victory at Lepanto, 7 Oct. 1571, recalls the rosary and its meditation on the mysteries of Christ and our salvation.

At Vespers, antiphons proper with pss of Common of BVM.

8 &uf tpdf paeae(27)udſrmuſmreſwſſywf

Liturgy of the day. (*Ps week III*)

Or: White. r, ſwſm;ſo'ſunſſiſſpſ/

MASS of choice (cf. p. 19.n. 10).

yxrurſ (Gal) *ſvm;qſ22-29

qmvHŕf (Ps) 105;2-374-576-77V^8u

tmaſvſ m? (Lk) vkm 11;28

{0h†vdŕf (Lk) vkm 11;27-28

I VESPERS of 28th Sunday of the Ordinary Time.

9 &uf tpdf (28) udſrmuſmreſwſſywf TWENTY-EIGHTH SUNDAY IN ORDINARY TIME.

Liturgy of the day. (*Ps week IV*)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

yxrurſ (2King) 4"rſ;14-17

qmvHŕf (Ps) 98;12-3u7c-4V^2

'kw d usrf (2Tim) 2w d m o d; 8-13
 t m a v v l m? (1Thes) 1 o u o m 5; 18?
 { 0 h f v d i r f (Lk) v k u m 17; 11-19
 p s m y e r s i u g f e b o r m; t w l u f p m i y a z m i c i f
 r s m; c d f j y k

St. Denis or Dionysius, St. John Leonardi and St. John Henry Newman are not celebrated.

St. Denis or Dionysius, +258; first bishop of Paris; martyred with the presbyter, Eleutherius, and the deacon, Rusticus, on Montmartre (or mount of martyrs); patron of Paris and France.

St. John Leonardi, +1609 at Lucca; founded (1574) the Congregation of Clerics Regular of the Mother of God (today numbering about 60 members) to further education in Christian doctrine; helped found the *Propaganda Fide*, the Vatican Congregation in charge of missionary activity (known as the Congregation for the Evangelization of Peoples).

St. John Henry Newman, c.o. (21 February 1801-11 August 1890) was a theologian and poet, first an Anglican priest and later a Roman Catholic priest and cardinal. According to Pope Paul VI, he was a forerunner of Vatican II. His contribution on the role of Laity in the Church its significance. He was canonized by Pope Francis on Oct. 13, 2019.

II VESPERS of 28th Sunday of the Ordinary Time.
 Compline as after II VESPERS of Sunday.

10 & u f t p d f w e v h e (28) l u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps week IV*)

MASS of choice (cf. p. 19.n. 10).

y x r u s f (Gal) * g m; q d 22-24 26-27 31-5; 1

qmVHsr! (Ps) 113;1c-2?3-4?5u?6-7?V^2
 tmavv! m? (Ps) qmV95;8
 {0bfvd!sr! (Lk) vkm 11;29-32

11 &uf tpdf t*jae!(28)ludjrmu6mre6Di fywf
Liturgy of the day. (*Ps week IV*)
Or: White. St. John XXIII, Pope
 MASS of choice (cf. p. 19.n. 10).
 yxrur! (Gal) *gm;qD1-6
 qmVHsr! (Ps) 119;41?43?44?45?47?48?V^41u
 tmavv! m? (Heb) a[ba&0?4;12
 {0bfvd!sr! (Lk) vkm 11;37-41

yk[efrilud, m[e23t&Sf w6nfi881cEli 6mv25
 &ufewlftDvDnwl arzt;oe?i6bnfc&pf mefomoemawmuk
 &[efriludjzpf958r\$963txdtyk?yawnftbnf w6AmwDef
 o6m, emwiftpnfta0;awmuk;Lc.; Lsi fyawmftbnf

12 &uf tpdf Ak[jae!(28)ludjrmu6mre6Di fywf
Liturgy of the day. (*Ps week IV*)
 MASS of choice (cf. p. 19.n. 10).
 yxrur! (Gal) *gm;qD;18-25
 qmVHsr! (Ps) 1;1-2?3?4?6?V^(Jn) a, m8;12
 tmavv! m? (Jn) a, m[ef10;27
 {0bfvd!sr! (Lk) vkm 11;42-46

13 &uftpdf Mumoyaw;ae!(28)ludjrmu6mre6Di fywf
Liturgy of the day. (*Ps week IV*)
 MASS of choice (cf. p. 19.n. 10).
 yxrur! (Eph) {zu6k;1-10

qmVHsrfl (Ps) 98;1-2-3uc3*C-45-6V^2
 tmavvl ml (Jn)a, ml efl4;6
 {Obfvdlsrfl (Lk) vkm11;47-54

14 &uf tpdf aomlmae?(28)ludjrmuomreodwi fywf
Liturgy of the day. (*Ps week IV*)
 Or: *Red. St. Callistus I*, Pope & Martyr.
 MASS of choice (cf. p. 19.n. 10).
 yxrurfl (Eph) {zuqlk;11-14
 qmVHsrfl (Ps) 33;1-2?4-5?12-13V^12
 tmavvl ml (Ps) qmVl33;22
 {Obfvdlsrfl (Lk) vkm 12;1-7

St. Callixtus I, +222; incurred criticism of Tertulian and Hippolytus for his leniency toward repentant sinners; organized the first official Christian cemetery in Rome and instituted Ember-days fasts.

15 &uf tjlz/ paeae?(28)ludjrmuomreodwi fywf
Liturgy of the day. (*Ps week IV*)
St. Teresa of Jesus, Virgin & Doctor, *memorial*
 Mass of the memorial.
 yxrurfl (Eph) {zuqlk;15-23
 qmVHsrfl (Ps) 8;2-3uc?4-5?6-7V^7
 tmavvl ml (Jn)a, ml efl5;6?27
 {Obfvdlsrfl (Lk) vkm 12;8-12

St. Teresa of Jesus, + 1582 at Alba; Spanish mystic, who with John of the Cross, founded the reformed (Discalced) Carmelite Friars and nuns for which she had to endure great trials; authored *Way of Perfection*, *Interior Castle*, and an autobiography; First woman to be declared as the Doctor of the Church

(1970); Patroness of Spain.

I VESPERS of 29th Sunday of Ordinary Time.

16 &uf tpdf (29)budjrmufomrefve*âEâeY **TWENTY-NINTH SUNDAY IN ORDINARY TIME.**

Liturgy of the day. (Ps week I)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

Mission Sunday

omomjyefra&; we*âEâeY

yxruurf!(Exod) xbudjrmufmurf17;8-13

qmvdurf!(Ps) 121;1-23-45-67-8?v^2

'wdurf!(2Tim) 2wadmob14-4;2

tmavvl m!(Heb) a[ba&04;12

{0âfvduurf!(Lk) vkm18;1-8

psmyerSf uf f&ofsm; twurfpmÿyâZmfçif

rm;çifjyl

, aeonomoemawmjefra&;aeY

Mission Sunday jzpbnf

Mass for the Evangelization of peoples utbzmf

Ebnf

yxruurf!(Is) a[&6 60;1-6

qmvdurf!(Ps) 117;12?v^(Mk) rmuk6;15

'wdurf!(Rom) a&mr 10;9-18

tmavvl m!(2Cor) 2aumf; 14

{0âfvduurf!(Mt) rmaw;028;16-20

Today is **World Mission Sunday** with the theme: “Go... make disciples of all nations... baptize them.. teach them all I have commanded to you” (Mt 28: 19-20). Pastors should encourage their communities to assist in the mission of the Church in spread-

ing the Gospel. The Mass for the Spread of the Gospel (#14) may be used as found in the *Sacramentary*.

A special homily on the mission should be preached today. The collections of all Masses are for the missions and should be sent to the Procurator within 15 days. Where special celebrations for the mission work of the Church are held, the Mass for the spread of the Gospel may be said today.

Mission Sunday Collection is to be sent to CBCM for the Propagation of Faith.

II VESPERS of 29th Sunday of Ordinary Time.

St. Hedwig and St. Margret Mary are not celebrated.

St. Hedwig, +1243; born in Bavaria; duchess of Silesia and mother of seven; peacemaker dedicated to the poor and prisoners; as a widow retired to a Cistercian convent.

St. Margret Mary, +17 Oct 1690 at age 43; French Visitandine mystic who promoted devotion to the Sacred Heart of Jesus, a feast which helped free the Church from the spirit of Jansenism; promoted First Friday devotion.

17 & uf teD wevhae!(29)Budjrmu6mre6Di fywf
Liturgy of the day. (*Ps week I*)
St. Ignatius, Pope & Martyr
 yXRurff! (Eph) {ZU6q2;1-10
 qmvHsrff! (Ps) 100;1c-23;4uc?4* -5?V^3c
 tmavv| m? (Mt) rmaw;0E;3
 {0hfvdrff! (Lk) vkm 12;13-21

St. Ignatius, + c.107 under Trajan in Rome's amphitheater; from Syria; Apostolic Father known as the successor of St. Peter in Antioch; wrote seven letters to local communities on

church unity and structure, esp. the mono episcopacy; first to use the term “Catholic Church” as a collective designation for Christians; mentioned in the Roman Canon.

18 &uf teD t*jae?(29)ludjrmu6mre6Di fywf
Liturgy of the day. (*Ps week I*)
St. Luke, EVANGELIST, feast.-- At Middle Hour antiphon and pss of Tuesday, Week I. Mass proper, *Gloria*, with Preface of the Apostles II.

yXrurf!(2Tim) 2w6mo6;9-17u
 qmvHr!(Ps) 145;10-11?12-13uc?17-18?
 v^12

tmaVVl m?(Jn)a, m[ef15;16

{0hfvdrf!(Lk) vkm 10;1-9

psmyerSf tjcmaomrpayaZmfci frsm;c6 fyf/

St. Luke, + 1st c; Syrian physician from Antioch and companion of Paul; authored c.70-85 Acts of the Apostles and the Gospel for the gentile Christians; it speaks to the Greek of God’s mercy, universal salvation, love of the poor and marginalized, absolute renunciation, prayer and Holy Spirit; represented by a winged ox (cf. Ezekiel 1); patron of the medical profession, painters, artists, sculptors and butchers.

We wish His Excellency Bishop Lucas Jheimphaut Dau Ze, SDB, Bishop of Lashio, Happy Feast.

19 &uf tpdf Ak[jae?(29)ludjrmu6mre6Di fywf
Liturgy of the day. (*Ps Week I*)
 Or: *Red St. John of Brebeuf and Isaac Jougé, Priest and Companions, Mm.* (of Canada)

Or: *White. St. Paul of the Cross*, Priest,
 Mass of choice (cf p.19.n.10)

yXrurf! (Eph) {ZU6j6;2-12

qmVHsr! (Is) a [& 12;2-3?4c*C?5-6?V^3
 tmavv! m! (Mt) rmaw;0D24;42u?44
 {0h†vd!sr! (Lk) vkm 12;39-48

St. John of Brebeuf (1593-1649) and Isaac Jogues (1607-1646), and companions. These 8 French Jesuits and Oblates were sent to North America. They were martyred after converting thousands of native Americans. They are secondary patrons of Canada.

St. Paul of the Cross, + 1775; born in Liguria Italy; renowned preacher and founder of Passionists, who combined the apostolate of Retreat and mission with penitential monasticism.

20 &uf tpdf lUmoyaw;ae!(29)ludjrmu6mre6Wi fywf
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p. 19.n. 10).
 yxru!sr! (Eph) {zu6q!3;14-21
 qmVHsr! (Ps) 33;1-2?4-5?11-12?18-19?V^5
 tmavv! m! (Phil) z6v!3;8-9
 {0h†vd!sr! (Lk) vkm 12;49-53

21 &uf tpdf aomlUmae!(29)ludjrmu6mre6Wi fywf
Liturgy of the day. (*Ps week I*)
 MASS of choice (cf. p. 19.n. 10).
 yxru!sr! (Eph) {zu6q!4;1-6
 qmVHsr! (Ps) 24;1-2?3-4uc?5-6?V^6
 tmavv! m! (Mt) rmaw;0D1;25
 {0h†vd!sr! (Lk) vkm 12;54-59

22 &uf *tpdf* paeae!(29)ludfjrmuomre6di fywf
Liturgy of the day. (*Ps Week I*)
Or: White. St. John Paul II, Pope
Or: White. r, fawmf m; o' qun fidi fr pã/
 MASS of choice (cf. p. 19.n. 10).
 yxru r f! (Eph) {zu qk; 7-16
 qmv H r f! (Ps) 122; 1-2? 3-4 uc? 4* C-5? N^1
 tmavv l m! (ps) qmv H 45; 13
 {0ã f v d i r f! (Lk) v k i m 13; 1-9

&[efr i fludkvd ajrmuf f e a y v &[Eãt & S f w ò n f y k r e f
 E k f ò m j z p ò n f c & p f m e ò m o e m a w m f u ò [e f r i flud j z p f 978 r 8005
 t x d t y c y c b n f E k f a y f 100 a u s m f u j r e f a w m f i e, f j r c b o e m
 e, f m; t w u f v k y e s u f m; u h t l u m; a w m f c b n f

I VESPERS of 30th Sunday of Ordinary Time.

23 &uf *tpdf* (30)ludfjrmuomre five*ãEãeY
THIRTIETH SUNDAY IN ORDINARY TIME.
Liturgy of the day. (*Ps week II*)
 ✠ MASS proper, *Gloria, Creed*, Preface of Sun-
 days in Ordinary Time.
 yxru r f! (Sir) e ð a l o e m u r f 35; 12-14? 16-18
 qmv H r f! (Ps) 34; 2-3? 17-18? 19+23? N^6 u
 ' l w d u r f! (2Tim) 2 w ð r m o d; 6-8? 16-18
 tmavv l m! (2Cor) 2 a u m f 5; 19
 {0ã f v d i r f! (Lk) v k i m 18; 9-14
 p s m y e r S i u ç f r e ò r s m; t w u f p r a y a z m i c i f
 r s m; c ò f j y k

Second VESPERS of 30th Sunday of Ordinary Time.
 Compline as after II vespers of Sunday.

Tomorrow is the feastday of St. Anthony Mary Claret the patron saint of the Missionary Sons of the Immaculate Heart of Mary (claretians). Greetings to the Claretians in Myanmar.

24 &uf *t.pdf* wevmae?(30)buđjrmuđmređwıfywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
Or: White. St. Antony Mary Claret. Bishop
 yxruur? (Eph) {zuđk4;32-5;8
 qmvHsr? (Ps) 1;1-2?3?4?6N^(Eph) {zuđ;1
 tmavvı m? (Jn) a, m[efl7;17
 {0b?vdısr? (Lk) vkm 13;10-17

St. Anthony Claret, +1870; from Catalonia; vigorous reforming bishop of Santiago, Cuba; founded (1849) the Missionary Sons of the Immaculate Heart of Mary (Claretians), today numbering about 2.900 members; fostered credit unions and the apostolate of the press.

25 &uf *t.pdf* t*jae?(30)buđjrmuđmređwıfywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxruur? (Eph) {zuđk5;21-33
 qmvHsr? (Ps) 128;1-2?3?4-5N^1u
 tmavvı m? (Jn) a, m[efl5;15
 {0b?vdısr? (Lk) vkm 13;18-21

26 &uf *t.pdf* Ak[jae?(30)buđjrmuđmređwıfywf
Liturgy of the day. (*Ps Week II*)
 MASS of choice (cf. p. 19.n. 10).
 yxruur? (Eph) {zuđk6;1-9

qmVHsr!(Ps) 145;10-11?12-13uc?
13*C-14?V^13*

t mavv| m?(2Thess) 2ouq mavmed;14
{0bf vdr!(Lk) vkm 13;22-30

27 &uf tpdf Mmoyaw;aeM(30)BudjrmuomreDwi fywf

Liturgy of the day. (*Ps Week II*)

MASS of choice (cf. p. 19.n. 10).

yxrur!(Eph) {ZUq;16;10-20

qmVHsr!(Ps) 144;12?9-10?V^1c

t mavv| m?(Lk) vkm 19;38?;14

{0bf vdr!(Lk) vkm 13;31-35

28 &uf teD aomLmaeM(30)BudjrmuomreDwi fywf

Liturgy of the day. (*Ps Week II*)

Sts. SIMON AND JUDE, APOSTLES, feast.—

At Middle Hour, antiphons and pss of Friday
, week II.

MASS proper, *Gloria*, Preface of the Apostles.

yxrur!(Eph) {ZU?;19-22

qmVHsr!(Ps) 19;1-2?3-4?V^4u

t mavv| m? u& awm&K R f y k s D f i l u y p n f

t b c i f * P b a & & O r e a w m f z w b n f u d a w m f

t m ; c s D f a x m r e m j l l u y p n f t m a v v | m

{0bf vdr!(Lk) vkm 6;12-16

p s m y e r S i u g f r e b r s m ; t w l u f p r i y a z m i c i f

r s m ; c d f y k l

St. Simon, 1st.c; called “the Cananite” and also “the Zealot,” and anti-Roman party; possibly preached in Egypt and Persia; mentioned in the Roman Canon.

St. Jude or Thaddaeus (Courageous),+ 1st c.; may have preached in Palestine and Persia; mentioned in the Roman Canon; patron of those in despair, or in hopeless situations (perhaps because of the similarity of his name with that of Judas Iscariot, who betrayed Jesus and despaired).

29 &uf *t.pdf* paeae:(30)UdijrmuOmre6Di fywf
Liturgy of the day. (*Ps Week II*)
Or: White. r, fwmf m; o' Uun fidi fr pñ/
 MASS of choice (cf. p. 19.n. 10).
 yxruurf!(Phil) zvd;18c-26
 qmvHsrf!(Ps) 42;23?5 *Cip?V^2
 tmavv| m!(Mt) rmaw;0D11;29
 {0bfvdurf!(Lk) vkm 14;17-11
 II VESPERS of 31st Sunday of Ordinary Time.

30 &uf *t.pdf* (31)UdijrmuOmre5ve*EeEeY
THIRTY-FIRST SUNDAY IN ORDINARY TIME.
Liturgy of the day. (*Ps Week III*)
 ✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.
 yxruurf!(Wis) ynmy&rDsrf11;22-12;2
 qmvHsrf!(Ps) 145;1-2?8-9?10-11?13?14?V^1
 'wd urf!(2Thes) 2ouqm 1;11-2;2
 tmavv| m!(Jn) a, m[ef3;6
 {0bfvdurf!(Lk) vkm 19;1-10
 II VESPERS of 31st Sunday of Ordinary Time.

31 &uf *t.pdf* wevfi?(31)UdijrmuOmre6Di fywf
Liturgy of the day. (*Ps Week III*)

MASS of choice (cf. p. 19.n. 10).

yxrur? (Phil) zvd;1-4

qmvHr?(Ps)131;123?V^t bci bkm;uk f

awm fSll dcr fLk&N/

tmavv| m? (Jn) a, m[eB;31c-32

{0bfvdur? (Lk) vkm14;12-14

IN THE DIOCESE OF PYAY

Tomorrow is the anniversary of the consecration of His Excellency Bishop Gregory Taik Maung, the retired Bishop of Pyay (1985). May the Lord bless him and we wish him Ad Multos Annos.

NOVEMBER 2022

Eli Omv 2022

1 &uf tpdf t*jae?(31) bdfjrmu b mre b Di fywf

Liturgy of the day. (Ps Week III)

MASS of choice (cf. p. 19.n. 10).

yxrur? (Phil) zvd;5-11

qmvHr?(Ps)22;25-26?27-28?30-31?V^26

tmavv| m? (Mt) rmaw;0D11;28

{0bfvdur? (Lk) vkm 14;15-24

u; f e b m o m o i f t m; v k t b w b q a w m i f a y; t y a i o m a e Y

2 &uf teufc&rf Ak[jae?(31) bdfjrmu b mre b Di fywf

COMMEMORATION OF ALL THE FAITHFUL DEPARTED - ALL SOULS DAY.

Office proper. (Ps Week III)

MASS proper with Preface of the Dead

Readings are to be selected from those set forth in the lectionary for the Masses of the Dead.

In virtue of the Apostolic Constitution of Pope Benedict XV of 10 August 1915, all priests are permitted to celebrate three Masses today, provided these take place at different times and on condition, moreover, that while they may at their preference apply one of the Masses in favour of any person and accept for that Mass a stipend, they may not accept a stipend for the second or for the third Mass, the second of which they are bound to apply respectively for all the faithful departed and the third for the intentions of the Supreme Pontiff. (IM 204 d).

No other celebrations are permitted.

, aeYw&efzpfomur fpm rsm; udlur fpm t yfemuy kf vwl f uG f veb s m; twluf izjyx m; aomur f rsm; udlur veb on f & [efawmf rsm; on f, aeYpm (3) w& m; yaZm c i f s n f t c a t c g u l o i f v i p m a & g y g Stipen udlur p f v & m; twlur f o m, & e j z p y D u e f p m (2) w & m; u d l & [e f r i f u t v l w m j n p k e s s u G f v e b s m; t m; v l t w l u y a Z m e f j z p o n f

pkiafomtiflvf si fo m; & E k f o m t c u r f m; -

- 1/ E d i b m 1 & u f s & u a e Y x b c s d r s m; o u g f v e b s m; t w l u f o r; a & m u f a r w a y l o f r m; E S h
- 2/ u G f v e b s m; a t m u f a r b G a e Y u f (E d i b m 2 & u f a e W l f o b & m; & S k a u s m i f o l o r; a & m u f a u m i f u i b u l a r w a E S h u n j i f a r w a r s m; u d l u v f q l u g l a w m i f o r s m; o n f p k i a f o m t i f l v f s i f o m; u & E k o n f

rpkiafomtiflvf si fo m; & o f s m; r f s

- 1/ o c s d b o r; a & m u f a o m f i f u G f v e b s m; t w l u f q a w m i f a r w a y l v i f i f
- 2/ t b o r; o c i f u G f v e b w l m; N d b u j i f c s f o m u k y; o e m; a w m f l y q o n f a r w a y l o b o n f m v f p k i a f o m t i f l v f s i f o m; u & E k o n f t j c m; r p m y a Z m i f r s m; c f f y k y g

yxrtburfpäyazmçif

First Mass

yxrusrf!(2 Mac)2runab0D2;43-46
 qmvHsrff!(Ps)103;8+10?13-14?15-16?17-18
 v^(Ps)37;39 u
 'kwd usrf!(Rom) a&mr 8;31-35?37-39
 tmavvl m?(Jn)a, m[ef;40
 {0bfvdısrff!(Jn) a, m[eff4;1-6

o[k kf

yxrusrf!(Job) a, mb0wkt9;1?23-27?
 qmvHsrff! 26
 'kwd usrf! (Rom)a&mr 5;5-11
 tmavvl m?(Mt) rmaw;0D5;34
 {0bfvdısrff!(Mt) rmaw;0B;1-12u

'kwd tburfpäyazmçif

Second Mass

yxrusrf!(Wis) ynmy&rDsrff;1-9
 qmvHsrff!(Ps) 116;5-6?10-11?15-16?v^9
 'kwd usrf!(Rom)a&mr 6;3-9?
 tmavvl m?(Mt) rmaw;0D5;34
 {0bfvdısrff!(Mt) rmaw0D5;31-46

o[k kf

yxrusrf!(Dan) 'geDıvff2;1-3
 qmvHsrff!(Ps)41
 'kwd usrf!(Rom)a&mr 6;3-9
 tmavvl m?(Mt) rmaw;0D5;34
 {0bfvdısrff!(Mt) rmaw;0D5;31-46

wwd t b u d f p a y a z m f i f

Third Mass

y x r u r f (Is) a [& 25; 6-9
 q m v H r f (Ps) 23; 1-2? 3-4? 5-6? v ^ 1
 ' k d u r f (2Cor) 2 a u m f; 1? 6-10
 t m a v v l m? (2Tim) 2 w a r m o d; 11-12
 { o b t v d i r f (Mk) r m u k; 5; 33-39? 16; 1-6

o m [k w f

y x r u r f (Is) a [& 25; 6 u 7-9
 q m v H r f (Ps) 23
 ' k d u r f (1Cor) 1 a u m f; 5; 51-57
 t m a v v l m? (Phil) z o v d; 20
 { o b t v d i r f (Mt) r m a w; 0? 25; 1-13

3 & u f t p d f M u m o y a w; a e Y (31) b u d f i r m u f o m r e o d i f y w f

Liturgy of the day. (Ps Week III)

Or: **White St. Martin de Porres**, Religious

(o) t z l p e r f m w i f a' y k u p f o a w m p i f

MASS of choice (cf. p. 19.n. 10).

y x r u r f (Phi 1) z o v d; 3-8 u

q m v H r f (Ps) 105; 2-3? 4-5? 6-7? v ^ 3 c

t m a v v l m? (Mt) r m a w; 0? 1; 28

{ o b t v d i r f (Lk) v k u m 15; 1-10

St. Martin, +1639; born in Lima of a Spanish father and a black slave mother; O.P. lay brother who humbly ministered to the poor and the sick, especially African slaves; devoted to the Holy Eucharist; a close friend of Rose of Lima; patron of social justice and of peoples of mixed races.

4 &uf *tjzl* aomllmae?(31)ludijrmuomre6wi fywf
Liturgy of the day. (*Ps Week III*)
St. Charles Borromeo, Bishop, *memorial*.
 MASS of the memorial.
 yxrurrf (Phil) zcvd;17-4;1
 qmvHsrff (Ps) 122;1-23-4uc4*N^1
 tmavvl m? (2Jn) 2a, m[e2;5
 {0afvdrrf (Lk) vkm16;1-8

St. Charles Borromeo, + 3 Nov. 1584 at age 46; cardinal and Secretary of State at age 22 for his uncle, Pope Pius IV; implemented reforms of Trent in his diocese of Milan; founder of seminaries; considered a model pastor by many bishops, including Francis de Sales; held five provincial councils and 11 diocesan synods; patron of catechists and of catechumens.

Happy Feast to His Eminence Cardinal Charles Bo,
Archbishop of Yangon Archdiocese.

5 &uf *tpdf* paeae?(31)ludijrmuomre6wi fywf
Liturgy of the day. (*Ps Week III*)
Or: White. r, awmf m; o' qun fidi frpa/
 MASS of choice (cf. p. 19.n. 10).
 yxrurrf (Phil) zcvd;10-19
 qmvHsrff (Ps) 112;1-25-68u-9N^1
 tmavvl m? (2Cor) 2aum8;9
 {0afvdrrf (Lk) vkm16;9-15

I VESPERS of All Saints.

Compline as after I vespers of Sunday.

6 &uf tjlz	we*Eae: [Emt ayg fyf All Saints, Solenity.—At Middle Hour proper and supplementary psalms.
antiphons	✠ MASS proper, <i>Gloria, Creed, Preface</i> of the Solemnity.
	yxrurf! (Ap) Am' d'Urf 7; 2-4? 9-14 qm v Hrf! (Ps) 24; 1-2? 3-4 uc? 5-6? v^6 'wd urf! (1Jn) 1a, m [eB; 1-3 tmavvl m! (Mt) rmaw; 0D 1; 28 {Obf v d'urf! (Mt) rmaw; 0B; 1-12u psmye t ygt Oi ft jcm; a Omr pray a Zmf Ci fr sm; cB fyf k II VESPERS of All Saints. Compline as after II vespers of Sunday.

All Saints, originating in the 4th century in the East as the feast of all martyrs, and attested to by St. Ephrem (+373), Pope Gregory IV established this commemoration for all the Saints of Roman Church in 835; this feast celebrates all the unknown Saints who are now in Heaven; sanctity is within everyone's reach; through the communion of Saints each part of the Mystical Body of Christ helps every other to grow in holiness.

7 &uf tpdf	wev hae? (32) B u d j r m u b m r e b D i f y w f Liturgy of the day. (<i>Ps Week IV</i>) MASS of choice (cf. p. 19.n. 10). yxrurf! (Ti) wd/k; 1-9 qm v Hrf! (Ps) 24; 1c-2? 3-4 uc? 5-6? v^6 tmavvl m! (Phil) z v d; 15C-16u {Obf v d'urf! (Jn) v k m 17; 1-6
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- 8 &uf *t/pdf* t*^æ(32)ÞudþjrmuÞmreÞÐi fywf
Liturgy of the day. (*Ps Week IV*)
 MASS of choice (cf. p. 19.n. 10).
 yxru^rf! (Ti) wðl²;1-8?11-14
 qmvH^rf! (Ps) 37;3-4?18+23?27+29?N^39u
 tmavv| m?(Jn)a, m[ef14;23
 {0h^fvð^rf!(Jn)v^km 17;7-10
- 9 &uf *t/jzl* Ak[^æ(32)ÞudþjrmuÞmreÞÐi fywf
Liturgy of the day. (*Ps Week IV*)
 DEDICATION OF THE LATERAN BASILICA,
feast. — At Middle Hour antiphons and pss of
 Wednesday, Week IV.
 vmw, &i faumi fAche^fwmÞbðd^rcHylf
 MASS of the feast. *Gloria*, Pf. Dedication
 yxru^rf!(Ezek)a, Zausv 47;1-2?8-9?12
 qmvH^rf!(Ps) 46;2-3?5-6?8-9?N^8
 'wd^rf!(1Cor) 1aum³;9*-11?16-17
 tmavv| m?(2Chro) 2&mZ0i^cylf;16
 {0h^fvð^rf!(Jn)a, m[ef2;13-22
 psm^rys^f u⁶ f⁶Þ^rm;tw⁶ufp^myaZm^fci f
 rsm;cd^rfyk

Today marks the anniversary of the dedication of the Cathedral Church of Rome, on land owned by the Lateran family; Pope Sylvester I on 9 Nov 324; honoured as the episcopal seat of the Pope as the Bishop of Rome; it is the mother and head of all churches of Rome and the world (*urbi et orbi*); dedicated to the Saviour, later also to John the Baptist.

- 10 &uf *t/jzl* Mumoyaw;æ^æ(32)ÞudþjrmuÞmreÞÐi fywf

Liturgy of the day. (*Ps Week IV*)

St. Leo the Great Pp. Doct, *memorial*

&Siv t [efr i f u D

MASS of the memorial.

y x r u r f! (PhIm) z a v r e f i ; 7 - 20

q m v H r f! (Ps) 146:6c-7:8-9 u ? 9 c - 10 ? v ^ 6 c

t m a v v l m! (Jn) a, m [e f i 5 ; 5

{ 0 h f v d i r f! (Lk) v k i m 17 ; 20 - 25

St. Leo, +461; eminent pastor and preacher; defender of the Roman primacy; combatted Pelagianism and Manichaeism; his *Tome* on Christ's two natures was adopted by the Council of Chalcedon in 451; many of his prayers are found in the Sacramentary; saved Rome from marauding Huns and Vandals.

11 &uf t j z l a o m l u m a e ? (32) b u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps Week IV*)

St. Martin of Tours, Bishop, *memorial*

MASS of the memorial.

y x r u r f! (2Jn) 2a, m [e f i ; 4 - 9

q m v H r f! (Ps) 119; 12 ? 10 ? 11 ? 17 ? 18 ? v ^ 1

t m a v v l m! (Lk) v k i m 21 ; 28

{ 0 h f v d i r f! (Lk) v k i m 17 ; 26 - 37

St. Martin, +397; from Pannonia (in Hungary); soldier turned Christian at 18; disciple of St. Hilary; at Liguge, founded the first monastery in the West; bishop of Tours; first non-martyr with annual feast in the Western Church; patron of soldiers, wine growers, and of France.

12 &uf t e D p a e a e ? (32) b u d i j r m u o m r e o d i f y w f

Liturgy of the day. (*Ps Week IV*)

St. Josephat, Bishop and Matyr, *memorial*

&SfZu f w f q & m a w n i f r e m z n e n f

MASS of the memorial.

y x r u r f ! (3Jn) 3a, m [e f i ; 5 - 8

q m v H s r f ! (Ps) 112 ; 1 - 2 ? 3 - 4 ? 5 - 6 ? v ^ 1

t m a v v l m ? (2Thess) 2 o u b a v m e d ; 14

{ 0 b f v d i r f ! (Lk) v k i m 18 ; 1 - 8

St. Josaphat, + 1623; born in Poland; raised Ukr2anian Orthodox, becoming a Basilian monk of Ruthenian Rite in Vilna; Bishop of Polotsk; his fidelity to the Roman see and his desire for union between Ukranian church and Rome led to his murder at Vitebsk; first formally canonized saint of the Eastern Rite.

I VESPERS of 33rd Sunday of Ordinary Time.

13 & u f t p d f (33) l u d i r m u o m r e f i v e * b e a e M **THIRTY-THIRD SUNDAY IN ORDINARY TIME**

Liturgy of the day. (*Ps Week I*)

✠ MASS proper, *Gloria, Creed*, Preface of Sundays in Ordinary Time.

y x r u r f ! (Mal) r m v c d ; 19 - 20 u

q m v H s r f ! (Ps) 98 ; 5 - 6 ? 7 - 9 u ? 9 c ? v ^ 9 c

' k w d u s r f ! (2Thess) 2 o u b a v m 3 ; 7 - 12

t m a v v l m ? (Lk) v k i m 21 ; 28

{ 0 b f v d i r f ! (Lk) v k i m 21 ; 5 - 19

p s m y e r S i u c f i e b o r m ; t w l u f p m i y a z m j c i f

r s m ; c d f j y k

St. Frances is not celebrated.

St. Frances (1850-1917) was born in Lombardy, Italy, as one of thirteen children. She founded the Missionary Sisters of the Sacred Heart to care for poor children in schools and hospitals. She came to the United States of America to work among Italian immigrants.

II VESPERS of 33rd Sunday of Ordinary Time.

14 &uf *t.pdf* wev^{nae}(33)lud^{ij}rmu^omre^oDi^{fywf}
Liturgy of the day. (*Ps Week I*)
 MASS of choice (cf. p. 19.n. 10).
 yxru^rf! (Rev) Am' ^ov^f;1-4?;1-5u
 qmv^ur^f (Ps) 1;1-2?3?4+6?V^Am' ^ov^f;17c
 tmav^vl m? (Jn) a, m[e^o;12
 {0^of^vo^rf! (Lk) v^km 18;35-43

15 &uf *t.pdf* t*^{jae}(33)lud^{ij}rmu^omre^oDi^{fywf}
Liturgy of the day. (*Ps Week I*)
Or: White. St. Albert the Great, Bishop & Doctor.
 MASS of choice (cf. p. 19.n. 10).
 yxru^rf! (Rev) Am' ^ov^f;1-6?14-22?
 qmv^ur^f (Ps) 15;2-3uc?4uc?5?
 V^(Rev) Am' ^ov^f;21
 tmav^vl m? (1Jn) 1a, m[e^o?;10c
 {0^of^vo^rf! (Lk) v^km 19;1-10

St. Albert, +1280 at Cologne; from Swabia; O.P. master of Philosophy, theology and natural sciences, especially Aristotle; teacher of St. Thomas; Provincial of the German Dominicans (1254-1257), becoming bishop of Regensburg; prolific writer (38 quarto volumes in print); wrote on the cult of the Sacred Heart; patron of scientists.

16 &uf *tpdf* Ak[jae?omref(33)ywf
Liturgy of the day. (*Ps Week I*)
 Or: *White. St. Margaret of Scotland*
 Or: *White. St. Gertrude V*
 MASS of choice (cf. p. 19.n. 10).
 yxrur? (Rev) Am' v?;1-11
 qmvHr? (Ps) 150;1-23-45-6?V^Am' v?;8c
 tmavv| m? (Jn) a, m[ef5;16
 {0h?vd?r? (Lk) vkm 19;11-28

St. Margaret, + 1093; from Hungary; wife of King Malcolm III of Scotland and mother of eight; helped root out paganism; her love for poor was legendary; patronness of Scotland.

St. Gertrude, + 17 November 1301; born in Thuringia; Benedictine mystic who wrote on the meaning of suffering, the sacred Heart, the Trinity and God's love; most important work: *Legatus Memorialis Abundantiae Divinae Pietatis* (*The Hearld of Divine Love*).

17 &uf *tjzl* Mumoyaw;ae?(33)ludjrmu?mref?Dri fywf
Liturgy of the day. (*Ps Week I*)
St. Elizabeth of Hungary, Religious, memorial [ef* &?v?bufoawmpif
 MASS of the memorial
 yxrur? (Rev) Am' v?;1-10
 qmvHr? (Ps) 149;1-23-45-6+9c?
 V^ (Rev) Am' v?;10
 tmavv| m? (Ps) qmvH95;8
 {0h?vd?r? (Lk) vkm 19;41-44

St. Elizabeth, +1231 at age 23; wife of Louis VI of Thuringia and mother of 3; as a widow, she became a Franciscan tertiary, devoted to the needs of the poor and the sick; canonized only 4 years after her death; patroness of the Secular Franciscan Third Order and Catholic charities.

IN THE ARCHDIOCESE OF TAUNGGYI

Tomorrow is the anniversary of the consecration of His Grace Archbishop Basilio Athai (2008), Archbishop of Taunggyi. May the Lord bless him and we wish him Ad Multos Annos.

IN THE DIOCESE OF BAMAW

Tomorrow is the anniversary of the consecration of His Excellency Bishop Raymond Sumlut Gam (2006), Bishop of Bamo. May the Lord bless him and we wish him Ad Multos Annos.

18 & uf t p d f a o m l u a e ? (3 3) b u d i j r m u b m r e b d i f y w f

Liturgy of the day. (*Ps Week I*)

Or: *White. Dedication of the Basilica of Ss. Peter and Paul, App*

MASS of choice (cf. p. 19.n. 10).

y x r u r f ? (R e v) A m ' d f i 0 ; 8 - 1 1

q m v h r f ? (P s) 1 1 9 ; 1 4 2 4 7 2 ? 1 0 3 ? 1 1 1 ? 1 3 1 ?

v ^ 1 0 3 u

t m a v v l m ? (J n) a , m [e f i 0 ; 2 7

{ 0 b f v d i r f ? (L k) v k i m 1 9 ; 4 5 - 4 8

For the Mass of Dedication of the Basilicas

From the Lectionary of saints

R 1 Acts 28: 11-16, 30-31

Ps 97: 1. 2-3ab. 3c-4. 5-6.

Go Mt 14: 22-33

Around 330 Constantine built a basilica over the tomb of St. Peter. Reconstruction began in the 14th c. and the present basilica of St. Peter was consecrated 18 Nov. 1626. The construction of St. Paul on Via Ostiense was begun by Valentinian II in 386, taking the place of a smaller church built by Constantine. Destroyed by fire in 1823, the new basilica was consecrated 10 Dec. 1854 by Pope Pius IX who joined in one celebration the dedication of these two basilicas.

19 &uf *t p d f* paeae:(33) u d i j r m u b m r e b d i f y w f
Liturgy of the day. (*Ps Week I*)
Or: White. r , a w m f t m ; o ' j u n f i d i f r p a i /
 MASS of choice (cf. p. 19.n. 10).
 y x r u r f ! (Rev) A m ' d r f 1 ; 4 - 1 2
 q m v H s r f ! (Ps) 144 ; 1 ? 2 ? 9 - 1 0 \ V ^ 1
 t m a v v l m ? (Lk) v k i m 8 ; 1 5
 { O b f v d i r f ! (Lk) v k i m 2 0 ; 2 7 - 4 0
 FIRST VESPERS of Christ the King.

20 &uf *t j z l* w e * h e a e y a , Z i b k i y h e u d C H R I S T T H E
KING. *Solemnity.*— At Middle Hour, antiphons
 proper, with Psalms of Sunday, Week II.
 ✠ MASS proper, *Gloria, Creed*, with the inserts of
 Eucharistic Prayer, Preface of Solemnity.
 y x r u r f ! (2Sam) 2 " r @ Z 0 i f 2 q m r t t v f 5 ; 1 - 3
 q m v H s r f ! (Ps) 122 ; 1 - 2 ? 4 - 5 \ V ^ 1
 ' k w d u s r f ! (Col) a u m a v m a q 1 ; 1 2 - 2 0
 t m a v v l m ? (Mk) r m u k 1 ; 9 ? 1 0
 { O b f v d i r f ! (Lk) v k i m 2 3 ; 3 5 - 4 3
 p s y e t y g t 0 i f t j c m ; a o m r p r a y a Z n f i f r s n ; c b f y l k

Second VESPERS of Christ the King.
COMPLINE as after Second Vespers of Sunday.

21 &uf *t p d f* wev hae? (34) l u d f i r m u o m r e b d i f y w f
Liturgy of the day.
Presentation of the BVM. memorial r e f w f
 a o m u n p i f m & d m t m; A c h e f w m f i q u f u y f t y E S i
 y f
 MASS of the memorial
 y x r u r f ? (Rev) A s m ' d v f 1 4 ; 1 - 3 ? 4 c - 5
 q m v H s r f ? (Ps) 24; 1 - 2 ? 3 - 4 ? 5 - 6 ? v ^ 6
 t m a v v l m ? (Mt) r m a w ; 0 ? 2 4 ; 4 2 ? 4 4
 { O b f v d i r f ? (Lk) v k i m 2 1 ; 1 - 4

Today's memorial of presentation finds its origin in a 2nd C., apocryphal source, the protoevangelion or the book of James, and the dedication on 21 Nov 543, of the Basilica of St. Mary in Jerusalem.

22 &uf *t e D* t * f a e ? (34) l u d f i r m u o m r e b d i f y w f
Liturgy of the day. (*Ps Week II*)
St. Cecilia V. M., memorial
 & s p p d d m ? o a w m p i e s t r e m z m e n f
 MASS of the memorial
 y x r u r f ? (Rev) A s m ' d v f 1 4 ; 1 4 - 1 9
 q m v H s r f ? (Ps) 9 6 ; 1 0 ? 1 1 - 1 2 ? 1 3 ? v ^ 1 3 c
 t m a v v l m ? (Rev) A s m ' d v e ; 1 0 *
 { O b f v d i r f ? (Lk) v k i m 2 1 ; 5 - 1 1

St. Cecilia or Cecily, + 3rd c. ?; known from her Passio, a poem which speaks of Christian virginity; honored in Rome

since 5th c.; mentioned in the Roman Canon; patroness of sacred music because of the song of God in her heart.

Tomorrow is the feast day of **St. Columbanus, Abbot**. We wish the Columban Fathers and Sisters who are working in Myanmar. God's blessing and many happy returns of the years in their Apostolate.

23 &uf tpdf Ak[lae?(34)BudjrmuOmreOwi fywf
Liturgy of the day. (*Ps Week II*)
 Or: *Red. St. Clement I*, Pope & Martyr.
 Or: *White. St. Columban*, Abbot
 Or: *Red. St. Miguel Augustine Pro*, Priest & Martyr
 yxruur? (Rev) Am' d/ff5;1-4
 qmvHsr? (Ps) 98;12-37-89?
 V^(Rev) Am' d/ff5;3
 tmaVVl m? (Rev) Am' d/2;10
 {Oatvdsr? (LK) vkm21;12-19

St. Clement, + C.100 under Trajan; fourth Bishop of Rome; wrote famous epistle to the Corinthians; mentioned in the Roman Canon.

St. Columban, or Columbanus, +615; Irish monk and missionary to France; wrote a strict rule and Penitential; founded monasteries at Luxeuil, Bobbio, and elsewhere; exiled to Italy for denouncing court immorality and lax bishops; died at Bobbio.

St. Miguel Pro, +23 Nov. 1927 at age 36; from Guadalupe, Mexico, S. J. noted for his sympathetic nature and firm piety; amidst Mexican religious persecution, he was accused of plotting against the government and was executed while exclaiming, "Long live Christ the King!"

24 &uf teD Mmoyaw;aeY(34)Budjirmu6mre6Di fywf
Liturgy of the day. (*Ps Week II*)
St. Andrew Dung-Lac, Priest and Companions
Martyrs., (In Vietnam) *memorial,*
 MASS of the memorials
 yxrusrf!(Rev) Am' d/18;1-2?1-23?19;1-3?9U
 qmvHsr!(Ps)100;12?3?4?5?V^(Rev)Am' d/19;9U
 tmavv| m?(Lk) vkm21;28
 {0h†vdlsrf!(Lk) vkm21;20-28

St. Andrew Dang-Lar was one of 117 people who were martyred in Vietnam between 1820 and 1862. The last of the martyrs were 17 laypersons, one of them a 9-year-old, excuted in 1862.

25 &uf tpdf aomLmaeY(34)Budjirmu6mre6Di fywf
Liturgy of the day. (*Ps Week II*)
 Or: *Red. St. Catherine of Alexandria* Virgin &
 Martyr.
 MASS of choice (cf. p. 19.n. 10)
 yxrusrf!(Rev) Am' d/20;1-4?11-21;2
 qmvHsr!(Ps)84;3?4?5-6U+8U?
 V^(Rev)Am' d/21;3
 tmavv| m?(Lk) vkm21;28
 {0h†vdlsrf!(Lk) vkm21;29-33

St. Catherine was a learned woman of the early fourth century who, after her conversion at the age of eighteen, preached the Gospel throughout Alexandria in Egypt. While imprisoned by the Emperor Maximus, she converted both the empress and the leader of the armed forces and for this she was martyred.

26 &uft.pdf

paeae: (34) udi jrmu omre bwi fywf

Liturgy of the day. (*Ps Week II*)*Or: White.* r, awmf m; o' qun hidi frpaa/

MASS of choice (cf. p. 19.n. 10)

yxrurff (Rev) Am' d'22; 1-7

qm v Hsrff (Ps) 95; 1-23-56-7?

v^ (1Cor) 1aumff 6; 22c + Am' d'22; 20c

tmavv l m? (Lk) vkm 21; 36

{0h†vdrrff (Lk) vkm 21; 34-36

Owifj kluG jci ESukq ND

2022-2023 cEft wUfeLUzewlf

topp&ejpbnf

2022-2023 End of Ordinary Time First Sunday of Advent Lectionary becomes Year C

End of Ordinary Time First VESPERS of the First Sunday of Advent. From the First Sunday of Advent following the Sunday Lectionary becomes Year C.

N.B. For the convenience of the user, the following pages offer schematic information for the liturgical celebrations until 26th November 2022.

ADVENT

NOVEMBER 2022

27. Sunday First Sunday of Advent.
 28. Monday Advent Week I.
 29. Tuesday Advent Week I.
 30. Wednesday Advent Week I.
 St. Andrew, Apostle, Feast.

DECEMBER 2022

1. Thursday Advent Week I.
 2. Friday Advent Week I.
 3. Saturday St. Francis Xavier, Preist, Feast in Myanmar
 4. Sunday Second Sunday of Advent.
 5. Monday Advent Week II.
 6. Tuesday Advent Week II.
 St Nicholas, Bishop, Optional *memorial*
 7. Wednesday Advent Week II.
 St Ambrose, Bishop, *memorial*
 8. Thursday Immaculate Conception of BVM, *solemnity*
 9. Friday Advent Week II
 St John Diego, Optional *memorial*
 10. Saturday Advent Week II
 11. Sunday Third Sunday of Advent.
 12. Monday Advent Week III.
 13. Tuesday Advent Week III
 St. Lucy, Virign & Martyr, *memorial*
 14. Wednesday Advent Week III
 St. John of the Cross, Priest , Doc. *memorial*
 15. Thursday Advent Week III
 16. Friday Advent Week III
 17. Saturday 17 December

18. Sunday	Forth Sunday of Advent
19. Monday	19 December
20. Tuesday	20 December
21. Wednesday	21 December St. Peter Canisius, Optional <i>memorial</i>
22. Thursday	22 December
23. Friday	23 December Commemoration of St John of Kanty, Priest
24. Saturday	24 December

CHRISTMAS SEASON

24. Saturday	Evening: Vigil Mass of Christmas
25. Sunday	Christmas Day (Nativity of the Lord), <i>Solemnity</i>
26. Monday	St. Stephen, Protomartyr, <i>feast</i> .
27. Tuesday	St. John, Apostle and Evangelist, <i>feast</i> .
28. Wednesday	Feast of Holy Innocents
29. Thursday	Fifth Day within Christmas Octave. Commemoration of St. Thomas Becket, Bishop and Martyr.
30. Friday	Holy Family of Jesus, Mary and Joseph, <i>feast</i> .
31. Saturday	Seventh Day within Christmas Octave. Commemoration of St. Sylvester I, Pope.

Ordo for the Liturgical Year ,**28st November 2021- 26th November 2022,****Readings: Sundays Year (C) and Week Days Year (II)**

eyjwf	acj pof	pmrsu E6
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(9)	Season of Advent	(43-61)
(10)	Christmas Season	(61-77)
(11)	Ordinary Time	(77-105)
(12)	Lent	(106-126)
(13)	Holy Week, Easter Triduum	(127-142)
(14)	Easter Season	(142-174)
(15)	Easter Ordinary Time	(175-274)
(16)	2021 – 2022 Advent: First Sunday 28th November 2021	(276-277)

